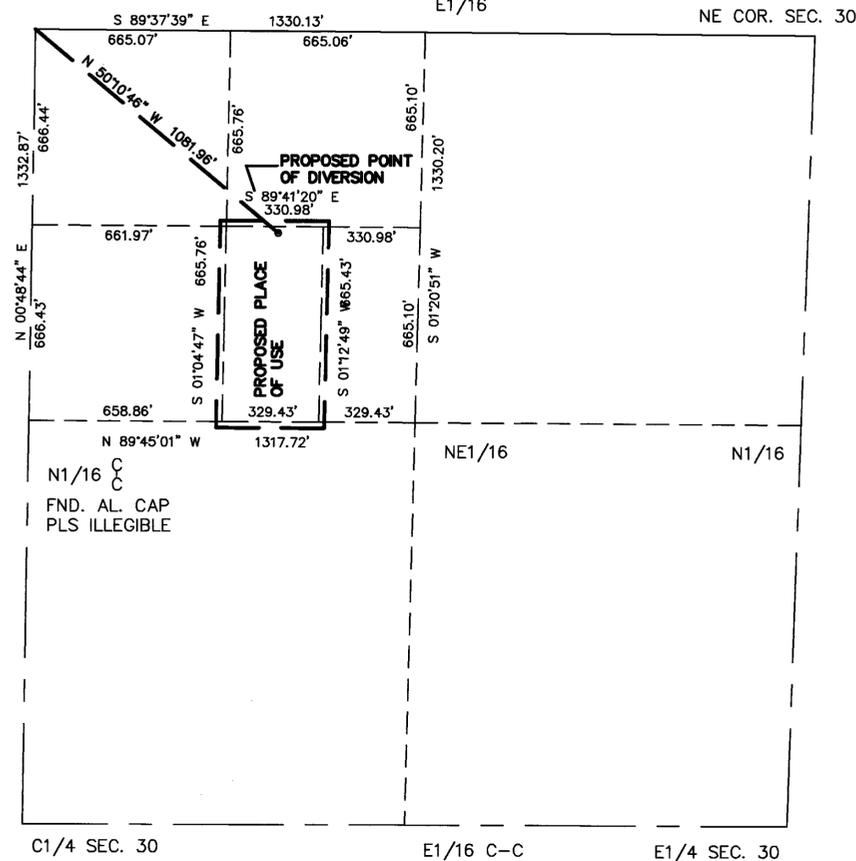


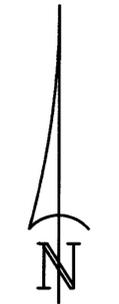
N1/4 SEC. 30
FND. AL. CAP
PLS ILLEGIBLE



PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.

BASIS OF BEARING

N00°48'44"E, BEING THE WEST LINE OF THE
NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.
AS SHOWN ON FILE 62, PAGE 40 OF PARCEL MAPS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.



0 300
BAR SCALE
SCALE 1" = 300'

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20TH DAY OF MAY, 1998 AND THE 22ND DAY OF MAY, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. AND SONJA R. BROOKSBY
FOR QUASI MUNICIPAL-DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459

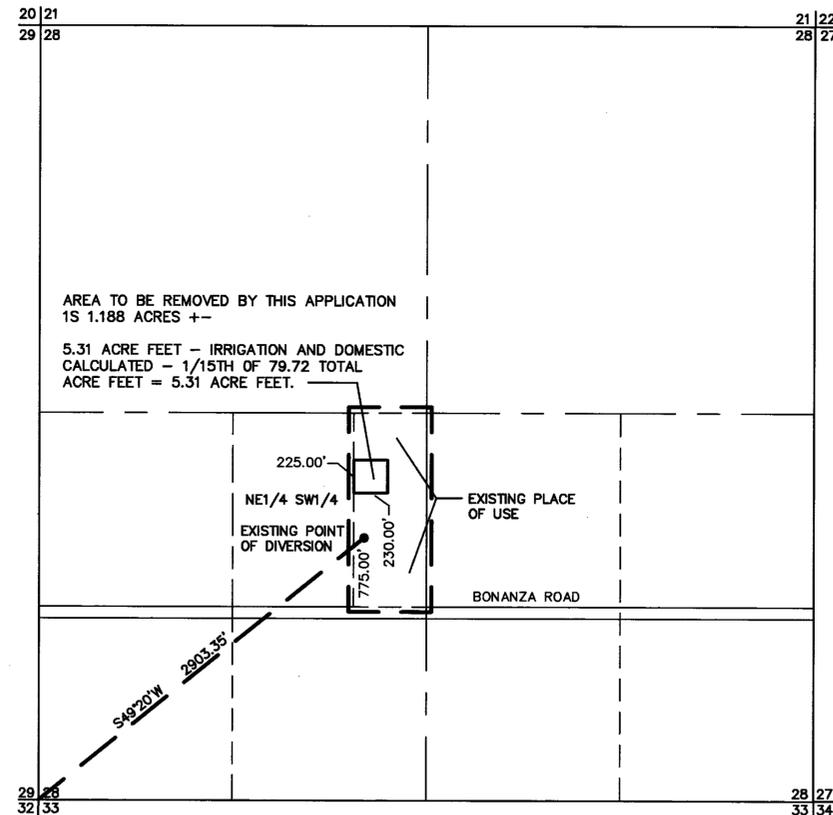


SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 26 DAY OF May 1998.

Lance Gonzales
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES June 6, 2001



SECTION 28, T.20S., R.61E., M.D.B.&M.



AREA TO BE REMOVED BY THIS APPLICATION
IS 1.188 ACRES +-
5.31 ACRE FEET - IRRIGATION AND DOMESTIC
CALCULATED - 1/15TH OF 79.72 TOTAL
ACRE FEET = 5.31 ACRE FEET.



0 600
BAR SCALE
SCALE 1" = 600'

EXISTING POINT OF DIVERSION AND PLACE OF USE
A PORTION OF THE SW1/4, SECTION 28, T.20S., R.61E., M.D.B.&M.
(COPIED FROM APPLICATION MAP,
CERTIFICATE NO. 2651, PERMIT NO. 10245)

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041
DATE: 5/28/98
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: JB85-97

"STATE ENGINEERS USE"

64193
FILED
JUN 03 1998
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
CHANGE OF A PORTION OF
POINT OF DIVERSION, PLACE OF USE
AND MANNER OF USE
FROM PERMIT NO. 10245, CERT. NO. 2651

FOR: QUASI-MUNICIPAL DOMESTIC
BY: CRAIG O. AND SONJA R. BROOKSBY
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
5.31 ACRE FEET FROM EXISTING PERMIT NO. 10245,
CERT. NO. 2651 TO THE PROPOSED POINT OF DIVERSION.

64193