

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF DOUGLAS )

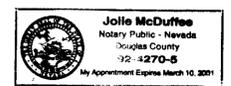
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF JULY 1997, AND THE 7TH DAY OF JULY 1997; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY A.D. STILTZ & CAROL ANN STILTZ FAMILY TRUST FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBER 57726; THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson*  
 ROBERT O. ANDERSON, P.E.  
 STATE WATER RIGHT SURVEYOR #814



SUBSCRIBED AND SWORN BEFORE ME  
 THIS 17th DAY OF July, 1997.  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
 MY COMMISSION EXPIRES March 10, 2001.

*Jolie McDuffee*



**EXISTING PLACE OF USE**

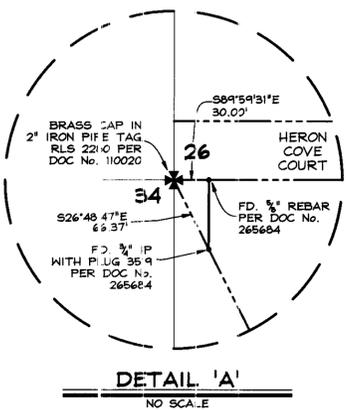
PORTIONS OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SECTION 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SECTION 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SECTION 34, AND THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SECTION 35, ALL WITHIN T.13N., R.20E., M.D.M.

**PROPOSED PLACE OF USE**

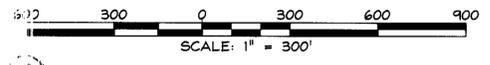
0.99 ACRES WITHIN PORTIONS OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SECTION 27, T.13N., R.20E., M.D.M.

**BASIS OF BEARING**

NORTH LINE SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M. BEING N 89°59'31" W - PER PARCEL MAP FOR GEBHART REVOCABLE TRUST DOCUMENT No. 265684



63251 CERTIFICATE No. 15686 ISSUED 01-31-01



STATE ENGINEER'S USE

FILED  
 JUL 18 1997  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY APPLICATION TO CHANGE POINT  
 OF DIVERSION AND PLACE OF USE UNDER  
 A PORTION OF PERMIT 57726  
 FOR  
 IRRIGATION AND DOMESTIC USE  
 BY  
 A.D. STILTZ AND CAROL ANN STILTZ  
 FAMILY TRUST  
 FROM  
 AN UNDERGROUND SOURCE  
 IN  
 DOUGLAS COUNTY, NEVADA

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