

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

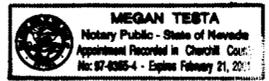
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 25th DAY OF MAY, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY PARSONS DRILLING, INC. FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 _____ DATE 7/9/98

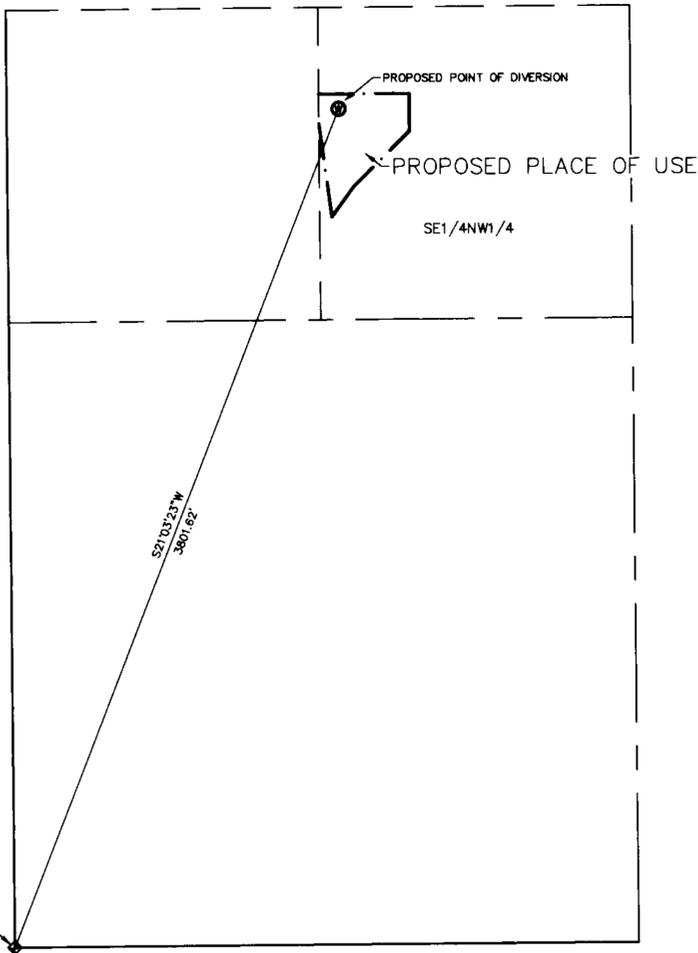


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 9 DAY OF July 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Megan Testa
 NOTARY PUBLIC _____ DATE July 9, 1998



BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)



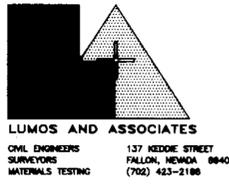
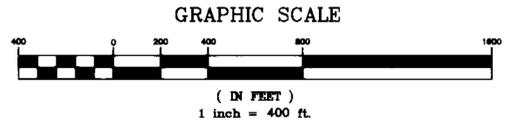
FOUND NAIL, TIN & TAG--R.L.S. 1251
 SW COR. SEC. 28,
 T.19 N., R.28 E., M.D.B.&M.

SEC.28, T.19 N., R.28 E., M.D.B.& M.

LEGEND :
 - - - - - PROPOSED PLACE OF USE
 ⊙ PROPOSED POINT OF DIVERSION

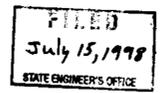


64046 CERTIFICATE NO. 16266 ISSUED 12/23/03



1) 7-15-98; per letter from agent, GPS accuracy ±5 meters.

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : PARSONS DRILLING, INC.
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

64046