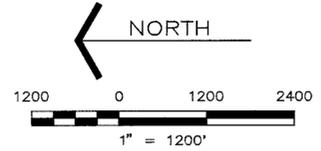


- 63860 CERTIFICATE NO. 18740 ISSUED 01-11-05
- 64095 CERTIFICATE NO. 18741 ISSUED 01-11-05
- 66342 CERTIFICATE NO. 18742 ISSUED 01-11-05
- 68793 CERTIFICATE NO. 18740 ISSUED 5-23-12
- 68794 CERTIFICATE NO. 18741 ISSUED 5-23-12
- 68795 CERTIFICATE NO. 18742 ISSUED 5-23-12
- 68796 CERTIFICATE NO. 18743 ISSUED 5-23-12
- 68797 CERTIFICATE NO. 18744 ISSUED 5-23-12

PERMIT NO.	SEE POD ON MAP FOR	SEE POU ON MAP FOR	B-O-B REFERENCE
42383	42383	42383	42383
42384	42383	42383	42383
47385	42383	42383	42383
51267	51267	51267	51267
51648	51267	51267	51267
52731	42383	42383	42383
53323	42383	42383	42383
57327	57327	57327	57327
57328	57327	57327	57327
61176	42383	42383	42383



81392
81391
81263
77414
77413
77412
76666
72264

STATE OF NEVADA }
COUNTY OF DOUGLAS }SS

I, Carl Ruschmeyer, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between 14 April, 1998 and 6 May, 1998; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of one sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Douglas County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, Nevada, by Douglas County for Quasi-Municipal purposes; that the proposed point of diversion, and approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Subscribed and sworn to before me this 7 day of May, 1998, Notary Public in and for Douglas County, Nevada.
Lynda K. Teglia
Notary Public



BASIS-OF-BEARING:
The South line of Section 3, T13N, R19E, M.D.B.&M., per Map on file with State under Permit 57327. (N 89° 39' 55" W)

Carl Ruschmeyer
State Water Right Surveyor No. 996



STATE ENGINEER'S USE

TISWAIRE

63860
64095

FILED
MAY 08 1998
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
AN APPLICATION TO CHANGE
POINT OF DIVERSION AND PLACE OF USE
UNDER PERMIT 42383
FOR QUASI-MUNICIPAL USE
BY DOUGLAS COUNTY
FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

71079 71078 71077 71076 68797 68796 68795 68794 68793 68792 68338 68337 68199 66342 64095 63860