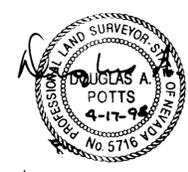


**STATE of NEVADA } ss  
CARSON CITY**

I, DOUGLAS A. POTTS, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 10TH DAY OF APRIL, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY BY SHEPARD OF THE SIERRA LUTHERAN CHURCH, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

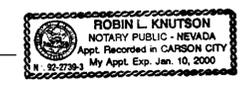


*D.A. Potts*

STATE WATER RIGHT SURVEYOR NO. 633

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF APRIL, 1998, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

*Robin L. Knutson*

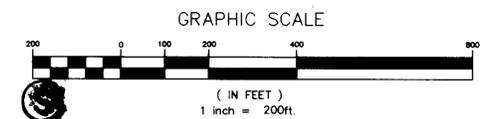


**LEGEND**

- ◇ FOUND SECTION CORNER - 3" BLM BRASS CAP, 1963
- ◆ FOUND 1/4 CORNER - 3" BLM BRASS CAP
- ⊙ POINT OF DIVERSION

**BASIS OF BEARING**

THE EAST LINE OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., AS SHOWN ON THE DEPENDENT RESURVEY AND SUB-DIVISION OF SECTIONS 5, 6 AND 7, BEING THE BEARING "NORTH 0°17' EAST".



64042 CERTIFICATE NO. 19346 ISSUED 4/4/2014

<p align="center"><b>STATE ENGINEER'S USE</b></p> <p align="right">64042</p> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 0 auto;"> <p align="center">FILED APR 17 1998 STATE ENGINEER'S OFFICE</p> </div> <p align="right">RECEIVED 98 APR 17 PM 4:09 STATE ENGINEER'S OFFICE</p>	<p><b>MAP to ACCOMPANY</b></p> <p>APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL USE</p> <p>BY SHEPARD OF THE SIERRA LUTHERAN CHURCH</p> <p>FROM THE CARSON VALLEY BASIN NO. 105 (UNDERGROUND)</p> <p>IN DOUGLAS COUNTY, NEVADA</p>
<p align="right">DATE: APRIL 17, 1998 JOB NO: 3822-000 SHEET 1 OF 1</p>	