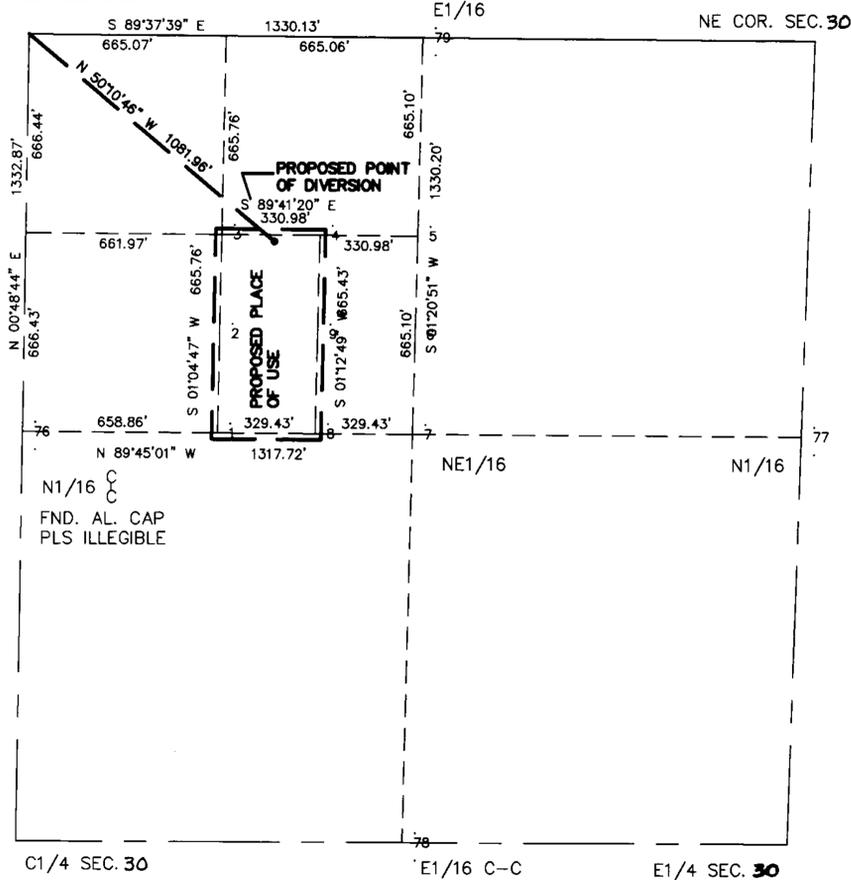


N1/4 SEC. 30
FND. AL. CAP
PLS ILLEGIBLE



PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.

BASIS OF BEARING

N00°48'44"E, BEING THE WEST LINE OF THE
NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.
AS SHOWN ON FILE 62, PAGE 40 OF PARCEL MAPS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
5.0 ACRE FEET - QUASI-MUNICIPAL DOMESTIC
AND IRRIGATION FROM EXISTING PERMIT NO. 12476,
CERT. NO. 3704 TO THE PROPOSED POINT OF DIVERSION

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT
THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE,
HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD
NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION,
BETWEEN THE 27TH DAY OF FEBRUARY, 1998 AND THE 28TH DAY OF FEBRUARY,
1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED
LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDER-
GROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. AND SONJA R. BROOKSBY

FOR QUASI MUNICIPAL-DOMESTIC PURPOSES. THAT THE PROPOSED
POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING
CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION
AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR
CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED
THEREON.

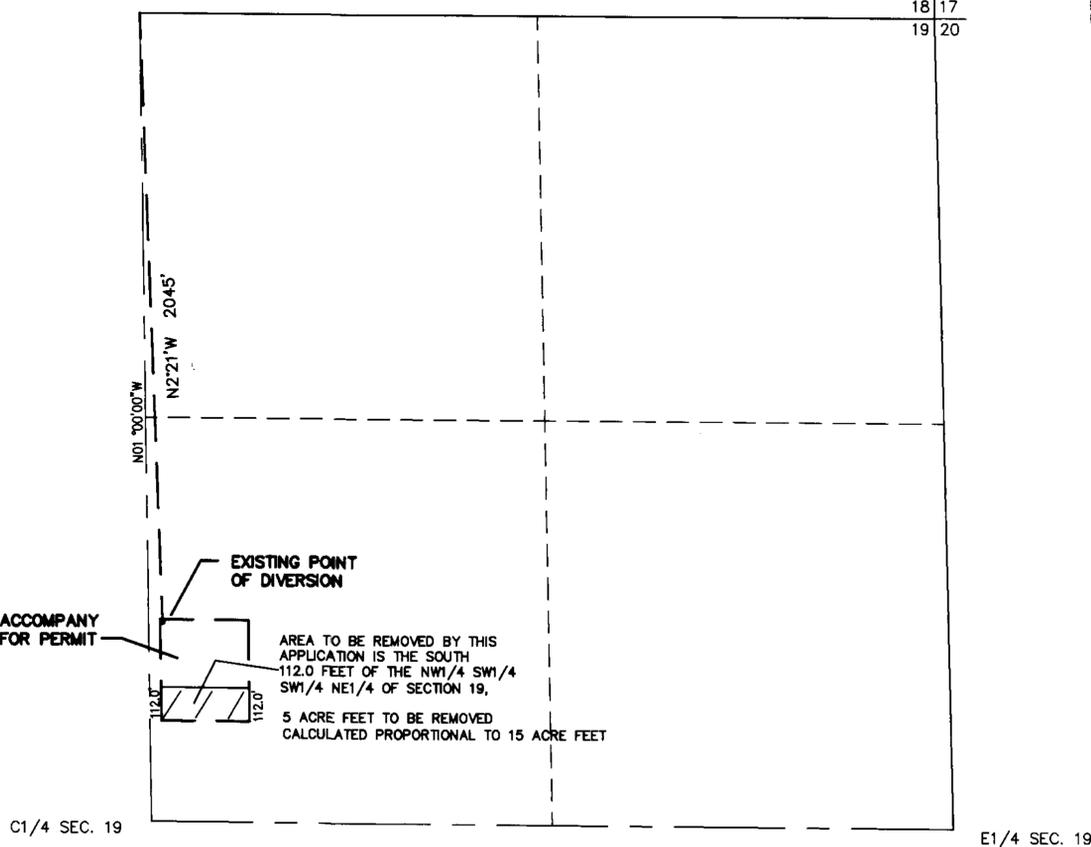
Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 5th DAY OF March 1998.

Richard J. Perelman
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 2/14/2002

N1/4 SEC. 19 NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.



EXISTING POINT OF DIVERSION AND PLACE OF USE
NW1/4 SW1/4 SW1/4 NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.
(NE1/4 PARTIALLY COPIED FROM APPLICATION MAP,
CERTIFICATE NO. 3704, PERMIT NO. 12476)

EXISTING PLACE OF USE PER MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER FOR PERMIT
NO. 12476, CERTIFICATE NO. 3704.

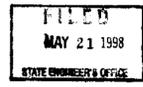
AREA TO BE REMOVED BY THIS
APPLICATION IS THE SOUTH
112.0 FEET OF THE NW1/4 SW1/4
SW1/4 NE1/4 OF SECTION 19,
5 ACRE FEET TO BE REMOVED
CALCULATED PROPORTIONAL TO 15 ACRE FEET

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 2/28/98
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: 885-97

"STATE ENGINEERS USE"

63967



MAP TO ACCOMPANY APPLICATION TO
CHANGE THE
POINT OF DIVERSION, PLACE OF USE AND
MANNER OF USE. OF A PORTION
FROM PERMIT NO. 12476, CERT. NO. 3704
FOR: QUASI-MUNICIPAL DOMESTIC

BY: CRAIG O. AND SONJA R. BROOKSBY
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA