

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 4th DAY OF MAY, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY UNITED STATES OF AMERICA, U.S.C.G. FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 DATE 5/29/98

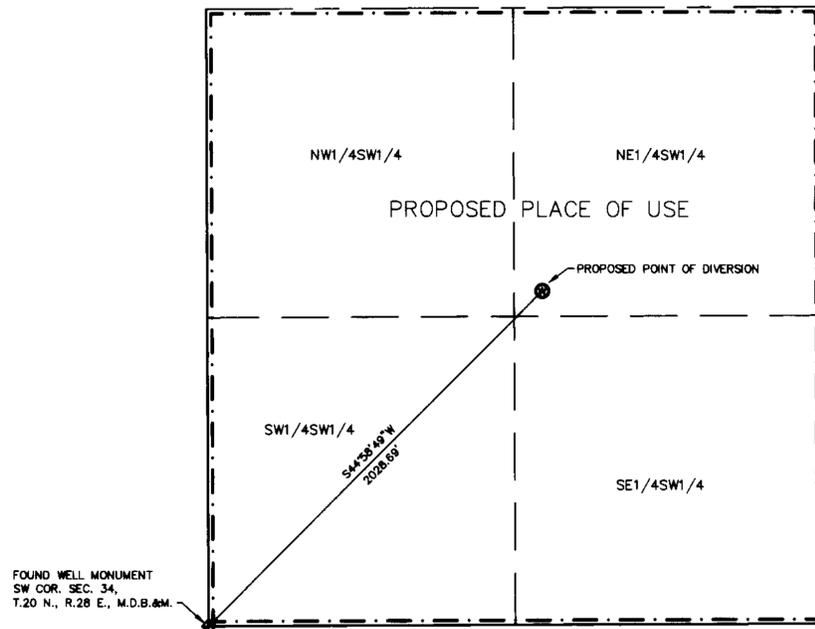


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 29th DAY OF May 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Megan Testa
 NOTARY PUBLIC DATE May 29, 1998



BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)



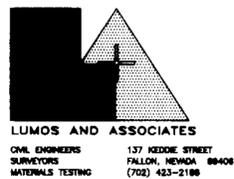
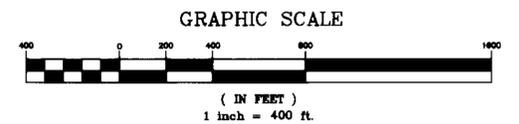
SEC. 34, T. 20 N., R. 28 E., M.D.B. & M.

LEGEND :

- - - - - PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION

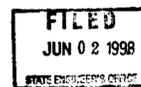


64185 CERTIFICATE NO. 16165 ISSUED 04-23-03



STATE ENGINEER'S USE

64185



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

UNITED STATES OF AMERICA,
 UNITED STATES COAST GUARD
 BY :
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY