

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 14th DAY OF NOVEMBER, 1997 AND THE 16th DAY OF NOVEMBER, 1997 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE

COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA BY REPUBLIC ENVIRONMENTAL TECHNOLOGIES, INC.

FOR INDUSTRIAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

BASIS OF BEARINGS

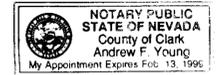
N 89°59'00" W, BEING THE NORTH LINE OF THE NE 1/4 OF SECTION 18, T.18S., R.64E., MDM PER THE 1938 RESURVEY PLAT FOR T.18S., R.64E., MDM

WELL NOTES

1. PROPOSED POINT OF DIVERSION PERMIT 60623 PORTION OF PERMIT 53322
2. PROPOSED POINT OF DIVERSION PORTION OF PERMIT 53322 PORTION OF PERMIT 60624
3. PROPOSED POINT OF DIVERSION PERMIT 61041
4. PROPOSED POINT OF DIVERSION PORTION OF PERMIT 53322

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20TH DAY OF NOVEMBER, 1997

Andrew F. Young
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES Feb. 13, 1999



LEGEND

- ① WELL NUMBER

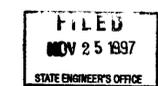
REFERENCES

1. STATE ENGINEER FILES PERMITS 53322 62494T 59237 62934T 60623 62935T 60624 61041
4. CLARK COUNTY RECORDS FILE 87, PAGE 35 OF SURVEYS



SCALE: 1" = 600'

STATE ENGINEER'S USE
KES 12-8-97 Section 18 is labeled as section 8 in the NW corner. The tie to the existing POD (in section 18) should read 3008.54ft, not 3008.52ft, to be in agreement with applications and base right.



MAP TO ACCOMPANY APPLICATION TO CHANGE POINTS OF DIVERSION UNDER PERMITS 53322, 60623, 60624, & 61041 BY REPUBLIC ENVIRONMENTAL TECHNOLOGIES, INC. FROM UNDERGROUND IN CLARK COUNTY, NEVADA