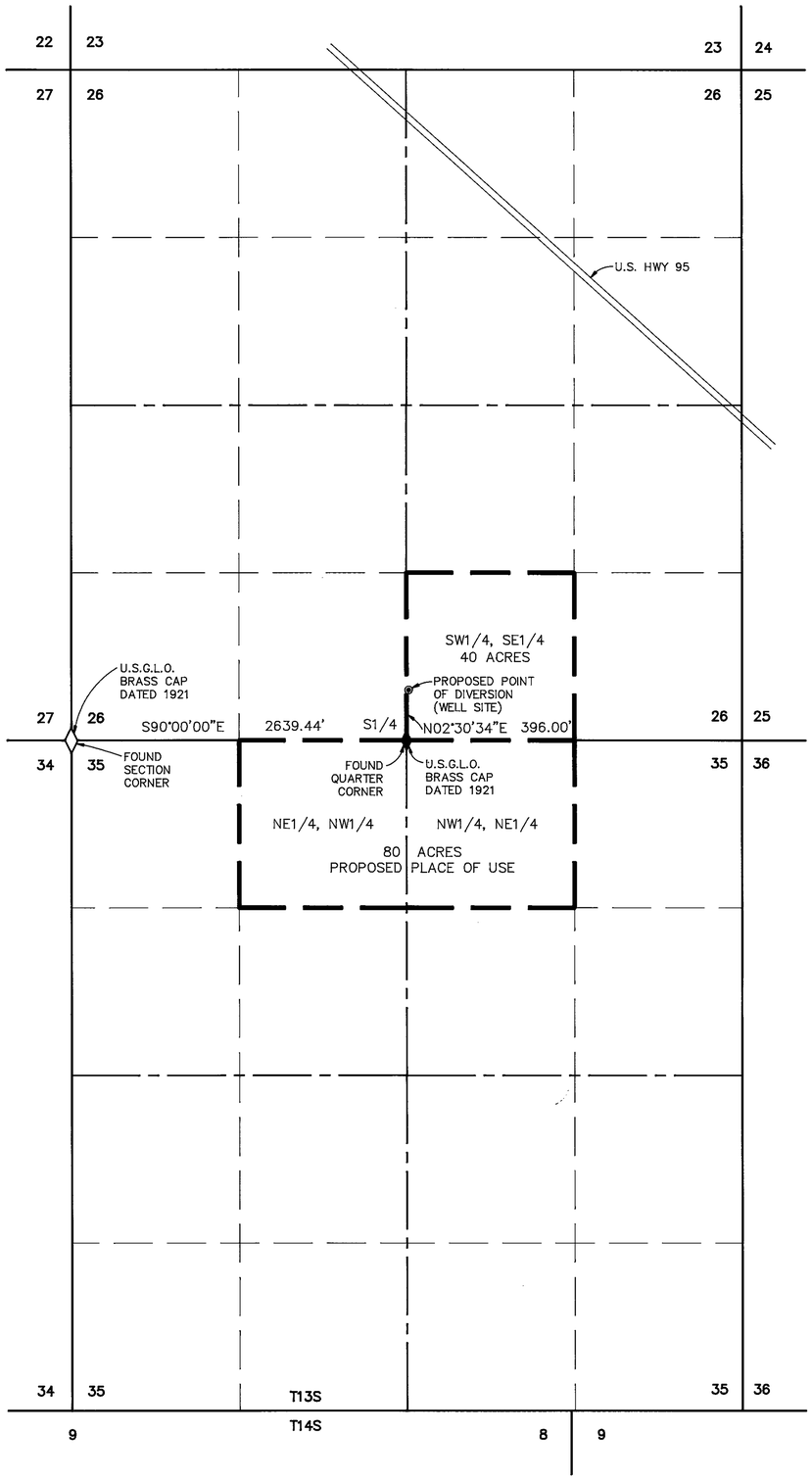

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE

BASIS OF BEARING
SOUTH 90°00'00" EAST BEING THE SOUTH LINE OF SECTION 26, TOWNSHIP 13 SOUTH, RANGE 47 EAST, M.D.M. NYE COUNTY, NEVADA AS SHOWN ON THE INDEPENDENT RESURVEY OF TOWNSHIP 13 SOUTH, RANGE 47 EAST, M.D.M. OF THE U.S. SURVETOR GENERAL'S OFFICE, DATED JANUARY 23, 1923.

PROPERTY DESCRIPTION
THE SE1/4 OF THE SE1/4 OF SECTION 26, TOWNSHIP 13 SOUTH, RANGE 47 EAST, M.D.M., NYE COUNTY, NEVADA.

THE NW1/4 OF THE NE1/4 AND THE NE1/4 OF THE NW1/4 OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 47 EAST, M.D.M., NYE COUNTY, NEVADA.

APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL USE

STATE OF NEVADA)
)SS.
COUNTY OF CLARK)

I, DANNY L. RIDER, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF OCTOBER, 19 97, AND THE 2ND DAY OF OCTOBER, 19 97; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM _____, IN NYE COUNTY, NEVADA, BY U.S. ECOLOGY FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Danny L. Rider Jr.
DANNY L. RIDER, JR., P.L.S.
NEVADA CERTIFICATE NO. 7169
WATER RIGHTS CERTIFICATE NO. 790

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DANNY L. RIDER, JR.
CERTIFICATE NO. 7169
10/2/97

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 2nd DAY OF October 1997

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES JAN 28 2000

Toni McDonald
TONI McDONALD

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
TONI McDONALD
Appt. No. 97-0667-1
My Appointment Expires Jan. 28, 2000

600 0 600 1200
1" = 600'
SCALE: 1" = 600'

67393 CERTIFICATE NO. 17652 ISSUED 6-4-2010

SHEET 1 OF 1

STATE ENGINEER'S USE

63480

FILED
OCT 14, 1997
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR COMMERCIAL USE
BY US ECOLGY, INC.
FROM PROPOSED WELL
IN NYE COUNTY, NEVADA

77066 67393 63480