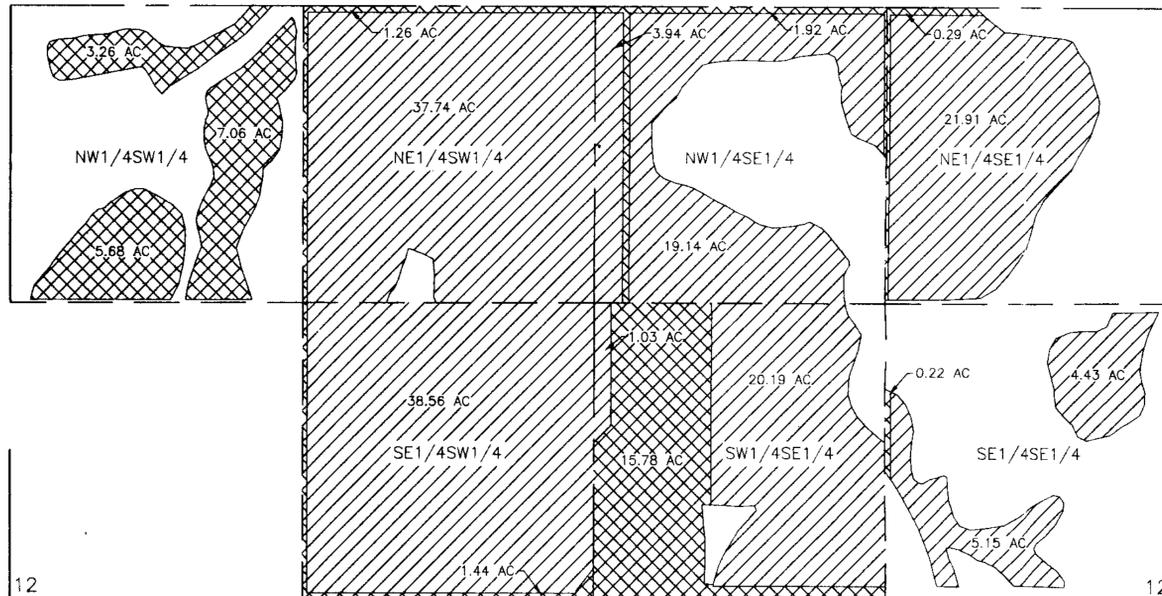


| ACREAGE |          |       |             |                            |                            |              |
|---------|----------|-------|-------------|----------------------------|----------------------------|--------------|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE (AC) | PROPOSED PLACE OF USE (AC) | DUTY AC.-FT. |
| 12      | 17N      | 28E   | SE1/4SW1/4  | 38.56                      |                            | 2.99         |
|         |          |       | NE1/4SW1/4  | 37.74                      |                            | 2.99         |
|         |          |       | NW1/4SE1/4  | 23.08                      |                            | 2.99         |
|         |          |       | NE1/4SE1/4  | 21.91                      |                            | 2.99         |
|         |          |       | SW1/4SE1/4  | 21.22                      |                            | 2.99         |
|         |          |       | SE1/4SE1/4  | 9.58                       |                            | 2.99         |
| TOTAL   |          |       |             | 152.09                     |                            | 454.75       |



SEC.12, T.17 N., R.28 E., M.D.B.& M.  
 SERIAL NO. 6-A-1, 6-A-2, 6-A-3 & 6-A-4  
 ASSESSOR'S PARCEL NO. 06-051-02, 03, 04 & 06

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

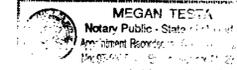
- 1) THAT THIS MAP, CONSISTING OF THREE SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.
- 3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVIVOR #817 DATE: 9/18/97



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 18 DAY OF September 1997, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

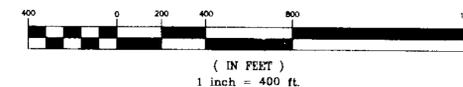
*Megan Testa*  
 NOTARY PUBLIC DATE: 9-18-97



LEGEND :

- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

GRAPHIC SCALE

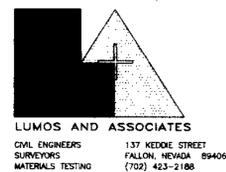


STATE ENGINEER'S USE

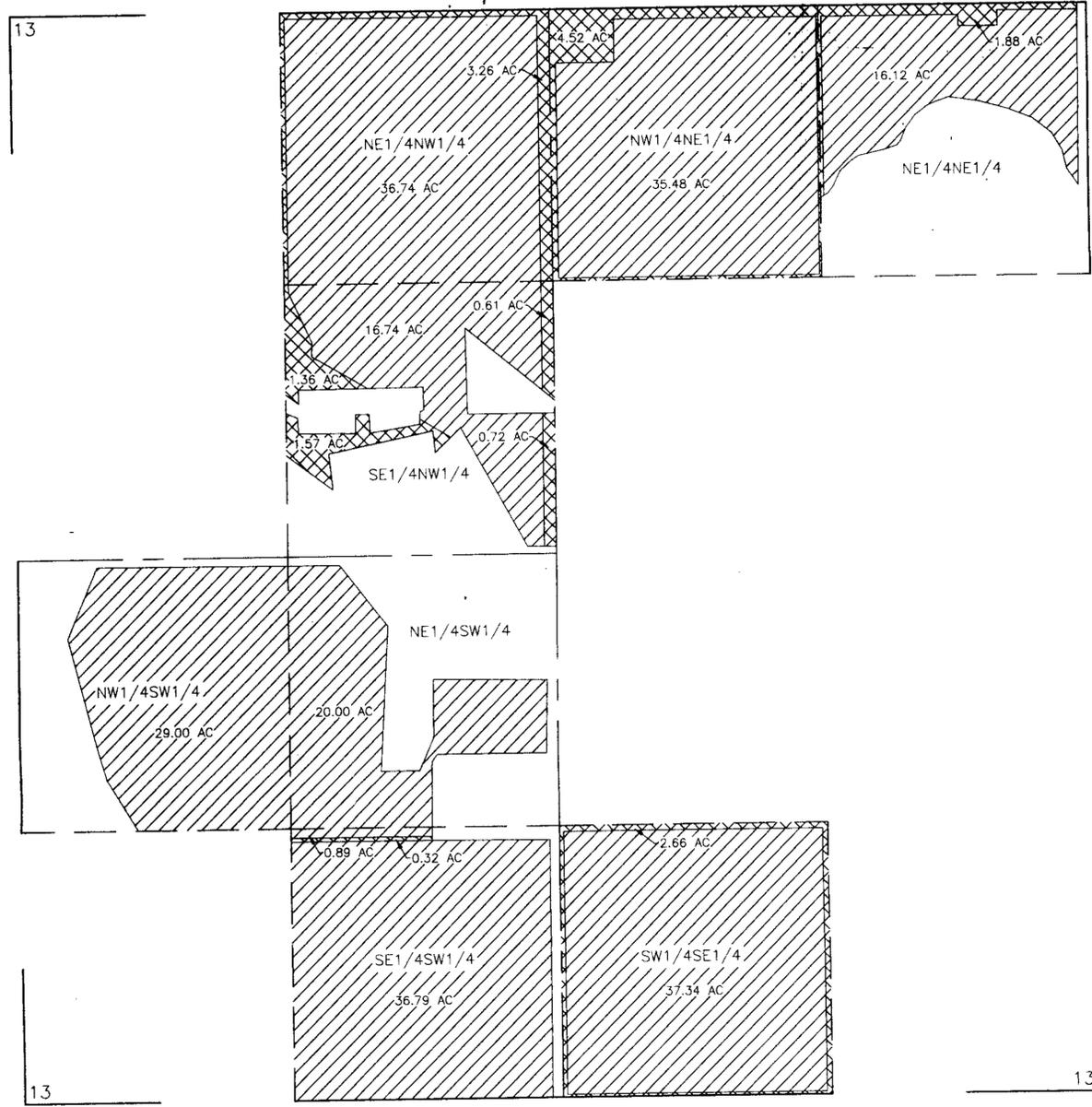
**FILED**  
 OCT 28 1997  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE STORAGE

UNITED STATES OF AMERICA,  
 BY : FISH AND WILDLIFE SERVICE  
 FROM : TRUCKEE RIVER & CARSON RIVER  
 IN : CHURCHILL COUNTY, NEVADA  
 SHEET : 1 OF 3

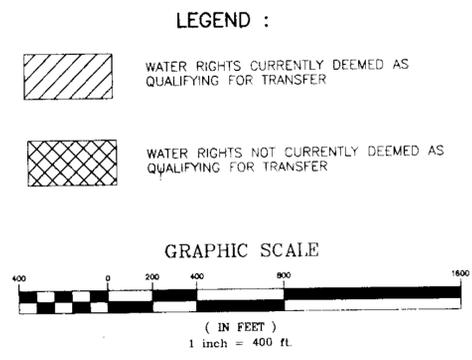


63536 T



| ACREAGE |          |       |             |                            |                            |              |
|---------|----------|-------|-------------|----------------------------|----------------------------|--------------|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE (AC) | PROPOSED PLACE OF USE (AC) | DUTY AC.-FT. |
| 13      | 17N      | 28E   | NW1/4NE1/4  | 35.48                      |                            | 2.99         |
|         |          |       | NE1/4NE1/4  | 16.12                      |                            | 2.99         |
|         |          |       | NE1/4NW1/4  | 36.74                      |                            | 2.99         |
|         |          |       | SE1/4NW1/4  | 16.74                      |                            | 2.99         |
|         |          |       | NW1/4SW1/4  | 29.00                      |                            | 2.99         |
|         |          |       | NE1/4SW1/4  | 20.00                      |                            | 2.99         |
|         |          |       | SE1/4SW1/4  | 37.68                      |                            | 2.99         |
|         |          |       | SW1/4SE1/4  | 37.34                      |                            | 2.99         |
| TOTAL   |          |       |             | 229.10                     |                            | 685.01       |

SEC.13, T.17 N., R.28 E., M.D.B.& M.  
 SERIAL NO. 6-A-4, 13-1, 13-2, 13-3 & 20  
 ASSESSOR'S PARCEL NO. 06-051-05, 06, 07, 09, 12 & 13



STATE ENGINEER'S USE

**FILED**  
 OCT 28 1997  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE PLACE OF USE OF A PORTION  
 FOR MAINTENANCE OF WETLANDS FOR  
 RECREATION AND WILDLIFE STORAGE

UNITED STATES OF AMERICA,  
 BY : FISH AND WILDLIFE SERVICE

FROM : TRUCKEE RIVER & CARSON RIVER

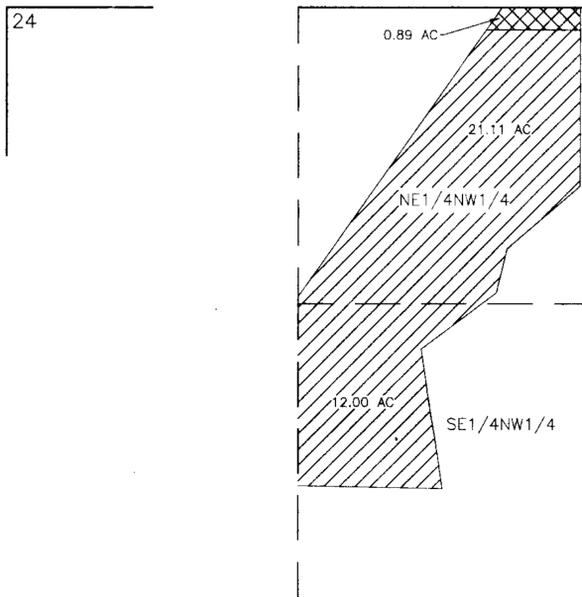
IN : CHURCHILL COUNTY, NEVADA

SHEET : 2 OF 3

**LUMOS AND ASSOCIATES**  
 CIVIL ENGINEERS 137 KEDDIE STREET  
 SURVEYORS FALLOON, NEVADA 89406  
 MATERIALS TESTING (702) 423-2186

63536 T

| ACREAGE |          |       |             |                            |                            |              |
|---------|----------|-------|-------------|----------------------------|----------------------------|--------------|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE (AC) | PROPOSED PLACE OF USE (AC) | DUTY AC.-FT. |
| 24      | 17N      | 28E   | NE1/4NW1/4  | 21.11                      |                            | 2.99         |
|         |          |       | SE1/4NW1/4  | 12.00                      |                            | 2.99         |
| TOTAL   |          |       |             | 33.11                      |                            | 99.00        |

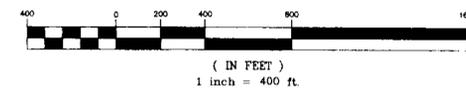


SEC.24, T.17 N., R.28 E., M.D.B.& M.  
 SERIAL NO. 20  
 ASSESSOR'S PARCEL NO. 06-051-13

LEGEND :

-  WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
-  WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

GRAPHIC SCALE



**LUMOS AND ASSOCIATES**  
 CIVIL ENGINEERS SURVEYORS MATERIALS TESTING  
 137 KEDDIE STREET  
 FALLON, NEVADA 89406  
 (702) 423-2188

STATE ENGINEER'S USE

**FILED**  
 OCT 28 1997  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE STORAGE

UNITED STATES OF AMERICA,  
 BY : FISH AND WILDLIFE SERVICE  
 FROM : TRUCKEE RIVER & CARSON RIVER  
 IN : CHURCHILL COUNTY, NEVADA  
 SHEET : 3 OF 3

63536 T