

STATE OF NEVADA  
 COUNTY OF CHURCHILL

} SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 23rd DAY OF JANUARY, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY GARY LACA FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817      3/5/98      DATE

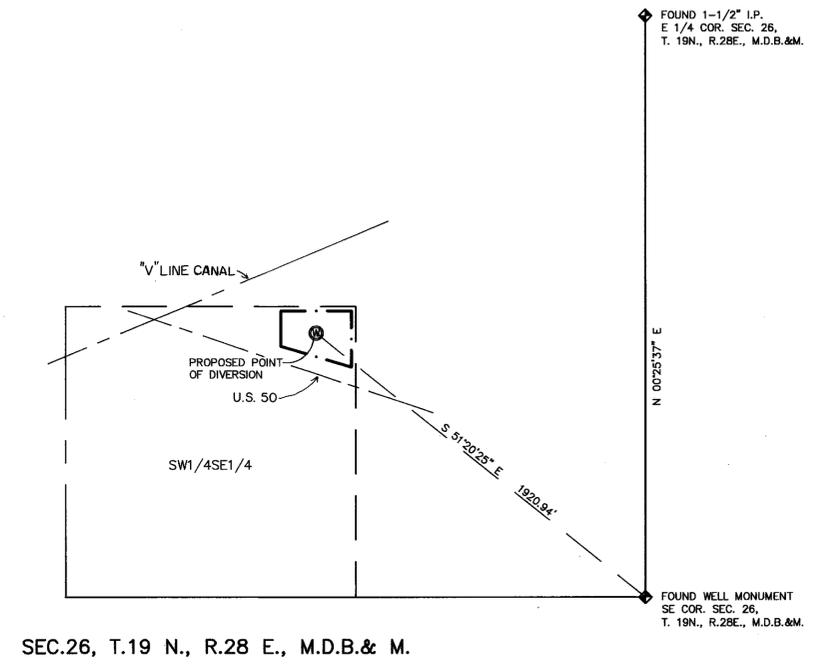


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 5<sup>th</sup> DAY OF *March* 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Megan Testa*      3-5-98      DATE  
 NOTARY PUBLIC



**BASIS OF BEARING:**  
 N 00°25'37" E ALONG THE EAST LINE OF THE SE1/4, SECTION 26, T.19 N, R.28 E., M.D.B.&M. AS PER HUTCHENS RECORD OF SURVEY FILE #291207 IN CHURCHILL COUNTY RECORDS.



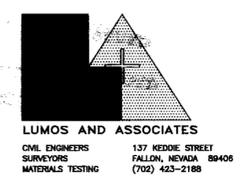
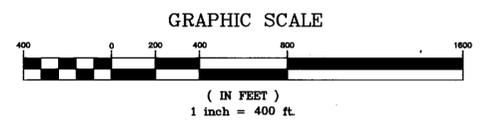
SEC.26, T.19 N., R.28 E., M.D.B.& M.

**LEGEND :**

- - - - - PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION



63941 CERTIFICATE NO. 16301 ISSUED 03-02-04



STATE ENGINEER'S USE

**FILED**  
 MAR 3 1 1998  
 STATE ENGINEER'S OFFICE

63941

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

BY : GARY LACA  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY



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