



THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying Throughout the West

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SE1/4 of Sec. 2 & the N1/2 & SW1/4 of Sec. 11, T. 5 N., R. 66 E., M.D.M.

REFERENCE MAP

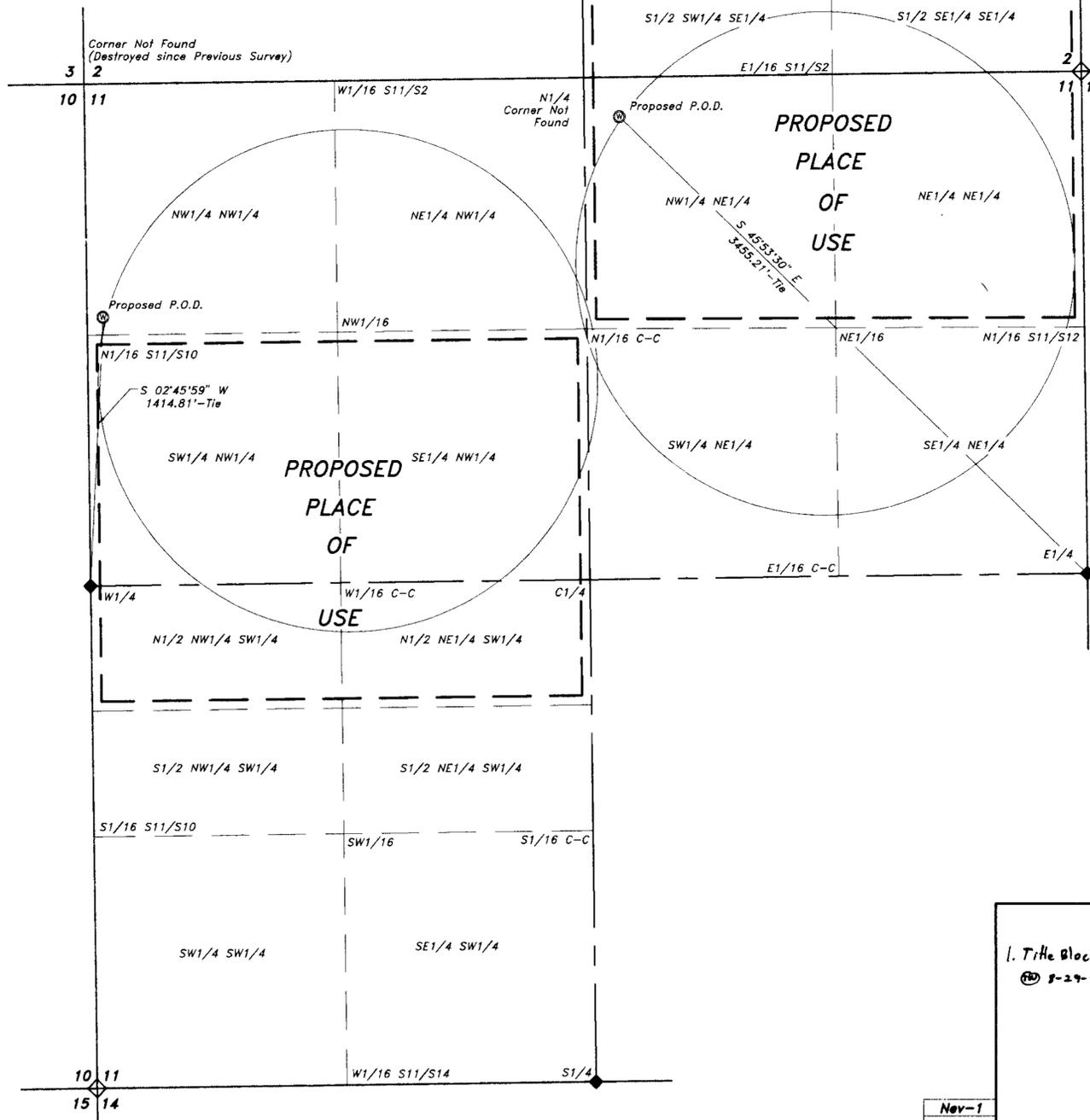
1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M.

LEGEND

- ◆ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ◆ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- Boundary of Acreage to be Transferred.

NOTE

The type of culture is Alfalfa.



SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Clinton Reed Holt, for irrigation purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon.

Frank C. Hulse
Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498



Subscribed and sworn to before me this 13 day of August, 1997.

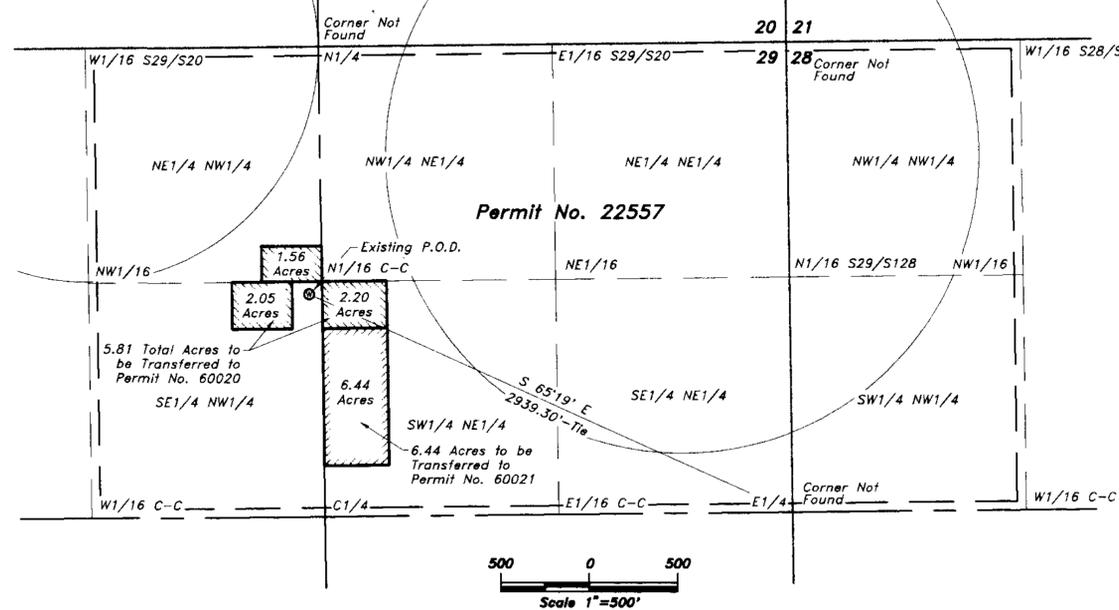
Notary Public
Notary Public in and for Lincoln County, Nevada.
My Commission Expires 1999.



BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4, 5, 8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

Situated within the E1/2 NW1/4, & the NE1/4 Sec. 29 & the W1/2 NW1/4 Sec. 28, T. 6 N., R. 66 E., M.D.M., Book 24 Cert. 7555



Scale 1"=500'

Scale 1"=400'

STATE ENGINEER'S USE

[Title Block should read "... of a portion ..."]
8-29-97

FILED
AUG 18 1997
STATE ENGINEER'S OFFICE

Map to Accompany Application
to Change the Point of Diversion
& Place of Use

Permit No. 22557

For : Irrigation
By : Clinton Reed Holt
From : Underground Well
In : Lincoln County, Nevada

Nov-1
S.Hafen