

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE NORTH LINE OF THE N.W.1/4, N.W.1/4 SECTION 15, T.12N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AS SHOWN ON THE JOB'S PEAK RANCH UNIT NO. 1, PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 415114, DOUGLAS COUNTY RECORDS. (N 89°51'51" E)

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 26TH DAY OF JULY 1996 THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNNAMED STREAM AND STUTLER CREEK IN DOUGLAS COUNTY BY DAVID MICHAEL SEMAS FOR IRRIGATION AND DOMESTIC PURPOSES. THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

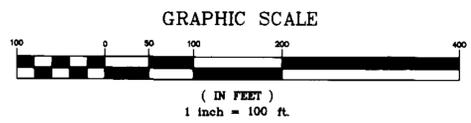
JAMES P. HADDAN - SURV. ST. 2475
 PLS 12/12/97

STATE OF NEVADA } SS
 CARSON CITY

SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF December, 1997.
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

CHARLENE M. SIMONIAN
 NOTARY PUBLIC - NEVADA
 Appt. Recorded in CARSON CITY
 No. 96-93903 My Appt. Exp. Aug 29, 2000

Charlene M. Simonian
 NOTARY PUBLIC



LEGEND:

- SECTION CORNER
- 1/4 CORNER
- WATER COURSE

PROPOSED PLACE OF USE
 PORTIONS OF THE N.W.1/4 N.W.1/4 AND S.W.1/4 N.W.1/4 SECTION 15,
 T.12N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA

STATE ENGINEER'S USE <div style="border: 1px solid black; padding: 2px; display: inline-block;"> FILED DEC 12 1997 STATE ENGINEER'S OFFICE </div>	MAP TO ACCOMPANY APPLICATIONS BY DAVID MICHAEL SEMAS TO SHOW THE POINT OF DIVERSION & PLACE OF USE OF WATER TO BE APPROPRIATED FROM UNNAMED STREAM AND STUTLER CREEK IN DOUGLAS COUNTY UNDER APPLICATION NO.S 63470 AND 63471 FOR IRRIGATION AND DOMESTIC PURPOSES HADDAN ENGINEERING <small>CIVIL ENGINEERING, SURVEYING & CONSULTING 933 WOODSIDE DRIVE, SUITE 202 CARSON CITY, NEVADA 89701 (702) 683-6595 97085WR1</small>
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