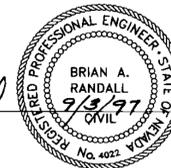


PROPOSED POINT OF DIVERSION AND PLACE OF USE

STATE OF NEVADA
CARSON CITY S.S.

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20th DAY OF AUGUST, 1997 AND EXISTING RECORD INFORMATION SHOWN ON THE SUPPORTING MAP FOR PERMIT 62138 ON FILE AT THE STATE OF NEVADA, DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY ROCK ISLAND CORPORATION FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Brian A. Randall
STATE WATER RIGHT SURVEYOR NO. 605



SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 3rd DAY OF September, 1997.

April B. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: Dec 2, 1998



LEGEND

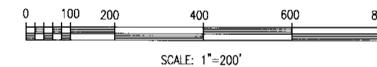
--- PROPOSED PLACE OF USE

NOTE:

SEE MAP UNDER PERMIT 60678 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.

BASIS OF BEARING

THE WEST LINE OF THE NW1/4 NW1/4 OF SECTION 31, T.14 N., R.20 E., M.D.M., PER THE DEPENDENT RESURVEY TOWNSHIP PLAT, DATED MARCH 16, 1987 (NORTH)



JOB NO.	97-146-01
DATE	8-28-97
DRAWN	MLM
CHECKED	AB/DMH
REVISED	

STATE ENGINEER'S USE



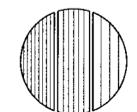
MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER And Manner PERMIT 60678 FOR IRRIGATION PURPOSES of use BY

Rock Island Corporation

FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656



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