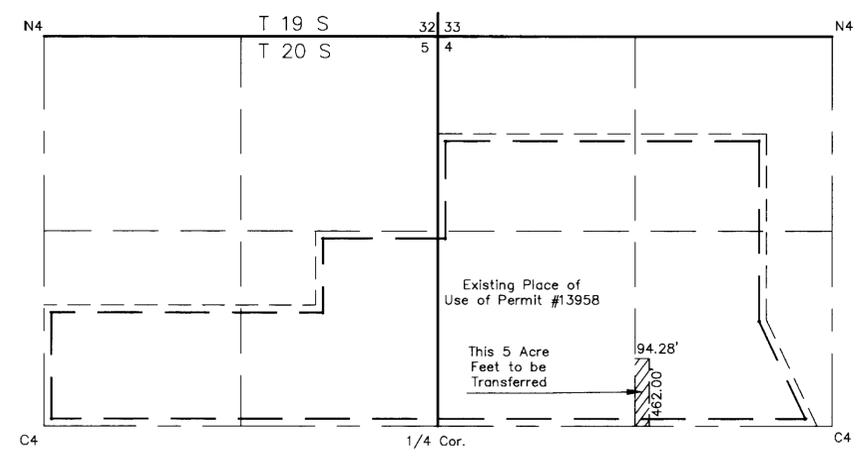
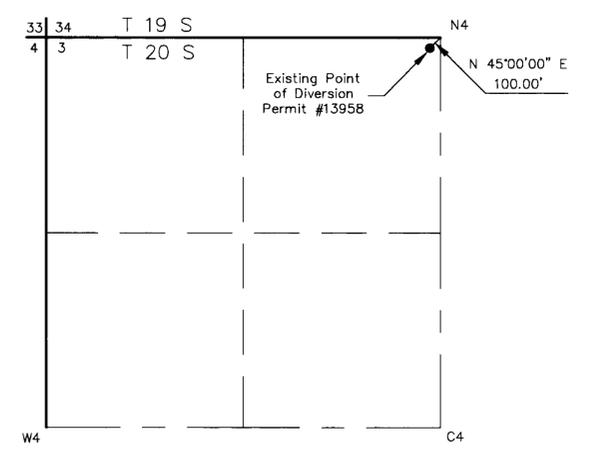


NE4 SE4 SECTION 33, TOWNSHIP 20 SOUTH, RANGE 54 EAST M.D.M. SHOWING THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.



NE4 SECTION 5 AND THE NW4 SECTION 4, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M. SHOWING THE EXISTING PLACE OF USE OF A PORTION OF PERMIT #13958.



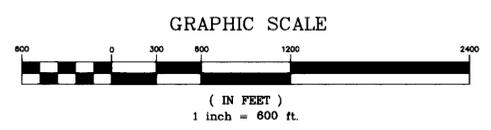
NW4 SECTION 3, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M. SHOWING THE EXISTING POINT OF DIVERSION OF PERMIT #13958.

STATE OF NEVADA  
COUNTY OF CLARK s.s.

BASIS OF BEARING

N 89°44'29" E being the South line of the Section 33, Township 20 South, Range 54 East M.D.M. as per Calvada Valley Unit 9B Subdivision, Sheet 8 of 10, File 91240 Nye County, Nevada records.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 19 TH DAY OF AUGUST 1997 AND THE 9TH DAY OF SEPTEMBER 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY RUPERT BRAGG-SMITH FOR COMMERCIAL PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

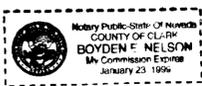


*Richard L. Hafen* 9/9/97  
RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF SEPTEMBER, 1997

*Boyd E. Nelson*  
Boyd E. Nelson



NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON JANUARY 23, 1999.  
NOTARIZED IN CLARK COUNTY, NEVADA.

STATE ENGINEER'S USE	63451 <b>FILED</b> SEP 19 1997 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY APPLICATION
		FOR : CHANGE IN POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT #13958.
		FOR : COMMERCIAL
		BY : RUPERT BRAGG-SMITH
		FROM : PAHRUMP VALLEY BASIN