

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

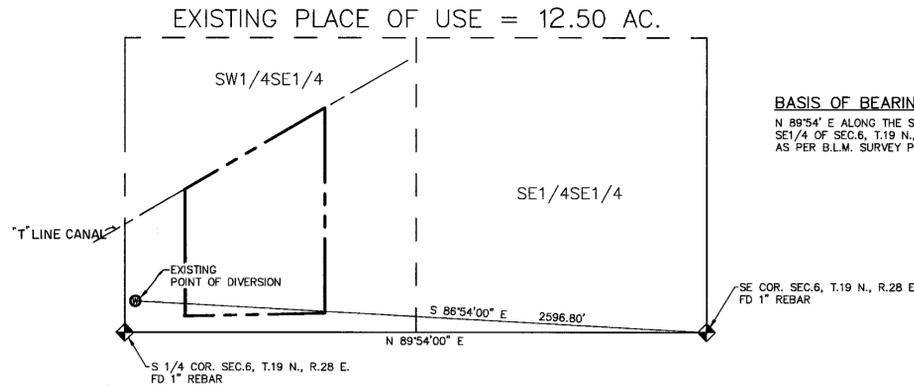
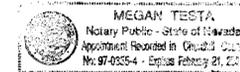
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 2nd DAY OF MARCH 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY DONALD & SIMMIE TRAVIS FOR DOMESTIC & QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON, AND THAT THE POINT OF DIVERSION CHANGES FROM PERMIT #35133, CERTIFICATE #11072.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 DATE 4/10/98



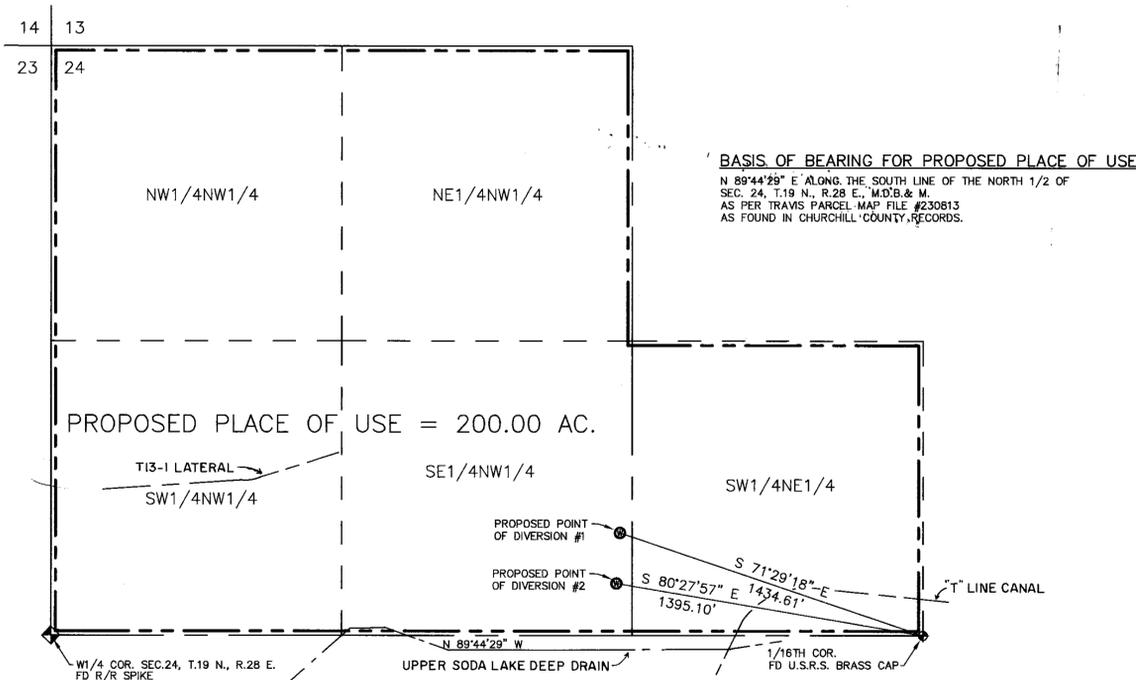
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 10 DAY OF April 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Megan Testa*  
 NOTARY PUBLIC DATE 4-10-98



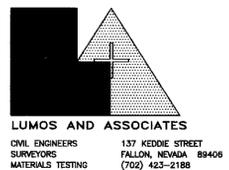
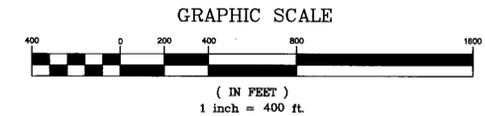
BASIS OF BEARING FOR EXISTING PLACE OF USE  
 N 89°54' E ALONG THE SOUTH LINE OF THE SE1/4 OF SEC.6, T.19 N., R.28 E., M.D.B.& M. AS PER B.L.M. SURVEY PLAT

SEC.6, T.19 N., R.28 E., M.D.B.&M.



BASIS OF BEARING FOR PROPOSED PLACE OF USE  
 N 89°44'29" E ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SEC. 24, T.19 N., R.28 E., M.D.B.& M. AS PER TRAVIS PARCEL-MAP FILE #230813 AS FOUND IN CHURCHILL COUNTY RECORDS.

SEC.24, T.19 N., R.28 E., M.D.B.&M.



STATE ENGINEER'S USE

64071, 64072

FILED  
 JUL 10 1998  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF A PORTION OF PERMIT #35133, CERTIFICATE #11072 FROM IRRIGATION & DOMESTIC TO DOMESTIC & QUASI-MUNICIPAL USE

BY : DONALD R. & SIMMIE D. TRAVIS  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY, NEVADA

84486 83158 82159 82158 82157T80104T 78933T 66422 64072 64071