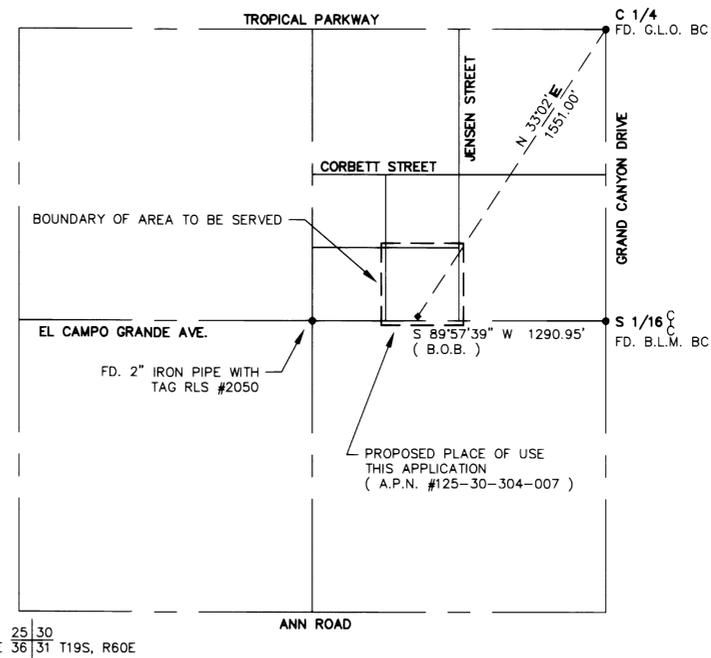
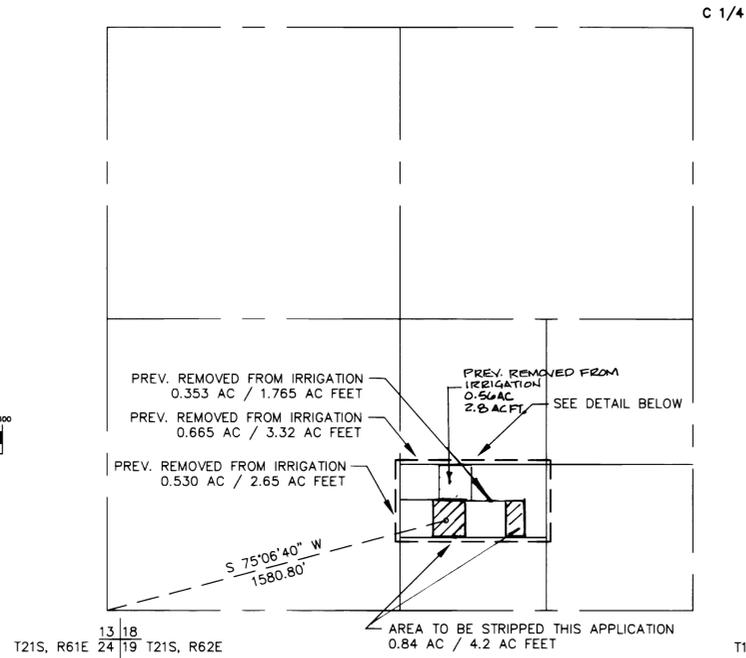
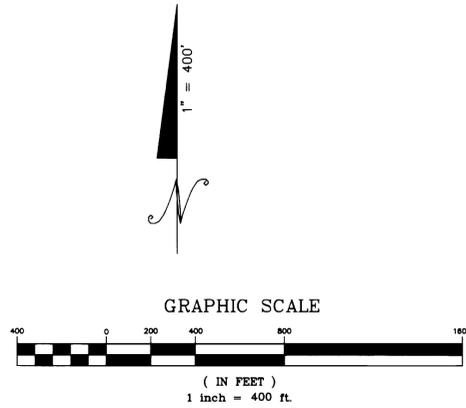


MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE
AND POINT OF DIVERSION AND MANNER OF USE OF A PORTION OF PERMIT NO. 14145

EXISTING PLACE OF USE AND POINT OF DIVERSION
SW 1/4 SECTION 18, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M.

PROPOSED PLACE OF USE AND POINT OF DIVERSION
SW 1/4 SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

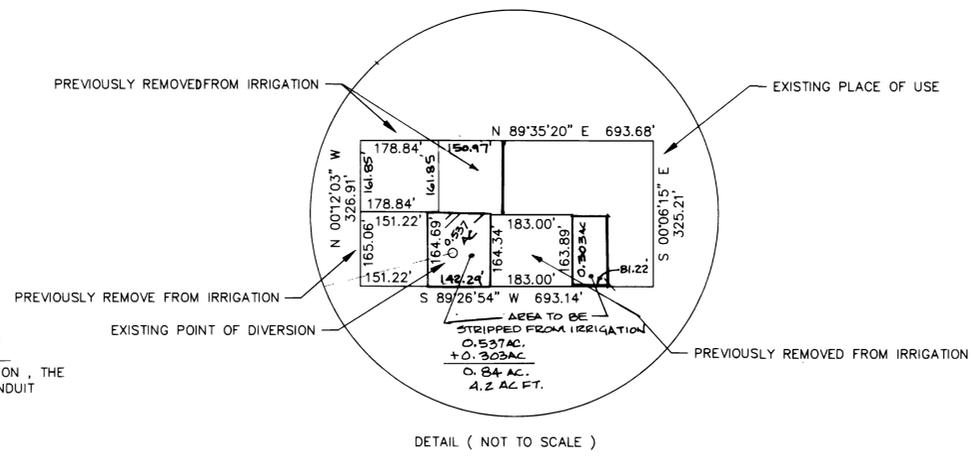


BASIS OF BEARINGS

SOUTH 89°57'39\"/>

LEGEND

- POINTS FOUND AS SHOWN
- ⊕ PROPOSED WELL SITE
- B.O.B. BASIS OF BEARING



I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 01/22/97 AND THAT IT TRUELY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY COULTER CONSTRUCTION, INC. FOR QUASI-MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 01/29/97
BY: ROBERT FULSTONE

Angela J. Paesch
ANGELA J. PAESCH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MARCH 14, 2000



Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639



63412 16114 06-12-02

DRAWING # E1-25

FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE (702)382-8141

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION AND MANNER OF USE OF A PORTION OF PERMIT # 14145

BY: COULTER CONSTRUCTION, INC. A NEVADA CORP.
FOR: QUASI- MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE
SOURCE: LAS VEGAS ARTESIAN BASIN CLARK COUNTY, NEVADA