

STATE OF NEVADA }
COUNTY OF DOUGLAS }SS

I, Carl Ruchmeyer, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between 21 November, 1997 and 2 December, 1997; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of two sheets, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Douglas County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, Nevada by Douglas County for Quasi-Municipal and Domestic purposes; that the proposed point of diversion, and approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

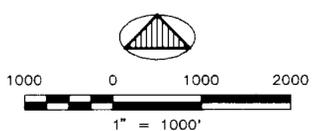
Carl Ruchmeyer
State Water Right Surveyor No. 996

Subscribed and sworn to before me this 12 day of January, 1998, Notary Public in and for Douglas County, Nevada.

Lynda K. Teglia
Notary Public



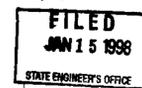
BASIS-OF-BEARING:
The East line of the Northeast 1/4 of section 32, T14N, R20E, M.D.B.&M., per Record of Survey for Douglas County Community Development, recorded December 1, 1997 in Book 1297, at Page 281, as Document No. 427395. (S 00° 48' 43" W)



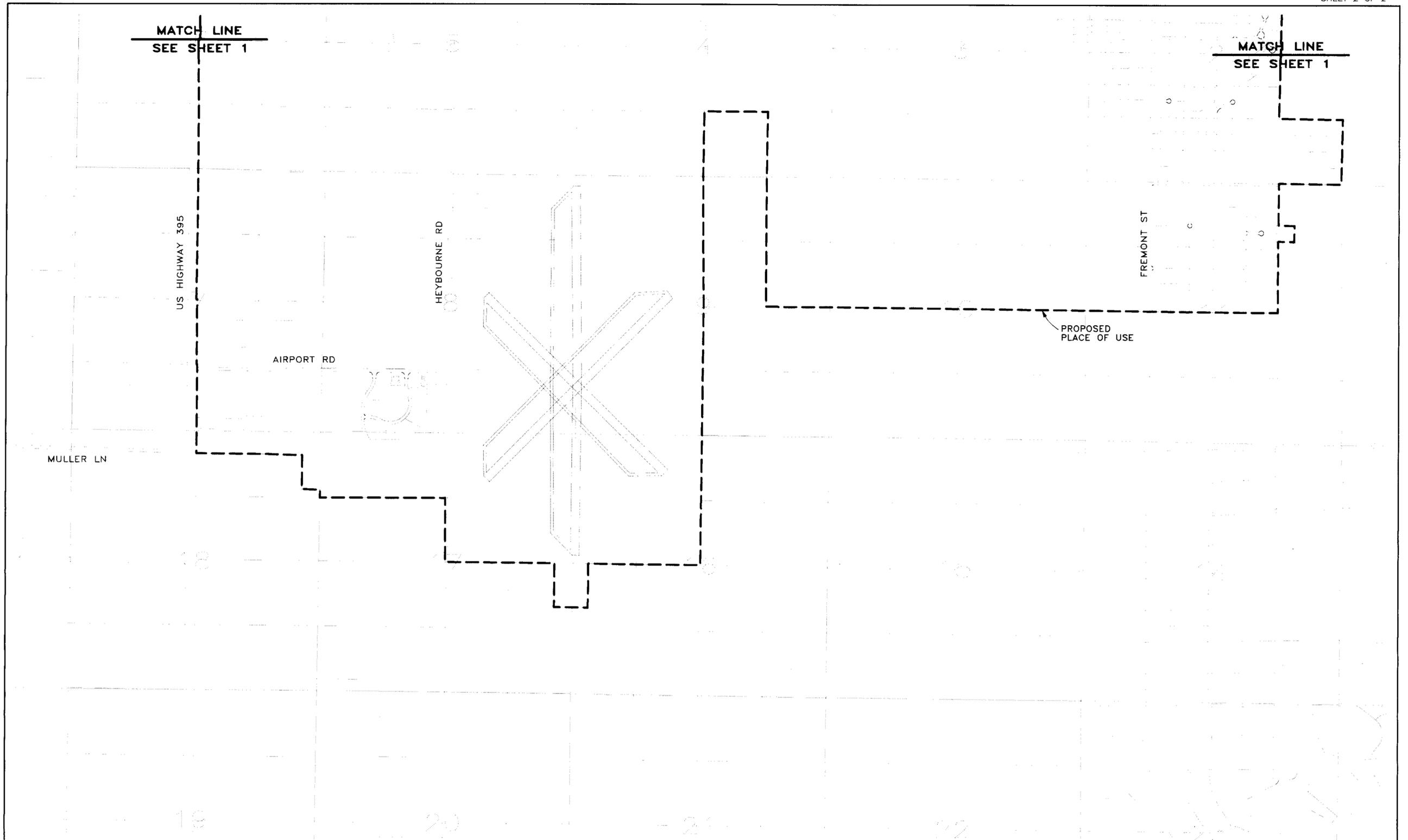
STATE ENGINEER'S USE

K.E. 1/27/98 #63721T also Douglas MOU of #42914.

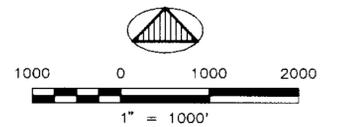
63770T



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMITS 42780, 42914 FOR QUASI-MUNICIPAL AND DOMESTIC USE BY DOUGLAS COUNTY FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA



| PERMIT NO. | SEE POD ON MAP FOR | SEE POU ON MAP FOR | B-O-B REFERENCE | PERMIT NO. | SEE POD ON MAP FOR | SEE POU ON MAP FOR | B-O-B REFERENCE |
|------------|--------------------|--------------------|-----------------|------------|--------------------|--------------------|-----------------|
| 42780 | 42780 | 42780 | 42780 | 56552 | 31222 (WELL #2) | 56552 | 31222 |
| 42914 | 42780 | 42780 | 42780 | 56858 | 31222 (WELL #1) | 56552 | 31222 |
| 47339 | 47339 | 47339 | 47339 | 56859 | 31222 (WELL #1) | 56552 | 31222 |
| 47340 | 47339 | 47339 | 47339 | 57828 | 31222 (WELL #1) | 56552 | 31222 |
| 52954 | 36149 (WELL #2) | 52954 | 36149 | 59238 | 31222 (WELL #2) | 56552 | 31222 |
| 52955 | 36149 (WELL #2) | 52954 | 36149 | 59769 | 31222 (WELL #2) | 59769 | 31222 |
| 52956 | 36149 (WELL #1) | 52954 | 36149 | 59770 | 31222 (WELL #1) | 59769 | 31222 |
| 52957 | 36149 (WELL #1) | 52954 | 36149 | 59771 | 31222 (WELL #1) | 59769 | 31222 |
| 52958 | 27538 | 52954 | 27538 | 60209 | 31222 (WELL #1) | 53094 | 31222 |
| 53010 | 36149 (WELL #2) | 52954 | 36149 | 60210 | 31222 (WELL #2) | 53094 | 31222 |
| 53011 | 36149 (WELL #2) | 52954 | 36149 | 61912 | 31222 (WELL #1) | 45790 | 31222 |
| 53096 | 31222 (WELL #2) | 53094 | 31222 | 62217 | 31222 (WELL #1) | 57828 | 31222 |
| 53097 | 31222 (WELL #1) | 53094 | 31222 | 63458 | 31222 (WELL #1) | 53094 | 31222 |
| 53098 | 31222 (WELL #2) | 53094 | 31222 | 63459 | 31222 (WELL #1) | 57828 | 31222 |
| 53099 | 31222 (WELL #1) | 53094 | 31222 | 63498 | 31222 (WELL #1) | 53094 | 31222 |
| 56047 | 31222 (WELL #1) | 53094 | 31222 | | | | |



STATE ENGINEER'S USE

63771T

FILED
JAN 15 1998
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
CHANGE THE
POINT OF DIVERSION AND PLACE OF USE
UNDER PERMITS 42780, 42914
FOR QUASI-MUNICIPAL AND DOMESTIC USE
BY DOUGLAS COUNTY
FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA