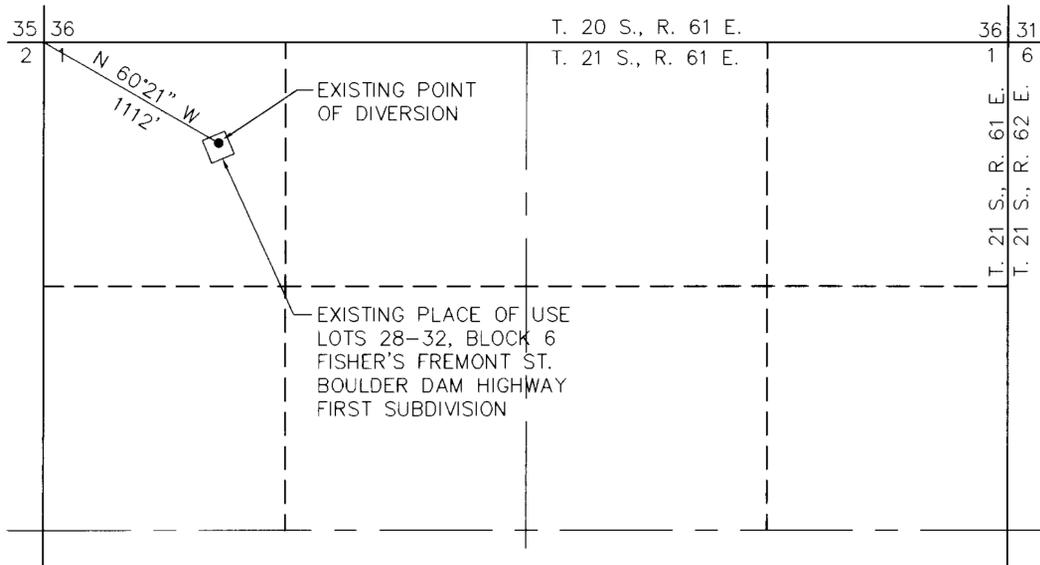
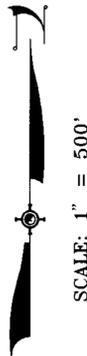


N 1/2 SECTION 1, T. 21 S., R. 61 E., M.D.B.&M.



EXISTING PLACE OF USE



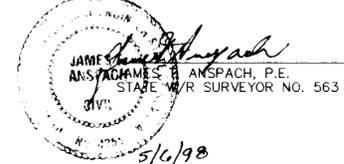
STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 27th DAY OF APRIL, 1998 AND THE 2nd DAY OF MAY, 1998 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE

COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

UNDERGROUND
IN CLARK COUNTY, NEVADA
BY JAMES W. McGAUGHEY

FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 6TH DAY OF MAY 1998

Andrew F. Young
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Feb 13, 1999



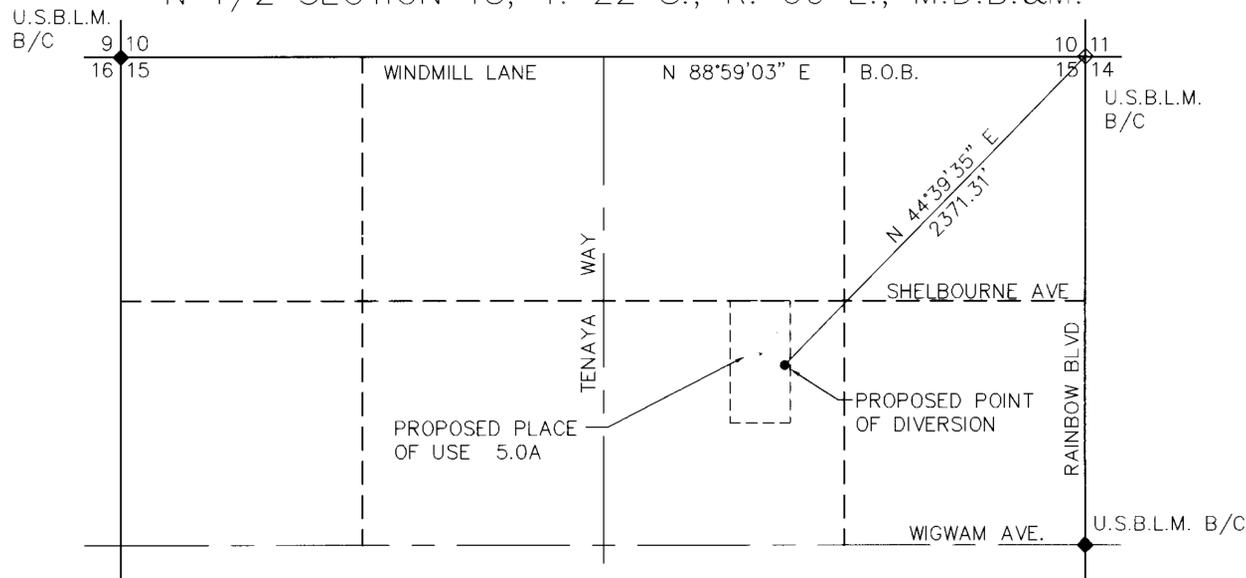
REFERENCES:

- STATE ENGINEER FILES PERMIT 13507 (CERT. 4022)
- ASSESSOR PARCEL MAP (176-15-6) CLARK COUNTY, NEVADA
- APN 176-15-601-002
- CLARK COUNTY RECORD OF SURVEY FILE 66, PAGE 46 OF SURVEYS RECORDED MAY 7, 1993, BOOK 930507, DOC 00769

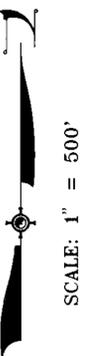


SCALE: 1" = 500'

N 1/2 SECTION 15, T. 22 S., R. 60 E., M.D.B.&M.



PROPOSED PLACE OF USE



BASIS OF BEARINGS

N 88°59'03" E, BEING THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION OF SECTION 15, T. 22 S., R. 60 E., MDB&M AS SHOWN ON THE RECORD OF SURVEY MAP FILE 066, PAGE 0046, CLARK COUNTY RECORDS

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 13507 (CERT. 4022) FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES BY JAMES W. McGAUGHEY FROM UNDERGROUND IN CLARK COUNTY, NEVADA