

SECTION 20 & 21, T.26N., R.43E., M.D.B. & M.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 13th day of January, and the 14th day of January, 1998; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, Nevada by JACK P & PATRICIA S. LOSSING for irrigation purposes, under Permit Number 29553 and Permit Number 29554. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



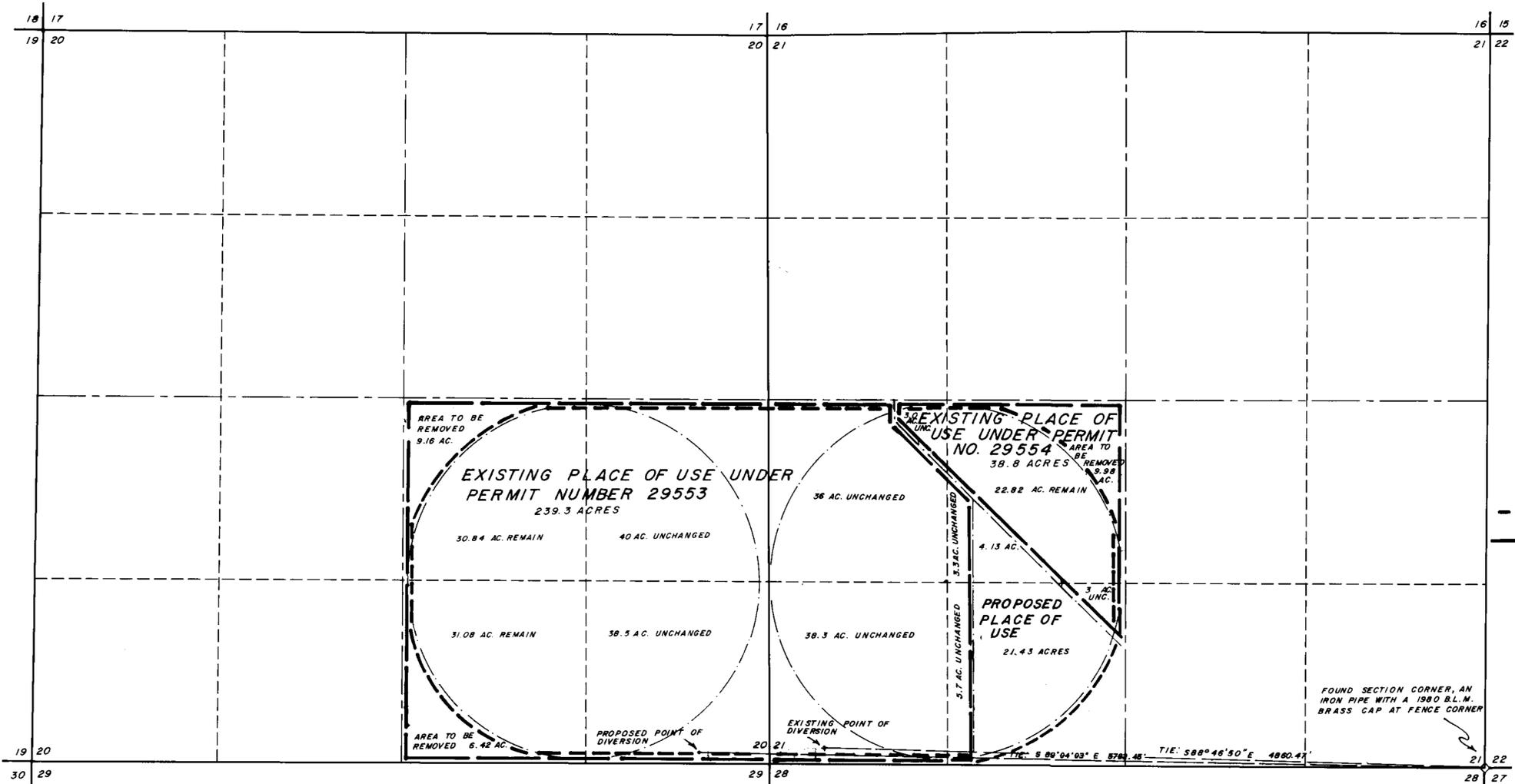
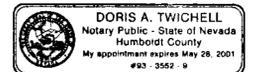
State Engineer JOHN H. MILTON III, No. 573

3-31-98

Subscribed and sworn to before me this 31st day of March 1998.

Doris A. Twichell

DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on May 28th, 2001.



NOTES:
BASIS OF BEARINGS: WGS 84 SATELLITE OBSERVATION
USING TRIMBLE 4000 RECEIVERS, ON JANUARY 13, 1998.

--- INDICATES BOUNDARY OF PROPOSED PLACE OF USE
--- INDICATES BOUNDARY OF THE EXISTING PLACE OF USE

FOUND SECTION CORNER, AN IRON PIPE WITH A 1980 B.L.M. BRASS CAP AT FENCE CORNER



REVISED 3-31-98
Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

STATE ENGINEER'S USE

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MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & A PORTION OF THE PLACE OF USE UNDER PERMIT NO. 29553 & 29554 AND MANNER OF USE UNDER PERMIT NO. 29554 BY JACK P AND PATRICIA S. LOSSING FROM AN UNDERGROUND SOURCE FOR IRRIGATION PURPOSES IN LANDER COUNTY, NEVADA