

W1/2 of Sec. 35, T. 6 N., R. 66 E., M.D.M.

**SURVEYOR'S AFFIDAVIT**

STATE OF NEVADA }  
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Joann T. Holt, for irrigation & domestic purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon.

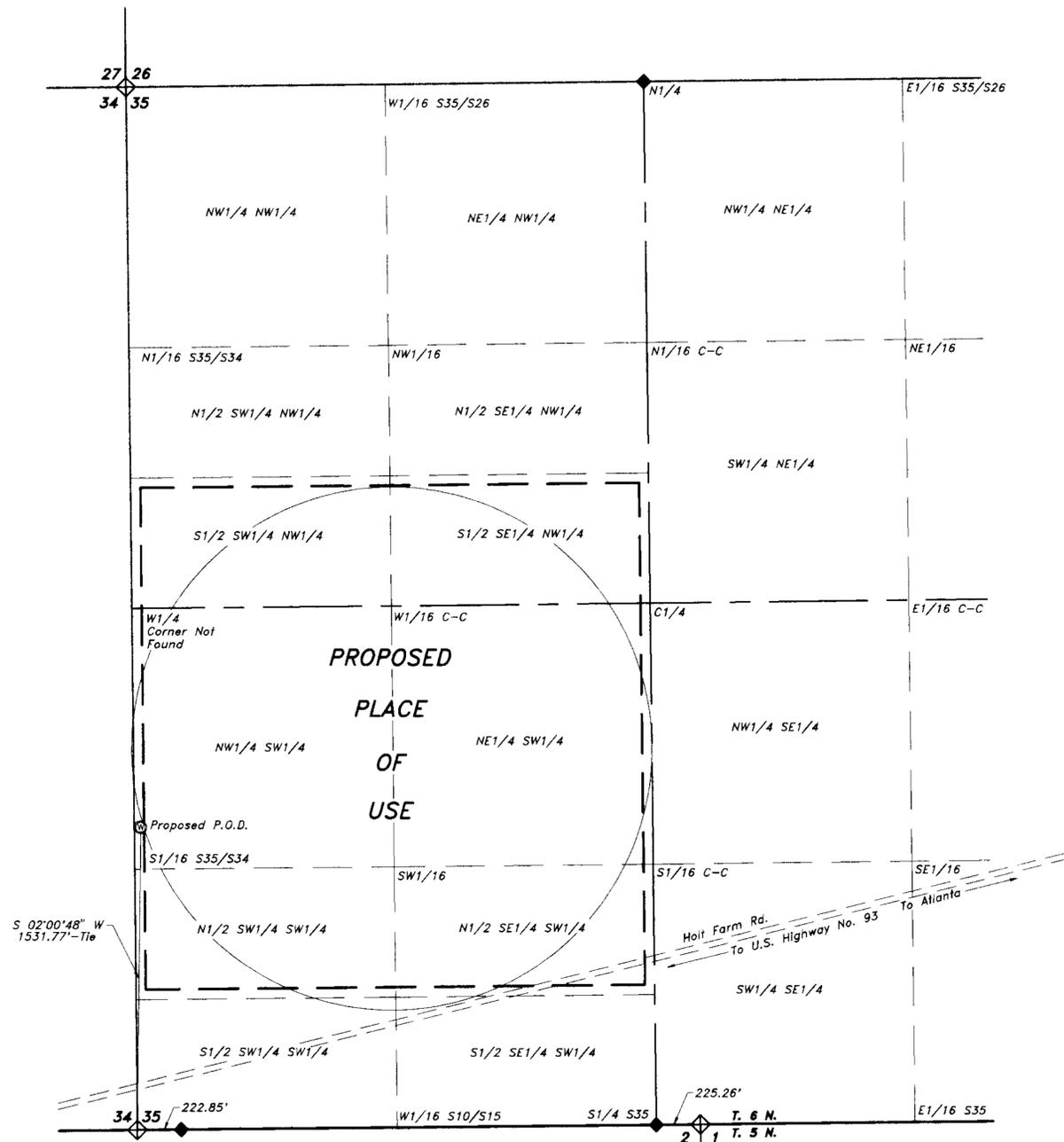
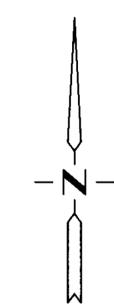
*Frank C. Hulse*  
Frank C. Hulse  
State Water Right Surveyor No. 722  
Professional Land Surveyor  
Nevada Certificate No. 6498



Subscribed and sworn to before me this 13 day of August, 1997.

*John Hammond*  
Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug 25, 1999



**BASIS OF BEARING**

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4, 5, 8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

**REFERENCE MAP**

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M.

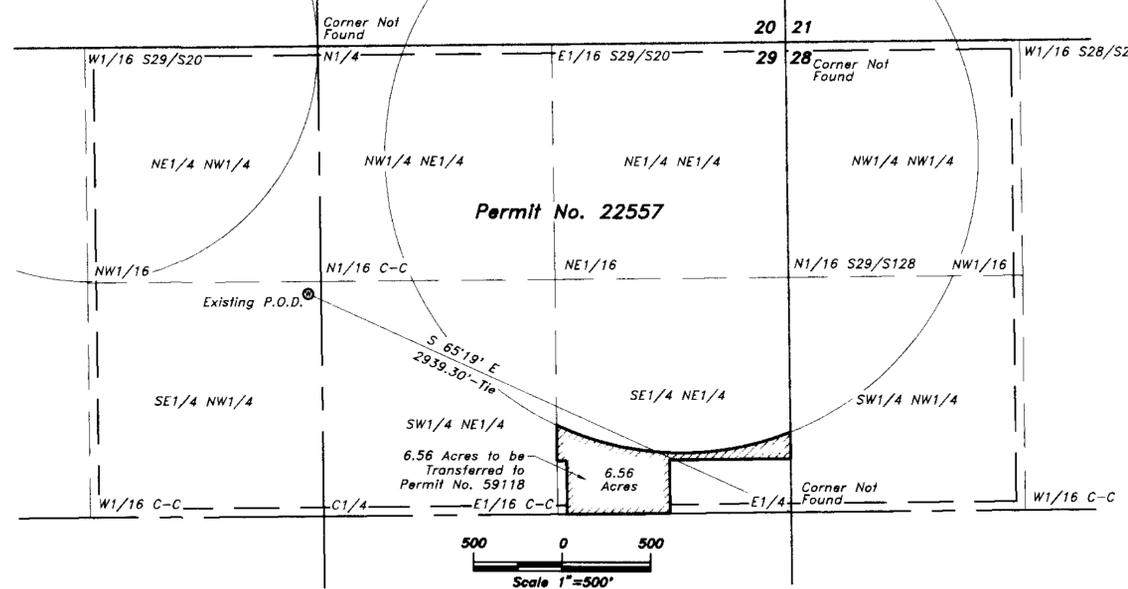
**NOTE**

The type of culture is Alfalfa.

**LEGEND**

- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ◆ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- Boundary of Acreage to be Transferred.

Situated within the E1/2 NW1/4, & the NE1/4 Sec. 29 & the W1/2 NW1/4 Sec. 28, T. 6 N., R. 66 E., M.D.M., Book 24 Cert. 7555



Scale 1"=500'

Scale 1"=400'



**THE OWENS SURVEYING OUTFIT**  
Project Mineral, Land Surveying Throughout the West:  
P.O. Box 540  
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Pioche Nevada 89043  
Tel: 702-962-5115  
Fax: 702-962-5116

Nov-1  
S.Hafen

**STATE ENGINEER'S USE**  
1. Title Block should read "... of a portion ..."  
8-29-97

**FILED**  
AUG 18 1997  
STATE ENGINEER'S OFFICE

**Map to Accompany Application to Change the Point of Diversion and Place of Use\***  
**Permit No. 22557**  
For : Irrigation & Domestic  
By : Joann T. Holt  
From : Underground Well  
In : Lincoln County, Nevada