

T.5S., R.60E., M.D.B. & M.

T.6S., R.60E., M.D.B. & M.

TOTAL AREA UNDER PROOF 01793 BEING REMOVED FROM IRRIGATION BY THIS APPLICATION IS 11.4787 ACRES: 8.9837 FROM THE NE 1/4 NE 1/4 AND 2.495 ACRES FROM THE SE 1/4 NE 1/4.

THIS AREA ORIGINALLY IRRIGATED 4.8 ACRES IRRIGATED UNDER CLAIM 01794 AS SHOWN ON THE CULTURE MAP

NE 1/4 NE 1/4

APN 11-120-07 - 0.3887 ACRES PROOF 01793 - 0.5173 A/F ON PARCEL PER STATE ENGINEER'S RECORDS & BEING STRIPPED

APN 11-120-14 - 5.5 ACRES TOTAL 4.0 ACRES IRRIGATED, 1.5 ACRES DRY & ALREADY STRIPPED BY PERMIT 45452 & TRANSFERRED TO APNs 11-120-11 & 13 PROOF 01793 - REMAINING 8.0 A/F OF PASTURE RIGHT BEING STRIPPED FROM THIS APN. (AREA PREVIOUSLY STRIPPED IS ASSUMED TO BE IN SE 1/4 NE 1/4)

SE 1/4 NE 1/4

HIGHWAY 93

36

31

1

6

ASH SPRINGS

FOUND BLM BRASS CAP PER MAP FILED UNDER PERMIT 45452

STATE OF NEVADA  
WASHOE COUNTY

SS

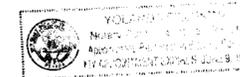
I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE SEPTEMBER 24, 1997; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM ASH SPRINGS IN LINCOLN COUNTY, NEVADA BY HI-DESERT SPRINGS, LLC FOR QUASI-MUNICIPAL PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZES OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH PROPOSED WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

THE TOTAL IRRIGATED AREA IN NE 1/4 NE 1/4, SECTION 1 PER CLAIM 01793 IS 33.50 ACRES AND PER CLAIM 01794 IS 4.8 ACRES FOR A TOTAL OF 38.3 ACRES IRRIGATED IN THIS SUBDIVISION. THIS LEAVES 1.70 ACRES DRY. BASED ON REVIEW OF THE CULTURE MAP AND TOPOGRAPHY, THIS DRY AREA IS DETERMINED TO BE ALONG THE EAST SIDE OF THE SUBDIVISION AND HAS BEEN DELINEATED BY THE HATCHED AREA SHOWN WITHIN APN'S 11-120-11, 12 & 13.

George M. Thiel  
STATE ENGINEER  
GEORGE M. THIEL  
SVRS. NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA, THIS 24th DAY OF February, 1998.

Islander Sillipano



BASIS OF BEARINGS

THE EAST SECTION LINE OF SECTION 1, T.6S., R.60E., M.D.B. & M., BEARING NORTH, AS SHOWN ON THE G.L.D. PLAT OF SAID TOWNSHIP AND RANGE APPROVED ON OCTOBER 20, 1870 AND MAP FILED UNDER PERMIT 45452

THE TOTAL IRRIGATED AREA IN SE 1/4 NE 1/4, SECTION 1 PER CLAIM 01793 IS 21.30 ACRES AND PER CLAIM 01794 IS 7.0 ACRES FOR A TOTAL OF 28.3 ACRES IRRIGATED IN THIS SUBDIVISION. THIS LEAVES 11.70 ACRES DRY. BASED ON REVIEW OF THE CULTURE MAP AND TOPOGRAPHY, THIS DRY AREA IS DETERMINED TO BE ALONG THE EAST SIDE OF THE SUBDIVISION AND HAS BEEN DELINEATED BY THE HATCHED AREA SHOWN WITHIN APN 11-120-13.

100 0 100 200



SCALE = 1" = 100'

LEGEND

- BOUNDARY OF APN'S BEING STRIPPED
- DRY AREAS WITHOUT DECREED WATER
- PROPOSED POINT OF DIVERSION
- ◇ SECTION CORNERS PER MAP UNDER PERMIT 45452

**TEC** THE ENGINEERING CONSULTANTS  
Civil Engineering Land Use Planning Water Rights Consulting Surveying  
P.O. Box 70660 - Reno, Nevada 89570-0660  
706 790-7900 - Fax: 775 792-7920

STATE ENGINEER'S USE

CA - 2-10-98 Basis of Bearing (per Map-45452) is Magnetic North

FILED  
FEB 16 1998  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF A PORTION OF PROOF 01793 OF THE PAHRANAGAT LAKE AND TRIBUTARIES DECREE  
BY  
HI-DESERT SPRINGS, LLC  
FOR QUASI-MUNICIPAL PURPOSES  
FROM ASH SPRINGS  
LINCOLN COUNTY NEVADA