

TOWNSHIP 22 SOUTH  
RANGE 61 EAST

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RANGE 61 EAST

**LEGEND**

	FOUND SECTION CORNER
	FOUND 1/4 OR 1/16 CORNER
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

I, ALLEN L. HAGEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON DECEMBER 8, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM COLORADO RIVER BASIN/LAS VEGAS VALLEY, IN CLARK COUNTY, NEVADA, BY IQBAL AND NASIM HUSSAIN AND FARMANALI INVESTMENTS LIMITED PARTNERSHIP.



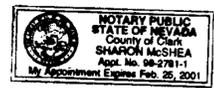
ALLEN L. HAGEN, PLS 7755  
WATER RIGHTS SURVEYER 1038

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

SUBSCRIBED AND SWORN BEFORE ME THIS 6<sup>th</sup> DAY OF JANUARY, 1998.

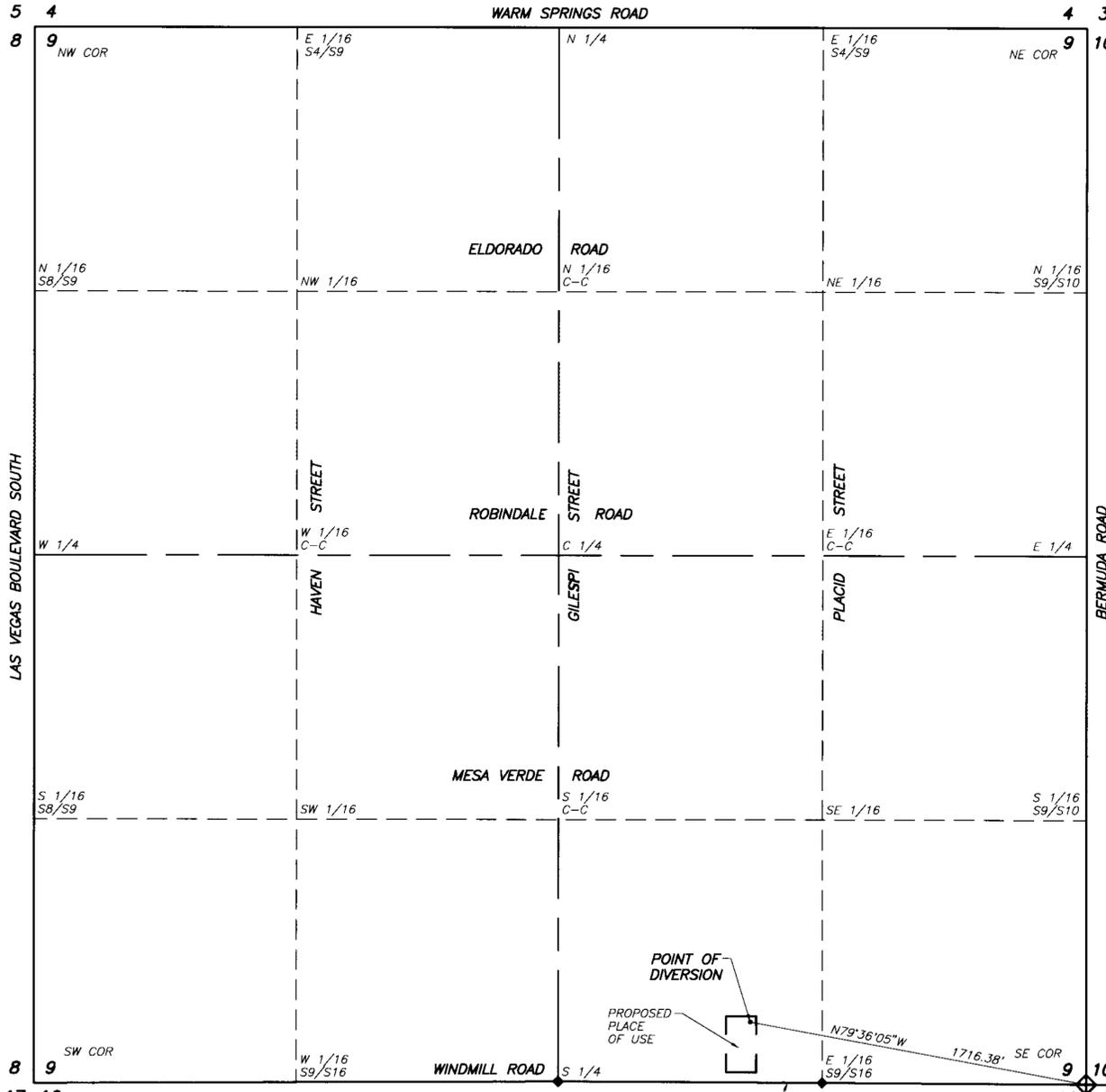
Sharon McShea



NOTARY PUBLIC IN AND FOR CLARK COUNTY  
MY APPOINTMENT EXPIRES: **FEBRUARY 25, 2001**

**BASIS OF BEARINGS**

SOUTH 89°46'21" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 31, PAGE 16 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



TOWNSHIP 22 SOUTH  
RANGE 61 EAST

TOWNSHIP 22 SOUTH  
RANGE 61 EAST

BASIS OF BEARINGS  
N89°46'21"W PER FILE 31,  
PAGE 16 OF PARCEL MAPS

"STATE ENGINEER'S USE"

**FILED**  
JAN 09 1998  
STATE ENGINEER'S OFFICE

FOR APPLICATION TO APPROPRIATE WATER, SPECIFY:  
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR COMMERCIAL USE  
BY IQBAL AND NASIM HUSSAIN  
& FARMANALI INVESTMENTS LIMITED PARTNERSHIP  
FROM COLORADO RIVER BASIN/LAS VEGAS VALLEY-UNDERGROUND  
IN CLARK COUNTY