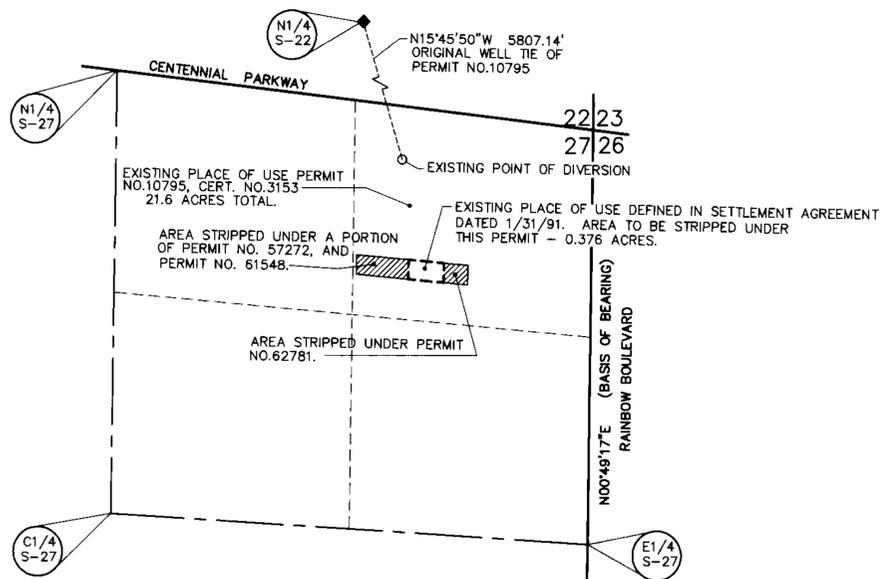


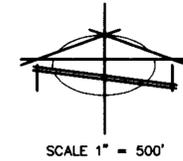
**EXISTING PLACE OF USE (PERMIT NO. 57272)**  
 WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE  
 NORTHWEST QUARTER (NW1/4) OF SECTION 32,  
 TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B.&M.  
 CLARK COUNTY, NEVADA



**EXISTING PLACE OF USE (PERMIT NO. 10795)**  
 WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE  
 NORTHWEST QUARTER (NE1/4) OF SECTION 27,  
 TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B.&M.  
 CLARK COUNTY, NEVADA

**LEGEND**

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND



**AFFIDAVITS:**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

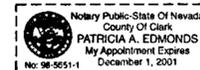
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 27th DAY OF OCTOBER 1997, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA BY J & T PARTNERSHIP FOR QUASI-MUNICIPAL PURPOSES UNDER APPLICATION AND PERMIT NO. 10795, CERTIFICATE NO. 3153 AND PERMIT NO. 57272, THAT THE EXISTING POINT OF POINT OF DIVERSION, UNDER APPLICATION AND PERMIT NO. 10795, CERTIFICATE NO. 3153 AND PERMIT NO. 57272 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 10795, CERTIFICATE NO. 3153 AND PERMIT NO. 57272 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 10795, CERTIFICATE NO. 3153 AND PERMIT NO. 57272 ARE TO BE USED IS ACCURATELY OUTLINED HEREIN AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



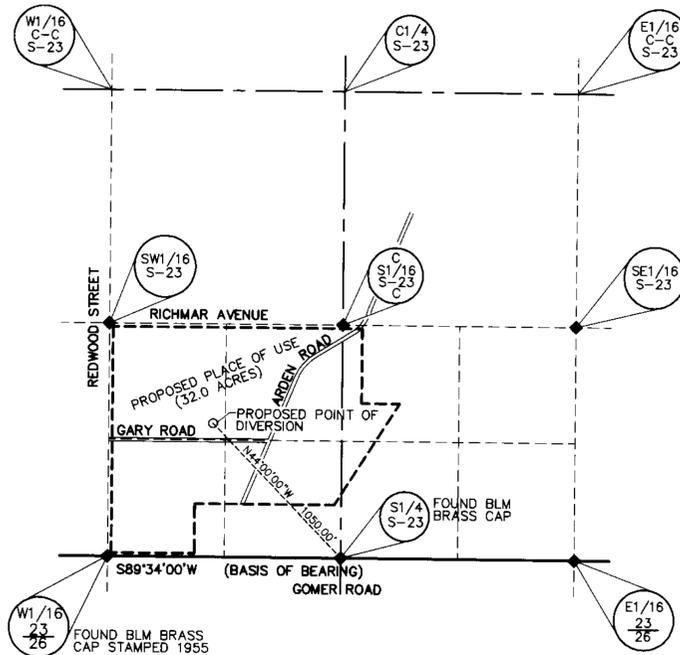
STEPHEN F. TURNER, P.E., P.L.S. NO. 1803  
 STATE WATER RIGHTS SURVEYOR NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 31st DAY OF Oct, 1997.

*Patricia A. Edmonds*  
 PATRICIA A. EDMONDS, NOTARY PUBLIC IN AND  
 FOR SAID COUNTY AND STATE



MY APPOINTMENT EXPIRES ON THE 1st DAY OF DECEMBER, 2000.



**PROPOSED PLACE OF USE**  
 WITHIN THE SOUTH HALF (S1/2) OF  
 SECTION 23, TOWNSHIP 22 SOUTH,  
 RANGE 60 EAST M.D.B.&M.  
 CLARK COUNTY, NEVADA

**BASIS OF BEARING (PROPOSED PLACE OF USE)**

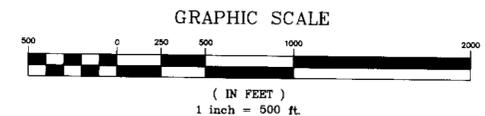
S89°34'00"W - BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN BY THE RECORD OF SURVEY, FILE 26, PAGE 82, CLARK COUNTY RECORDS, NEVADA.

**BASIS OF BEARING (EXIST. PLACE OF USE - PERMIT NO. 10795)**

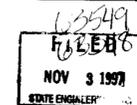
N00°49'17"E - BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON PLAT MAP OF "TROPICAL PARK SUBDIVISION" BOOK NO. 3, PAGE 98, CLARK COUNTY RECORDS, NEVADA.

**BASIS OF BEARING (EXIST. PLACE OF USE - PERMIT NO. 57272)**

N89°44'10"E - BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON RECORD OF SURVEY, FILE 7, PAGE 24, CLARK COUNTY RECORDS, NEVADA.



STATE ENGINEER'S USE



MAP  
 TO ACCOMPANY AN APPLICATION TO  
 CHANGE THE POINT OF DIVERSION, PLACE  
 OF USE, AND MANNER OF USE OF A  
 PORTION OF THE WATER UNDER PERMIT  
 NO. 10795, CERTIFICATE NO. 3153 AND  
 AND PERMIT NO. 57272

BY: J & T PARTNERSHIP  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN  
 CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.  
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
 702-870-8771 FAX 702-878-2695