

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF JULY 1997, AND THE 7TH DAY OF JULY 1997; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY RICHARD AND JOYCE ARNOLD FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBER 57726, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

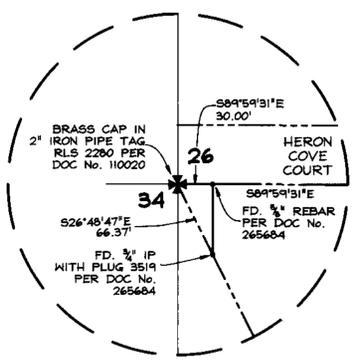
Robert O. Anderson 7.10.97
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR #814

SUBSCRIBED AND SWORN BEFORE ME
THIS 10th DAY OF July, 1997.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES March 10, 2001.

Jolie McDuffee

EXISTING PLACE OF USE
PORTIONS OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 34, AND THE NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 35, ALL WITHIN T.13N., R.20E., M.D.M.

PROPOSED PLACE OF USE
0.98 ACRES WITHIN PORTIONS OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 26, T.13N., R.20E., M.D.M.



BASIS OF BEARING
NORTH LINE SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M. BEING N 89°59'31\"/>

DETAIL 'A'
NO SCALE

600 300 0 300 600 900
SCALE: 1" = 300'

STATE ENGINEER'S USE
FILED
JUL 10 1997
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE UNDER A PORTION OF PERMIT 57726 FOR IRRIGATION AND DOMESTIC USE BY RICHARD & JOYCE ARNOLD FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA
SHEET 1 OF 1

70897 63242