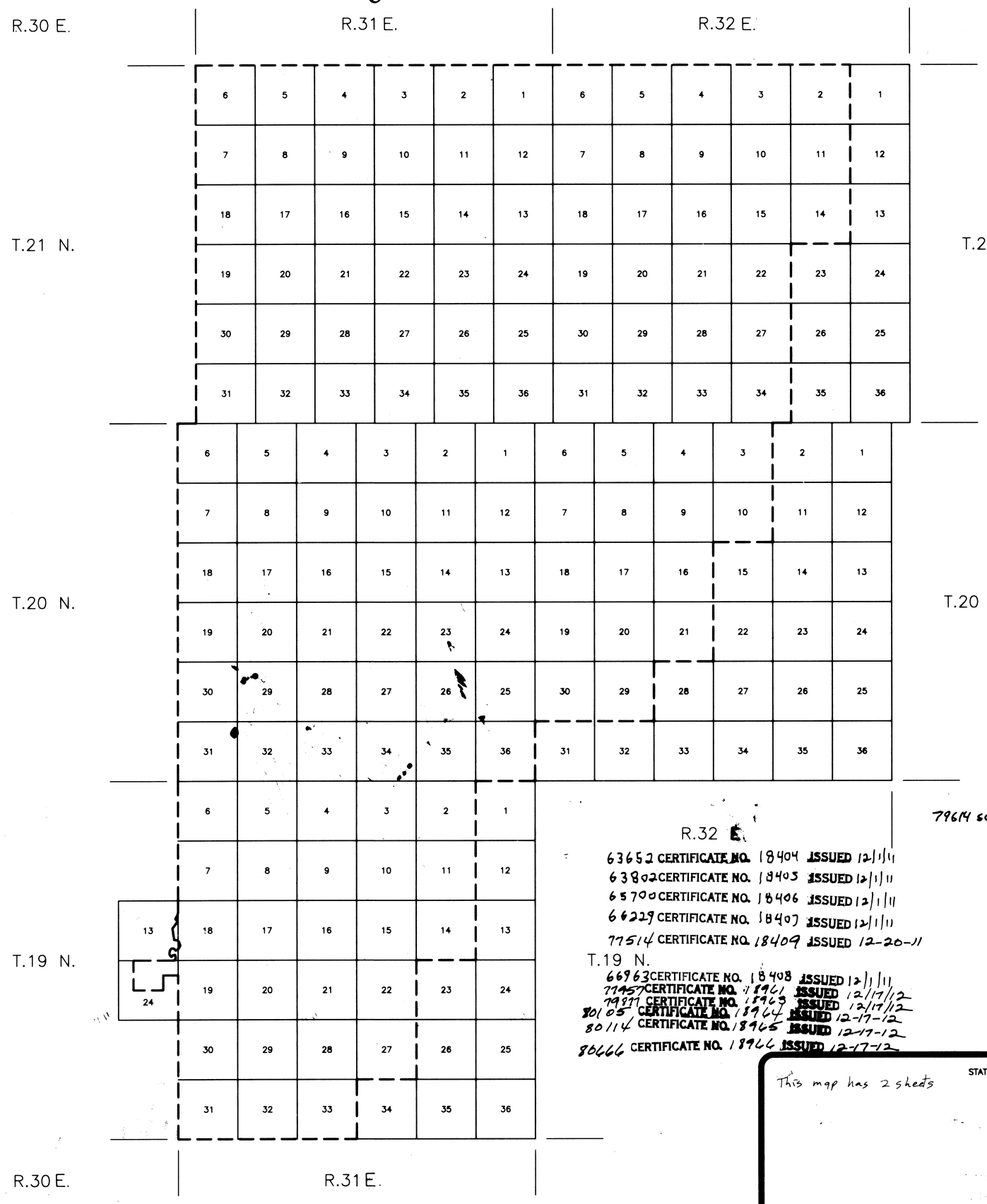
81416T 81195 81188 81187 81186 81185 81182 81141 81140 81139 81034 80778S01 80318T 80105 80115 80114 79877 79614S01 79039T 78628 77597 77596 77595 77514 77289 77314 77313 77312 77311 77310 77290 76523T 75667T 75515 75360 75096 74348 74277 73806T 72175 72177T 71604 71512 71264T 71164 70949 70948 70947 70647 70646 70645 70208T 70240

83262T 83551 84210 84563T 85366 85367 85368 85369 85370 85447 85446 84563T 85948

2/2



STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.

3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 640 ACRE SUBDIVSIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

Barry A. Fitzpatrick 12/19/97
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
12/19/97
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 19 DAY OF December 1997, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Megan Testa 12-19-97
NOTARY PUBLIC DATE

MEGAN TESTA
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No. 97-0000-4 - Expires February 31, 2001

LEGEND :

— — — APPROVED BOUNDARY OF STILLWATER NATIONAL WILDLIFE REFUGE

GRAPHIC SCALE

(IN FEET)
1 inch = 5000ft.

79614 S01 CERTIFICATE NO. 19977 ISSUED 2-17-2016

R.32 E.

63652 CERTIFICATE NO. 18404 ISSUED 12/1/11
63802 CERTIFICATE NO. 18405 ISSUED 12/1/11
65700 CERTIFICATE NO. 18406 ISSUED 12/1/11
66229 CERTIFICATE NO. 18407 ISSUED 12/1/11
77514 CERTIFICATE NO. 18409 ISSUED 12-20-11

T.19 N.

66963 CERTIFICATE NO. 18408 ISSUED 12/1/11
77457 CERTIFICATE NO. 18961 ISSUED 12/17/12
79877 CERTIFICATE NO. 18963 ISSUED 12/17/12
80105 CERTIFICATE NO. 18964 ISSUED 12-17-12
80114 CERTIFICATE NO. 18965 ISSUED 12-17-12
80666 CERTIFICATE NO. 18966 ISSUED 12-17-12

LUMOS AND ASSOCIATES
CIVIL ENGINEERS SURVEYORS MATERIALS TESTING
137 NEDDIE STREET FALLON, NEVADA 89406 (702) 423-2188

This map has 2 sheets

STATE ENGINEER'S USE

63652
FILED
FEB 20 1998
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE STORAGE

UNITED STATES OF AMERICA,
BY : FISH AND WILDLIFE SERVICE
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA

3/2

d:\sdskpro\WR\dwg\1634-101 awg

69774 69773 69772 68698 68042 67230 67229 67216 67215 66963 66229 65700 63802 63652