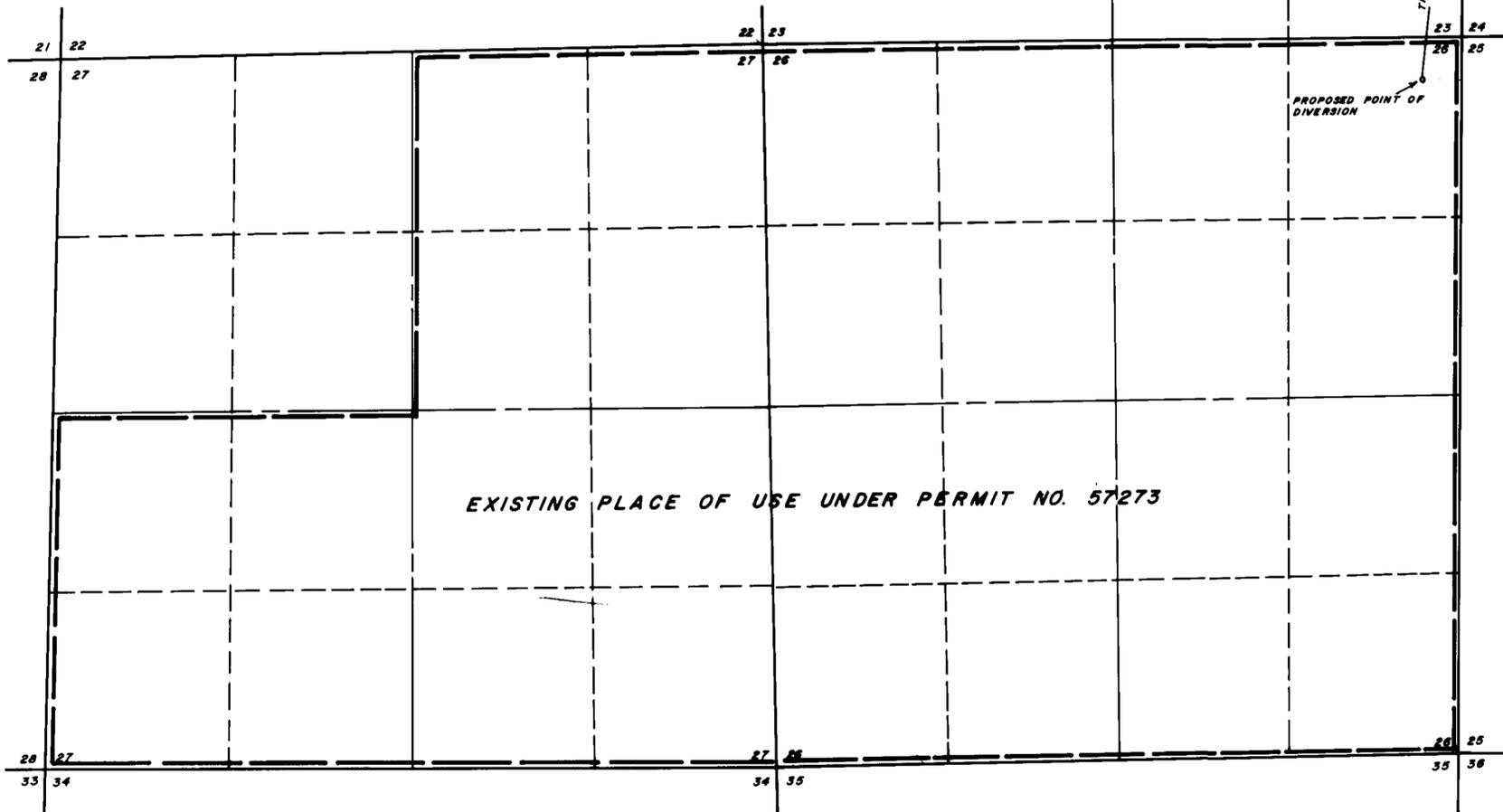


T.21N., R.23E.
M.D.B.&M.

Portion Of Sections 23, 26 & 27, T.21N., R.23E., M.D.B. & M.



STATE OF NEVADA
COUNTY OF HUMBOLDT
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 25th day of June, and the 26th day of June, 1997; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Washoe County, Nevada by BUTCHER BOY MINES, INC., for mining, milling and domestic purposes under Permit Number 57273. That the proposed point of diversion and return, the location of the mine, and approximate size of the diverting channel or conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

State Water Right No. 573
7-17-97

Subscribed and sworn to before me this 17th day of July 1997.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on May 28th, 2001.

DORIS A. TWICHELL
Notary Public - State of Nevada
Humboldt County
My appointment expires May 28, 2001
#93-3552-9

NOTES:

BASIS OF BEARINGS WAS TAKEN FROM THE B.L.M. SURVEY PLAT OF T.21N., R.23E., M.D.B. & M.. THE WEST SECTION LINE OF SECTION 24, T.21N., R.23E., M.D.B. & M. WAS ASSUMED TO BE SOUTH.



STATE ENGINEER'S USE

FILED
JUL 18 1997
63256T
63257

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION UNDER PERMIT NO. 57273

BY BUTCHER BOY MINES, INC.
FROM AN UNDERGROUND SOURCE
FOR MINING, MILLING & DOMESTIC
IN WASHOE COUNTY, NEVADA

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

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