AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK } ss.

I, Carl D. Peterson, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on April 20, 1996; that it truly and correctly represents the proposed location and extent of works used to divert water from underground in Lincoln County, Nevada by the National Mustang Association having 7% assignment of Application No. 44729, Certificate Record No. 11962, Book 41, Page 11962 for Stockwatering and wildlife purposes. That the point of diversion, the approximate location and size of the conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works are fully and correctly designated hereon.

Carl D. Peterson
Carl D. Peterson P.L.S. 6204
Water Right Surveyor No. 671

PROFESSIONAL LAND SURVEYOR CARL D. PETERSON LIC. 6204 STATE OF NEVADA

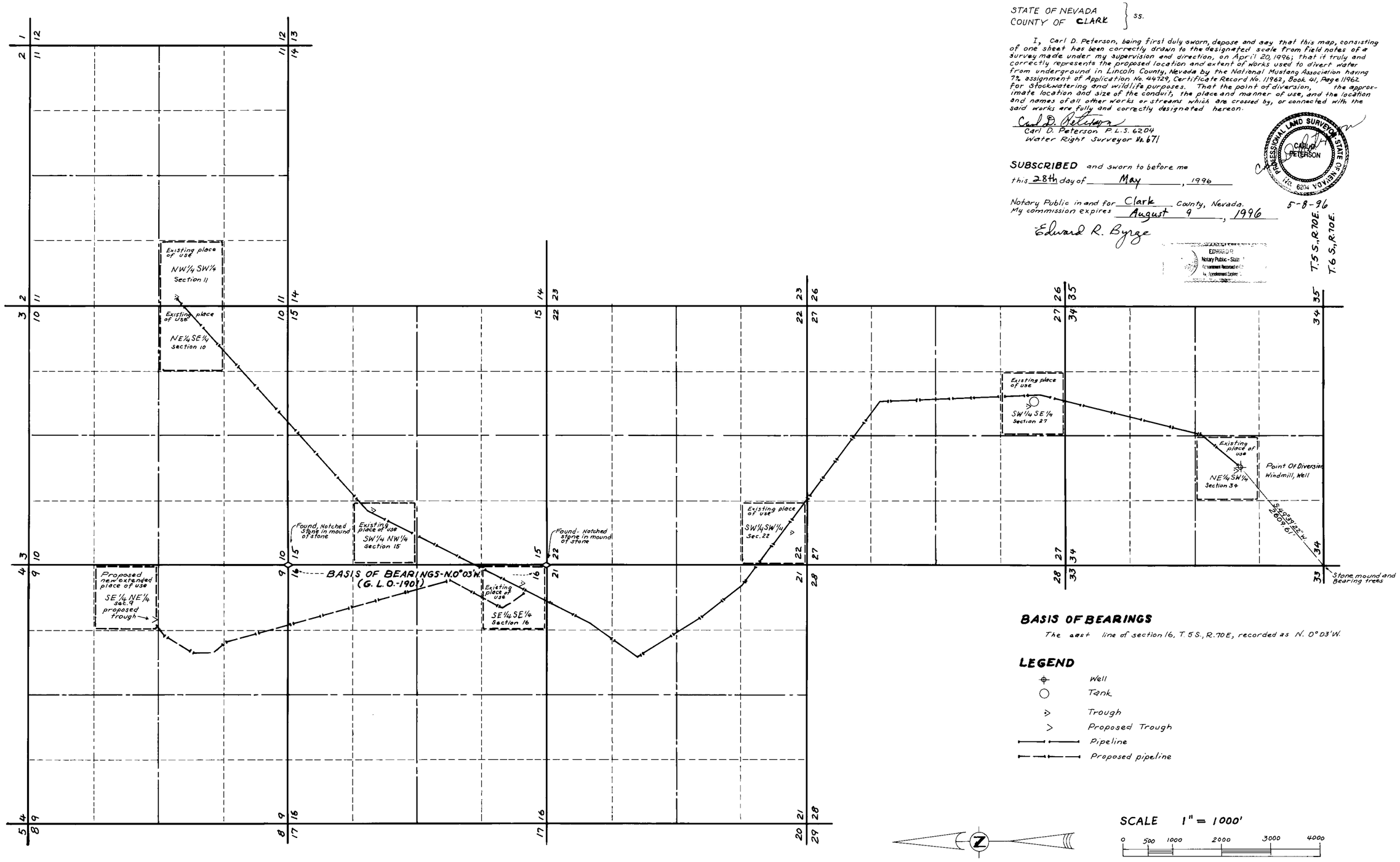
SUBSCRIBED and sworn to before me
this 28th day of May, 1996

Notary Public in and for Clark County, Nevada.
My commission expires August 9, 1996

Edward R. Byrge

EDWARD R. BYRGE Notary Public - State of Nevada Appointment Recorded in Clark County No. Appointment Expires

5-8-96



BASIS OF BEARINGS

The east line of section 16, T. 5 S., R. 70 E, recorded as N. 0° 03' W.

LEGEND

- Well
- Tank
- Trough
- Proposed Trough
- Pipeline
- Proposed pipeline

SCALE 1" = 1000'

0 500 1000 2000 3000 4000

63248 CERTIFICATE NO. 15727 ISSUED 04-09-01

WR-1-96

STATE ENGINEER'S USE

63248

FILED
JUL 15 1997
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO EXTEND THE PLACE OF USE OF A PORTION UNDER PERMIT NO. 44729, CERTIFICATE 11962
FOR STOCKWATERING AND WILDLIFE
BY NATIONAL MUSTANG ASSOCIATION
FROM UNDERGROUND
IN LINCOLN COUNTY, NEVADA
T. 5 S., R. 70E., M.D.M.

63248