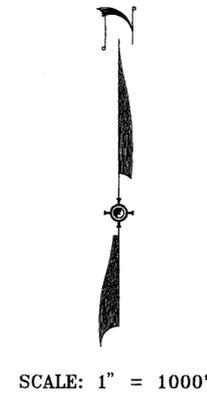


SECTIONS 15,16,22,26,27,34&35, T.14S., R.66E., M.D.M.



STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1st DAY OF SEPTEMBER, 1997 AND THE 14th DAY OF SEPTEMBER, 1997 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE

COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR.
 THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA BY ROBERT C. AND VIVIAN LEWIS

FOR IRRIGATION AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



James T. Anspach
 JAMES T. ANSPACH, P.E.
 STATE W/R SURVEYOR NO. 563

BASIS OF BEARINGS

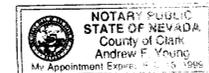
THE EAST LINE OF THE SE 1/4 OF SECTION 27, T.14S., R.66E., MDM SHOWN AS THE BEARING N. 01°46'05" W. ON A RECORD OF SURVEY FILED JUNE 6, 1975 IN FILE 28, PAGE 93 OF THE CLARK COUNTY RECORDS.

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 3rd DAY OF October, 1997

Andrew F. Young
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Feb. 13, 99



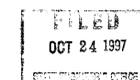
REFERENCE

1. CLARK COUNTY RECORDS
 RECORD OF SURVEY, FILE 88 PAGE 52
2. STATE ENGINEER RECORDS
 PERMIT 56488
3. CLARK COUNTY ASSESSOR PARCEL MAP
 MAP 690-150
 W 1/2 SECTION 27, T.14S., R.66E.



STATE ENGINEER'S USE

63481



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT NO. 56488 FOR IRRIGATION AND DOMESTIC USE BY ROBERT C. AND VIVIAN LEWIS FROM UNDERGROUND IN CLARK COUNTY, NEVADA

77117 66991 63481