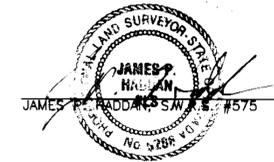


**BASIS OF BEARINGS:**  
 THE BASIS OF BEARINGS IS THE NORTH LINE OF THE N.W.1/4 SECTION 22, T.12N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AS SHOWN ON THE JOB'S PEAK RANCH UNIT NO. 1, PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 415114, DOUGLAS COUNTY RECORDS. (N 89°55'39" W)

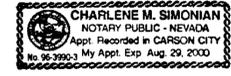
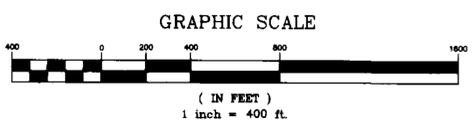


I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 14TH DAY OF MAY 1998 THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNNAMED SPRING AND BARBER CREEK IN DOUGLAS COUNTY BY FIVE CREEK LIMITED LIABILITY COMPANY FOR IRRIGATION AND DOMESTIC PURPOSES. THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.



STATE OF NEVADA }  
 CARSON CITY } SS

SUBSCRIBED AND SWORN BEFORE ME THIS 18<sup>th</sup> DAY OF May, 1998.  
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.



*Charlene M. Simonian*  
 NOTARY PUBLIC

- LEGEND:**
- ✦ - SECTION CORNER
  - ◆ - 1/4 CORNER
  - - WATER COURSE
  - - PROPOSED PLACE OF USE

SHEET 1 OF 1 5-18-98

STATE ENGINEER'S USE	FILED MAY 18 1998 STATE ENGINEER'S OFFICE	<b>MAP TO ACCOMPANY APPLICATIONS BY</b> <b>FIVE CREEK LIMITED LIABILITY COMPANY</b> TO SHOW THE POINT OF DIVERSION & PLACE OF USE OF WATER TO BE APPROPRIATED FROM UNNAMED SPRING AND BARBER CREEK IN DOUGLAS COUNTY UNDER APPLICATION NO.S 63881 AND 63882 FOR IRRIGATION AND DOMESTIC PURPOSES <b>HADDAN ENGINEERING</b> <small>CIVIL ENGINEERING, SURVEYING &amp; CONSULTING          933 WOODSIDE DRIVE, SUITE 202          CARSON CITY, NEVADA 89701 (702) 883-6595 96056WR</small>
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63882 63881