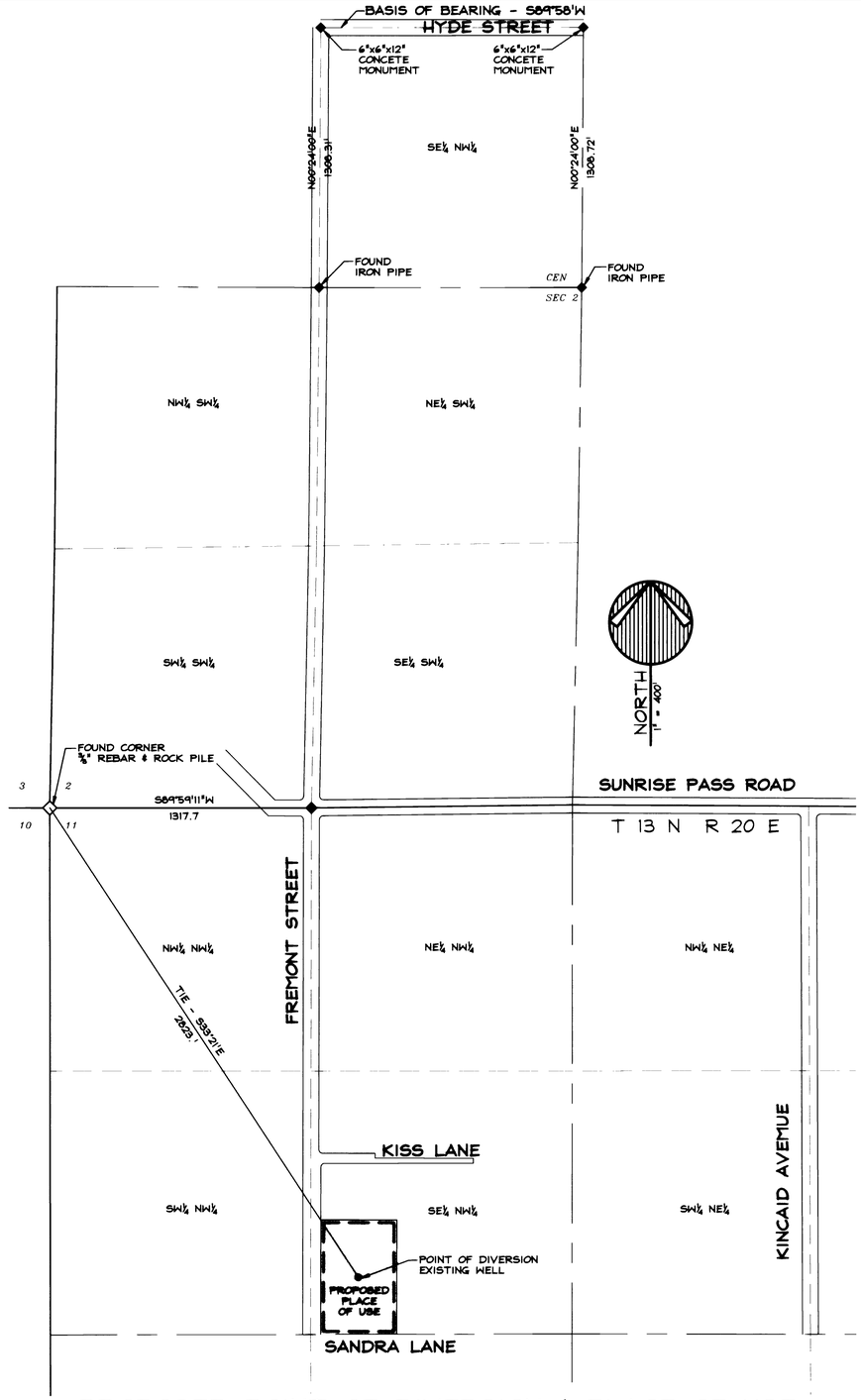
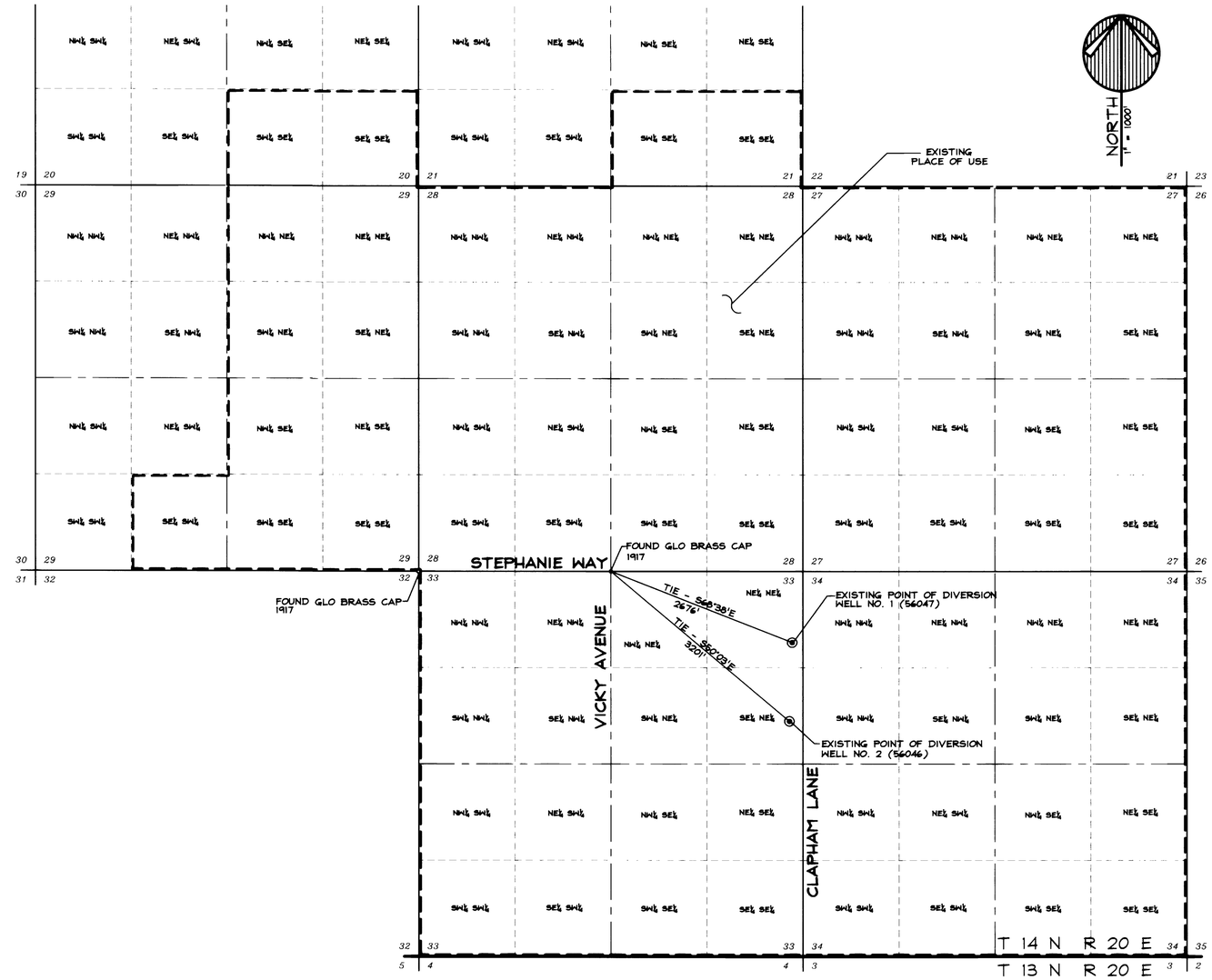


PROPOSED POINT OF DIVERSION & PLACE OF USE

A PORTION OF SECTION 11, T.13N., R.20E., M.D.M. (SCALE: 1"=400')

400 0 400 800 1200

SCALE: 1"=400'



EXISTING PLACE OF USE/ POINT OF DIVERSION

(SCALE: 1"=1000')

1000 0 1000 2000 3000

SCALE: 1"=1000'

STATE OF NEVADA
COUNTY OF DOUGLAS SS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN DECMBER 5, 1997 AND DECEMBER 5, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, BY GARY & LISA MINTER FOR IRRIGATION AND DOMESTIC PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

R.O. ANDERSON ENGINEERING, INC.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

ROBERT O. ANDERSON CIVIL STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 10th DAY OF April, 1998.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA. 4-10-98

Jolie McDuffee
Notary Public - Nevada
Douglas County
92-4270-5
My Appointment Expires March 10, 2001

BASIS OF BEARING

N 89° 58' E - THE SOUTH LINE OF PIONEER HEIGHTS SUBDIVISION, BEING THE CENTERLINE OF HYDE STREET PER DOUGLAS COUNTY RECORDS DOCUMENT No. 17360

NOTES

THE FOLLOWING MAPS OF RECORD HAVE BEEN USED TO PREPARE THIS MAP;
- RECORD OF SURVEY FOR DAVID G. PUMPHREY DOC. NO. 50428
- MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY PHILIP V. CARTER & AGNETE S. CARTER, PERMIT NO. 56047
- DOCUMENT No. 17360 OF DOUGLAS COUNTY RECORDS

63976 CERTIFICATE No. 16059 ISSUED 04-16-02
63977 CERTIFICATE No. 16060 ISSUED 04-16-02

R.O. ANDERSON ENGINEERING, INC.
1624 10th STREET · P.O. BOX 2294 · MINDEN, NEVADA 89423
(702) 782-2322 · FAX (702) 782-7084

STATE ENGINEER'S USE

HCS 6/19/98 SE COR SEC. 22, T.14 N., R. 20 E. IS MISLABELED

63976
63977

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JUN 08 1998

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98 APR 10 PM 4:53
STATE ENGINEERS OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE
OF A PORTION OF PERMITS 56046 & 56047
FOR
IRRIGATION & DOMESTIC USE
BY
GARY & LISA MINTER
FROM
UNDERGROUND SOURCES
IN
DOUGLAS COUNTY, NEVADA

565-01-97 SHEET 1 OF 1

Z:\PROJECTS\56501\dwg\56501WR Mon Mar 23 14:58:58 1998

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