

SCALE: 1" = 200'

SW 1/4, NW 1/4

POINT OF DIVERSION
WELL MW-6

C 1/4 S 17

W 1/4

W 1/16 C-C

S 1/16 S17/S18

SW 1/16

S 1/16 C-C

S 17°14'47" W

2855.84' (THE)

18 17
19 20
T.15 N., R. 20 E.

N 89°52'57" W

2634.38'

S 1/4

RR SPIKE

W 1/16
S17/S20

DETAIL
NO SCALE

SW CORNER
BRASS CAP SET BY NDOT,
ORIGINAL MONUMENT SET
BY IVES 4' EAST
(M.F. NO. 1)

18 17
19 20 N 89°52'57" W
T.15 N., R. 20 E.

REFERENCES

- MAP NO. 234 BY CITY OF CARSON
CITY ENGINEERING DEPARTMENT,
FILED FOR RECORD OCTOBER 8, 1964

BASIS OF BEARING

GEODETIC NORTH, ESTABLISHED BY GPS AT THE SOUTHWEST
CORNER OF SECTION 17, T. 15 N., R. 20 E., M.D.M.

**STATE of NEVADA } ss
CARSON CITY**

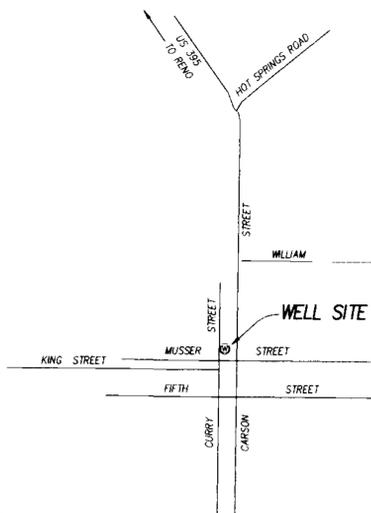
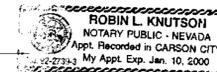
I, CARL C. CAVOLICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11th DAY OF JUNE, 1997 AND THE 13th DAY OF JUNE, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CARSON CITY BY AGRA EARTH & ENVIRONMENTAL, INC. FOR GROUND WATER TREATMENT PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Carl M. Cavolick
STATE WATER RIGHT SURVEYOR NO. 647



SUBSCRIBED AND SWORN TO BEFORE ME THIS July 1997
1997, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

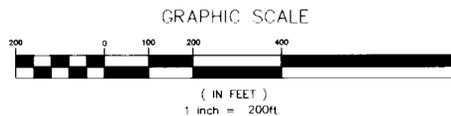
Robin L. Knutson



VICINITY MAP
NO SCALE

LEGEND

- ◇ FOUND SECTION CORNER - AS NOTED
- ◆ FOUND 1/4 CORNER AS NOTED
- ⊙ POINT OF DIVERSION



STATE ENGINEER'S USE

CLA 8-4-97 In the jurat, Agri Earth & Environmental, Inc. are the consultants for Wells Fargo Bank, Applicant.

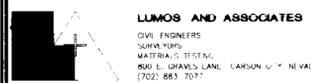
63262E



650 PM 12 JUL 16

MAP to ACCOMPANY

APPLICATION TO APPROPRIATE WATER
FOR INSTALLATION OF GROUND WATER TREATMENT SYSTEM
BY Wells Fargo Bank as Agent
FROM GROUND WATER
CARSON CITY **NEVADA**



DATE: June 25, 1997
JOB NO: 3989.001
SHEET 1 OF 1

63262E