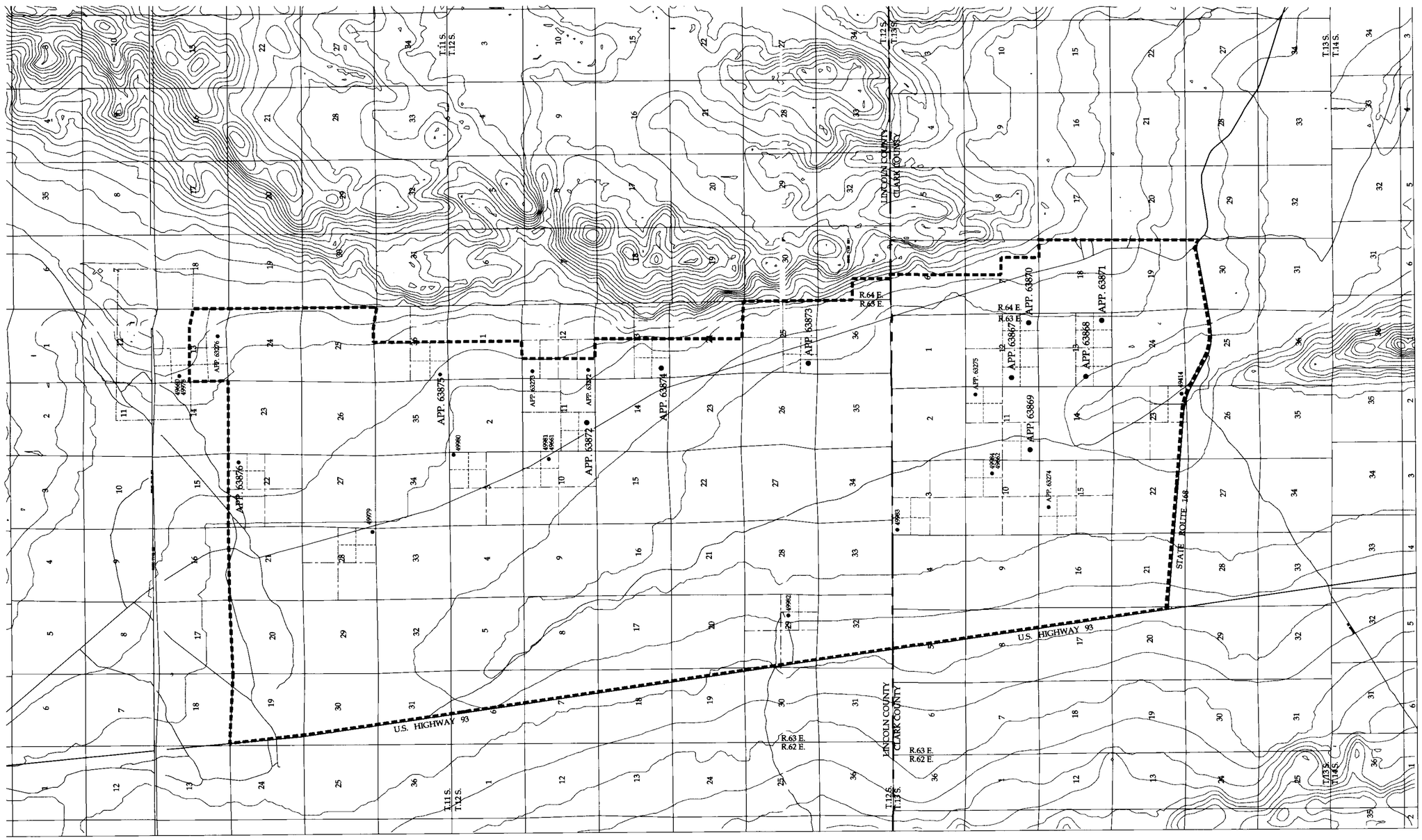


STATE OF NEVADA

CARSON CITY S.S.

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF THREE SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 2ND DAY OF SEPTEMBER, 1986 AND THE 27TH DAY OF NOVEMBER, 1990 AND FROM RECORD INFORMATION ON FILE WITH THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY AND LINCOLN COUNTY, NEVADA BY AEROJET-GENERAL CORPORATION, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECT WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 605

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
BRIAN A. RANDALL
CIVIL
No. 4022
5/6/98

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 6th DAY OF May, 1998.

April L. Burchett

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: December 2, 1998

APRIL L. BURCHETT
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Dec. 2, 1998

PROPOSED PLACE OF USE

NOTE:
RECORD INFORMATION IS PER MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATIONS 49414, 49660, 49978, AND 63272.

0 2000 4000 8000 12000 16000

SCALE: 1"=4000'

STATE ENGINEER'S USE

63867 - 76

FILED
MAY 08 1998
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES
BY

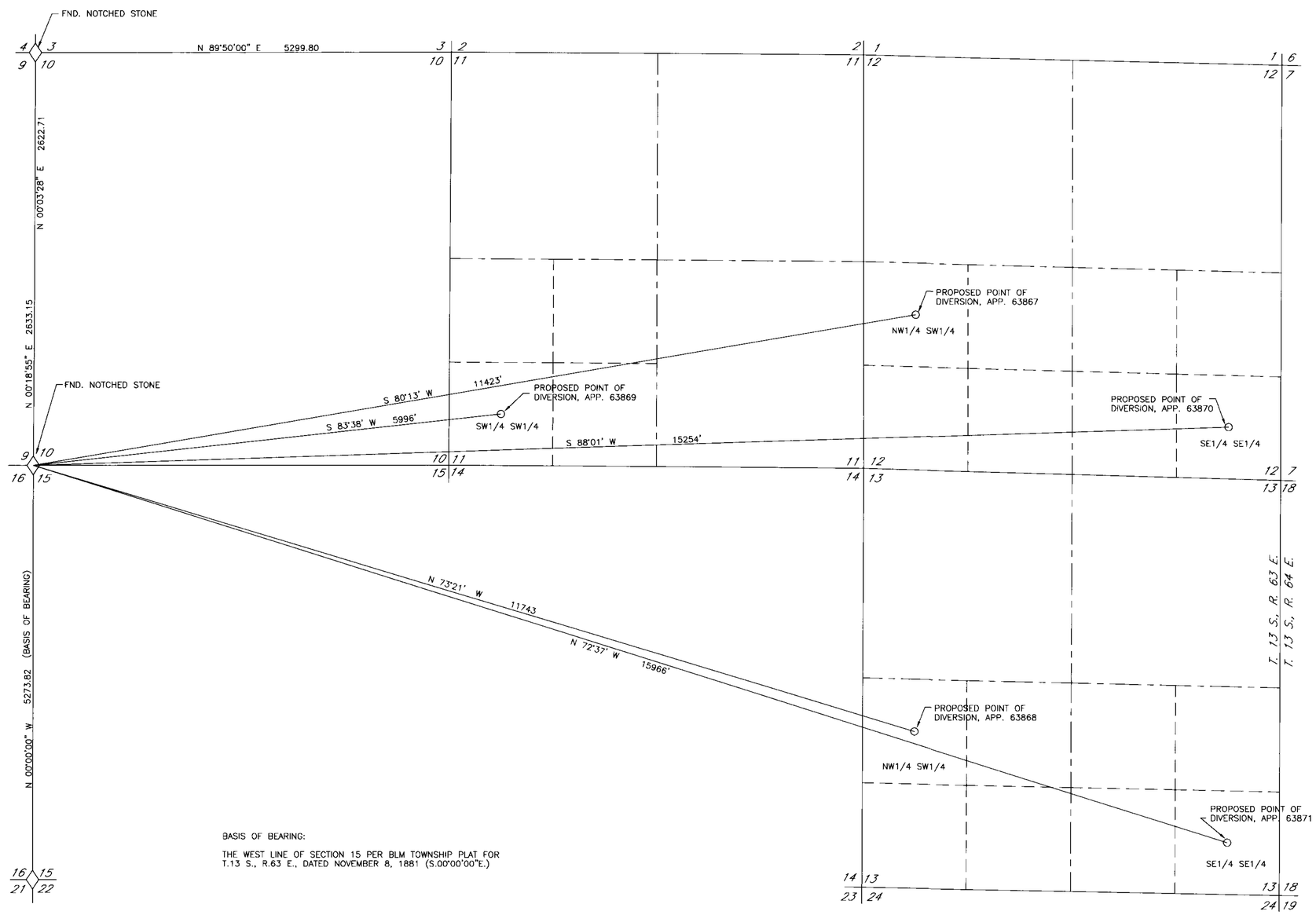
Aerojet - General Corporation

FROM UNDERGROUND SOURCES IN
LINCOLN COUNTY AND CLARK COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

JOB NO.	98-041-01
DATE	4/98
DRAWN	MLM
CHECKED	ALB
REVISED	

63876 63875 63874 63873 63872 63871 63870 63869 63868 63867



BASIS OF BEARING:

THE WEST LINE OF SECTION 15 PER BLM TOWNSHIP PLAT FOR T.13 S., R.63 E., DATED NOVEMBER 8, 1881 (S.00°00'00"E.)

PROPOSED POINTS OF DIVERSION, T.13 S., R.63 E., M.D.M.

0 400 800 1600 2400 3200

SCALE: 1"=800'

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JOB NO.	98-041-01
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DRAWN	MLM
CHECKED	AB/BAR
REVISED	

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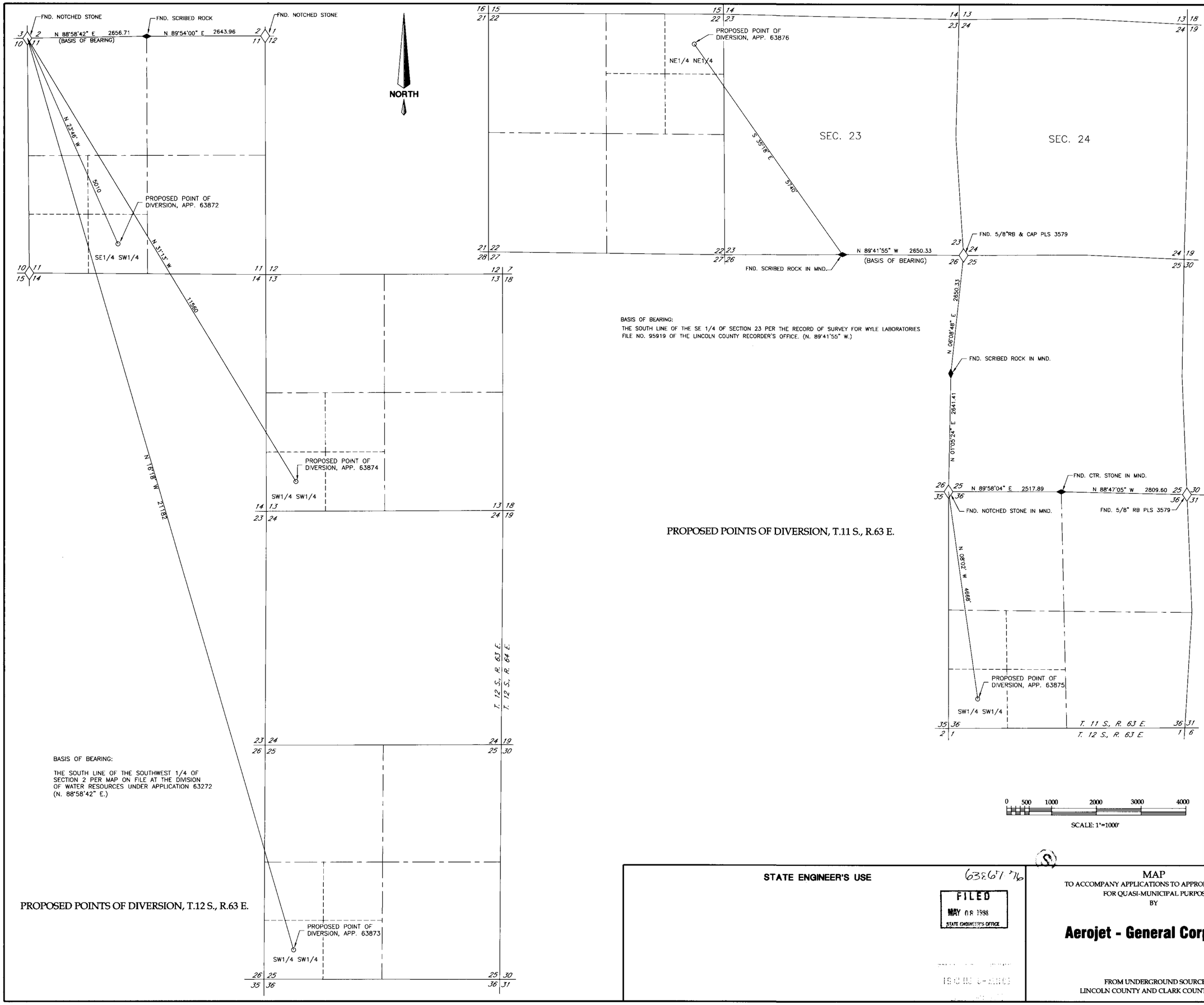

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