

STATE OF NEVADA )

) SS

COUNTY OF CARSON CITY )

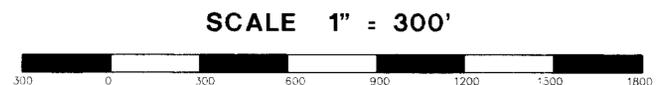
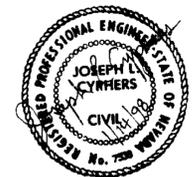
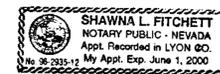
I, JOSEPH L. CYPHERS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 12TH OF SEPTEMBER, 1995 AND THE 29TH OF OCTOBER, 1997 AND FROM MAPS OF PREVIOUS U.S. MINING SURVEYS; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, NEVADA, BY THE STATE OF NEVADA, DEPARTMENT OF CONSERVATION, DIVISION OF STATE PARKS, FOR RECREATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE LOCATIONS AND SIZE OF THE DIVERTING CHANNELS OR CONDUITS, THE PLACES AND MANNER OF USE, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Joseph L Cyphers*  
(STATE WATER RIGHTS SURVEYOR 797)

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 15<sup>th</sup> DAY OF January, 1998.

*Shawna L Fitchett*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES June 1, 2000



T.14N. R.63E. M.D.B.&M.

**NOTES:**

1. BASIS OF BEARINGS - EAST LINE OF U.S. MINING SURVEY #56, BEARING SOUTH
2. TIE TO SOUTHEAST CORNER OF SECTION 26 IS BASED UPON INFORMATION FROM U.S. MINING SURVEY #56. SOUTHEAST CORNER OF SECTION 26 WAS NOT FOUND
3. WATER WILL BE USED TO SERVE THE EXISTING PERMANENT RANGER RESIDENCE AND A SEASONAL RANGER RESIDENCE TRAILER. WATER WILL ALSO BE USED TO SERVE A PLANNED 30 UNIT CAMPGROUND WITH WATER HYDRANTS AND RESTROOMS. EXACT LOCATION OF THE CAMPGROUND WITHIN THE PROPOSED PLACE OF USE HAS NOT BEEN DETERMINED. PROPOSED PLACE OF USE: NE 1/4 NW 1/4, NW 1/4 NE 1/4, NE 1/4 NE 1/4 OF SECTION 35; SE 1/4 SW 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4 OF SECTION. 26; T.14N. R.63E. MDB&M
4. LOCATIONS OF STREAMS, SPRINGS AND ROADS ARE APPROXIMATE

STATE ENGINEER'S USE

63851

FILED  
MAR 18 1998  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER  
FOR RECREATION AND DOMESTIC USES  
BY THE STATE OF NEVADA,  
DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES  
DIVISION OF STATE PARKS  
FROM AN UNDERGROUND SOURCE  
IN WHITE PINE COUNTY, NEVADA

SHEET 1 OF 1

APPLICATION #63851

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