

SW1/4 of Sec. 35, T. 6 N., R. 66 E., M.D.M., &
NE1/4 of Sec. 2, T. 5 N., R. 66 E., M.D.M.

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Randall Jay Holt, for irrigation & domestic purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon.

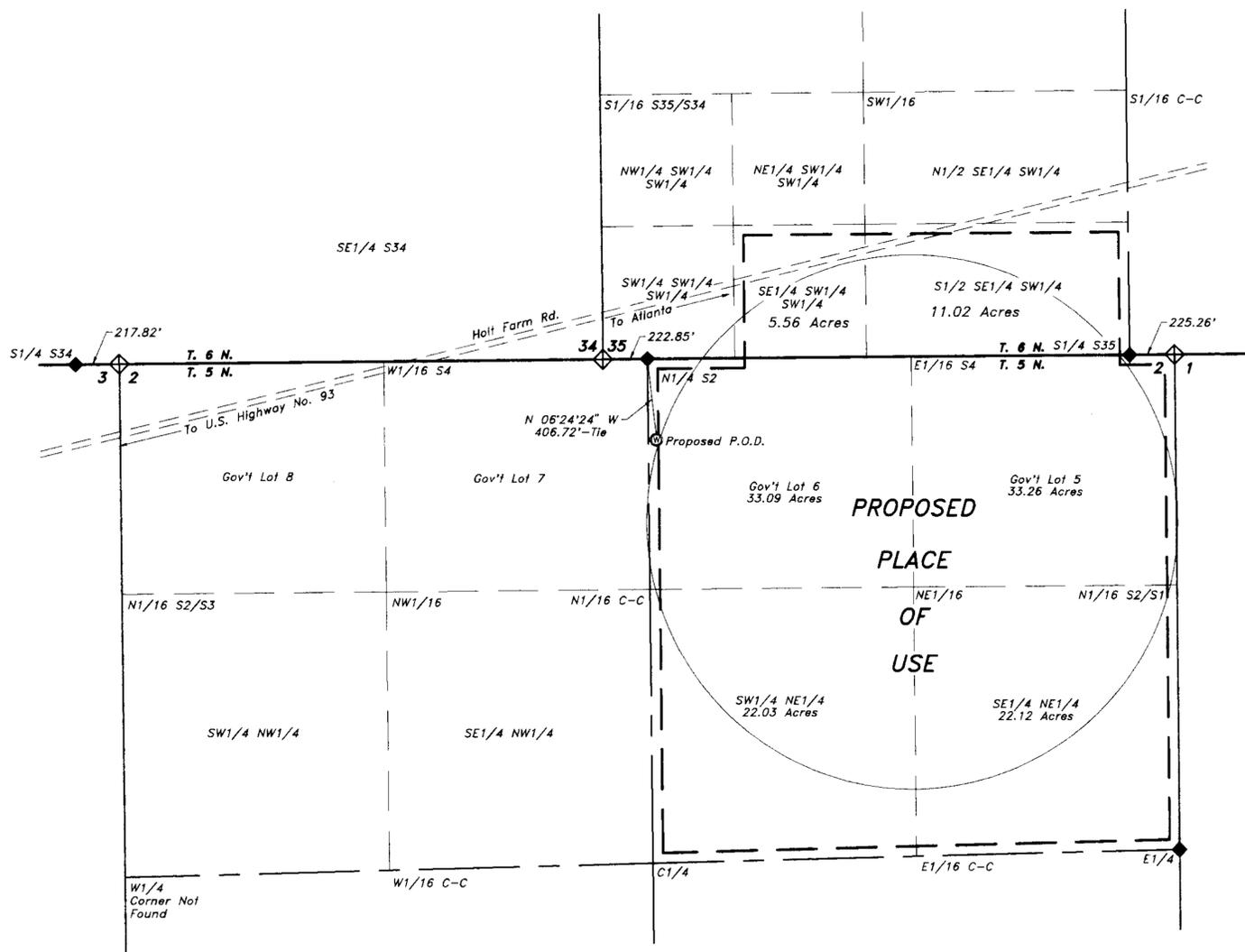
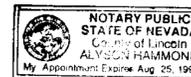
Frank C. Hulse
Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498



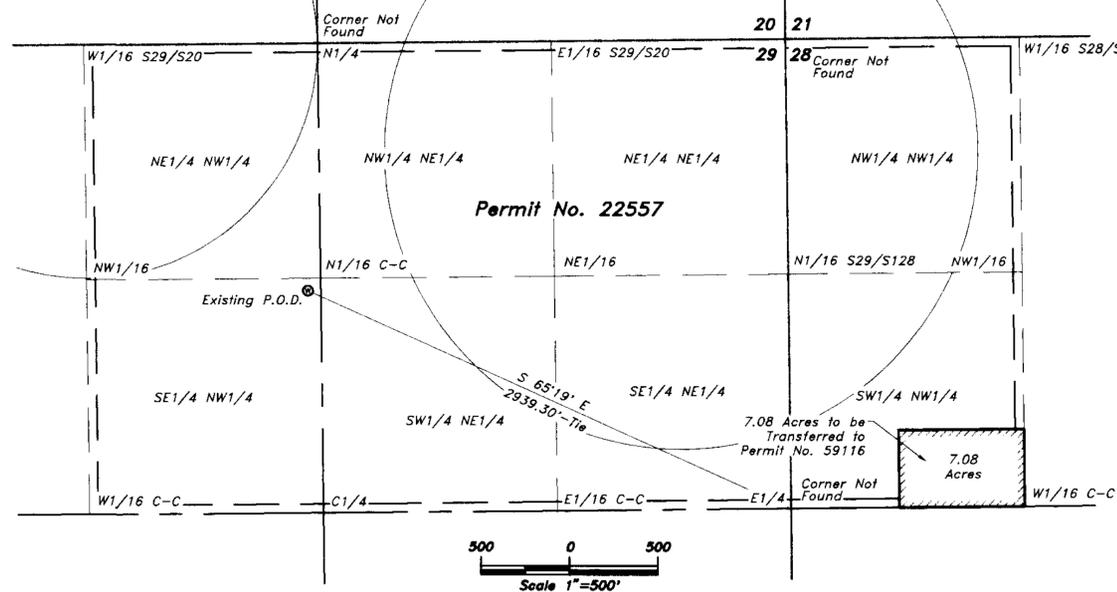
Subscribed and sworn to before me this 13 day of August, 1997.

Notary Public
Notary Public in and for Lincoln County, Nevada.

My Commission Expires *Aug*, 1999.



Situated within the E1/2 NW1/4, & the NE1/4 Sec. 29 & the W1/2 NW1/4 Sec. 28,
T. 6 N., R. 66 E., M.D.M., Book 24 Cert. 7555



BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4, 5, 8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

REFERENCE MAP

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M..

LEGEND

- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ◆ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- ▭ Boundary of Acreage to be Transferred.

NOTE

The type of culture is Alfalfa.

STATE ENGINEER'S USE

1. Title Block should read "... of a portion..."
© 8-29-97

FILED
AUG 18 1997
STATE ENGINEER'S OFFICE

**Map to Accompany Application
to Change the Point of Diversion
& Place of Use**

Permit No. 22557
For : Irrigation & Domestic
By : Randall Jay Holt
From : Underground Well
In : Lincoln County, Nevada

Nov-1
S.Hafen



THE OWENS SURVEYING OUTFIT
Project Manual, Land Surveying throughout the West

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