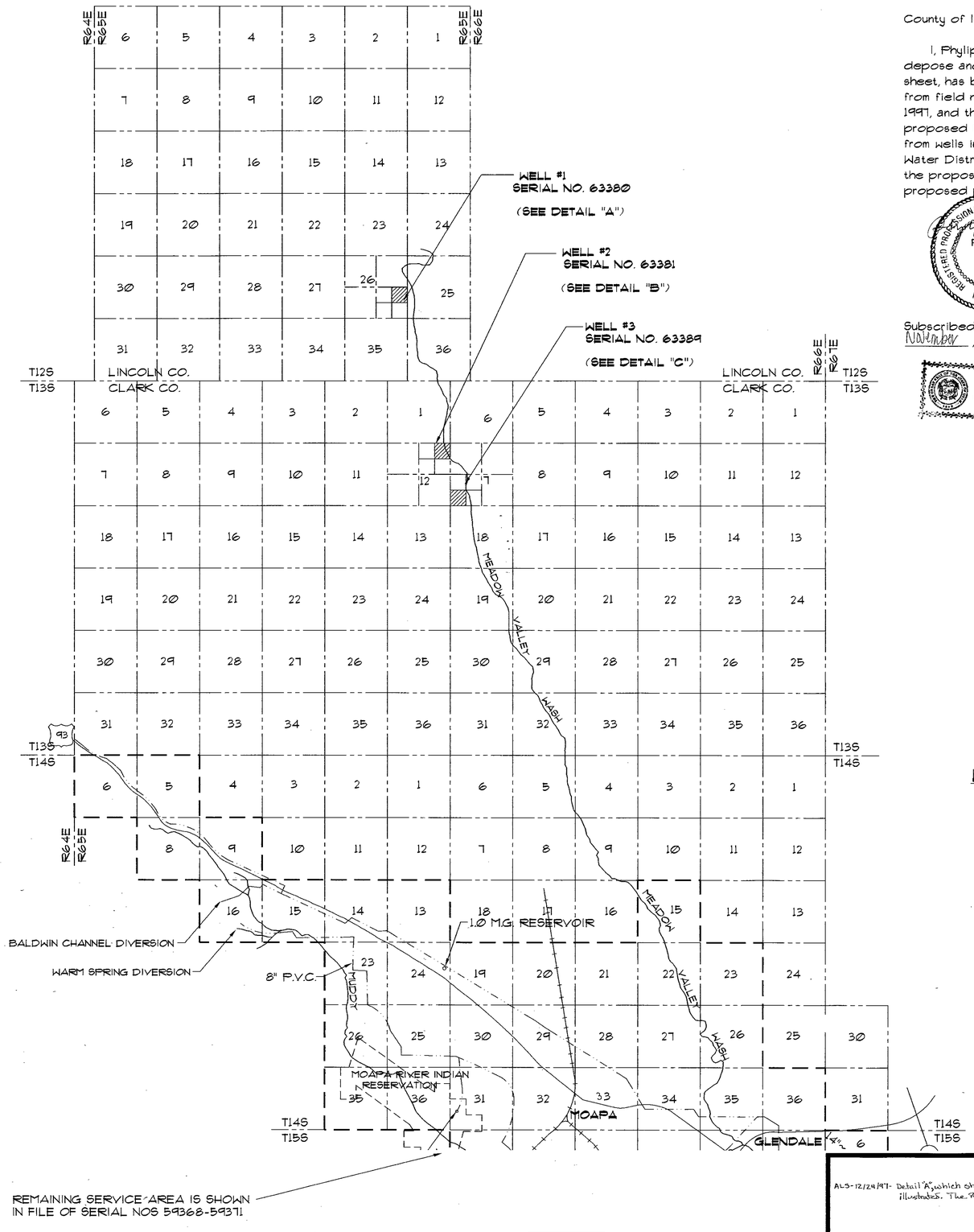


State of Utah }
County of Iron } ss.

I, Phylip John Leslie, being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on September 26, 1997, and that it truly and correctly represents the proposed location and extent of works to divert water from wells in Clark County, Nevada, by the Moapa Valley Water District for municipal & domestic uses, and that the proposed points of diversion and the boundary of the proposed place of use are correctly shown.

REGISTERED PROFESSIONAL ENGINEER — PHYLIP J. LESLIE — CIVIL — No. 4986 — STATE OF NEVADA

Phylip John Leslie
Nevada Water Rights Surveyor
Certificate No. 580

Subscribed and sworn to before me this 26th day of November, 1997.

Notary Public
Stephanie L. Leslie
USU Agriculture Village 2A
Logan, Utah 84332
My Commission Expires
02-28-2001
State of Utah

Stephanie Leslie
Notary Public
Residing in Iron County, Utah
My Commission Expires 2/28/2001

NORTH

SCALE: 1" = 1 MILE
0 1/2 1 1 1/2 2

* MOUNT DIABLO BASE & MERIDIAN *

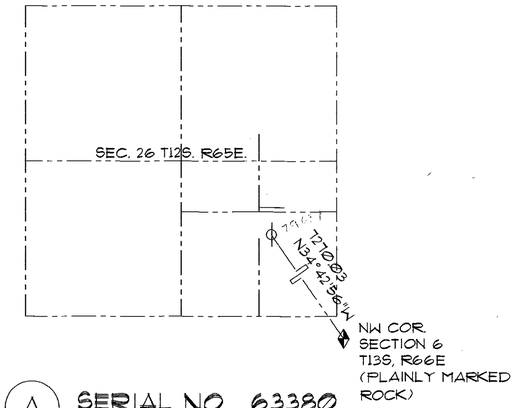
LEGEND:

- ---WATER USE AREA BOUNDARY
- ---EXISTING PIPELINE
- ---WELL SITE
- ---FOUND CORNER

BASIS OF BEARINGS

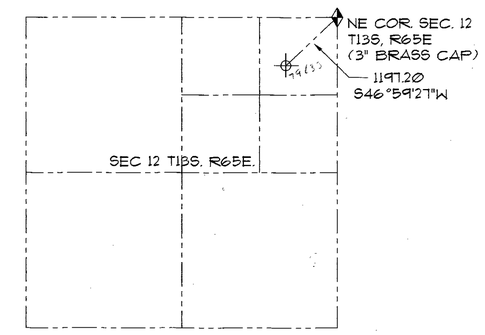
THE BASIS FOR BEARING FOR THE LOCATION OF WELL 1 IS N0°00'00"E BETWEEN THE SOUTHEAST CORNER OF SECTION 35 TOWNSHIP 12 SOUTH, AND THE NORTHWEST CORNER OF SECTION 6 RANGE 65 EAST MOUNT DIABLO BASE AND MERIDIAN TOWNSHIP 13 SOUTH, RANGE 66 EAST MOUNT DIABLO BASE AND MERIDIAN

BASIS FOR BEARINGS FOR THE LOCATIONS OF WELLS 2 AND 3 WERE DETERMINED FROM SOLAR OBSERVATIONS OF THE SUN TAKEN AT THE NORTHWEST CORNER OF SECTION 7 TOWNSHIP 13 SOUTH, RANGE 66 EAST MOUNT DIABLO BASE AND MERIDIAN ON SEPTEMBER 26, 1997.



A SERIAL NO. 63380

SCALE: 1" = 1/4 MILE
0 1/8 1/4 3/8 1/2



B SERIAL NO. 63381

SCALE: 1" = 1/4 MILE
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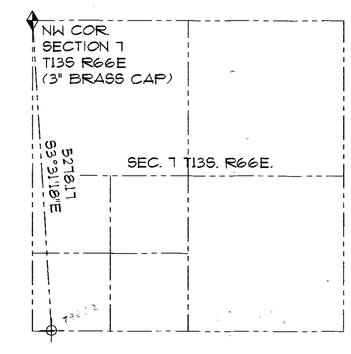

C SERIAL NO. 63379

SCALE: 1" = 1/4 MILE
0 1/8 1/4 3/8 1/2

LESLIE & ASSOCIATES
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CIVIL ENGINEERS
LAND SURVEYORS

STATE ENGINEER'S USE

ALS-12/24/97- Detail "A" which shows the POD for App. 63380, has the S1/16 line incorrectly illustrated. The POD is in the NE¼SE¼ of the section.

FILED
DEC 12 1997
STATE ENGINEER'S OFFICE

97 DEC 12 AM 11:28
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE UNDERGROUND WATER FOR MUNICIPAL USE

BY: Moapa Valley Water District
FOR: Serial No's. 63379, 63380, and 63381

79634 79633 79632 63381 63380 63379