STATE OF NEVADA)
) SS.
COUNTY OF WHITE PINE)

I Randal L. Briggs, being first duly sworn, depose and say that this map, consisting of one sheet, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), on the 31st day of May, 1997 and that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lincoln County, Nevada by Wayne & Ruby Lister Family Trust for stockwatering purposes and the United States of America, DOI, Bureau of Land Management for wild horses and wildlife purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

Randal L Briggs 6-18-97

Randal L. Briggs No. 875 Nevada State Water Rights Surveyor Date

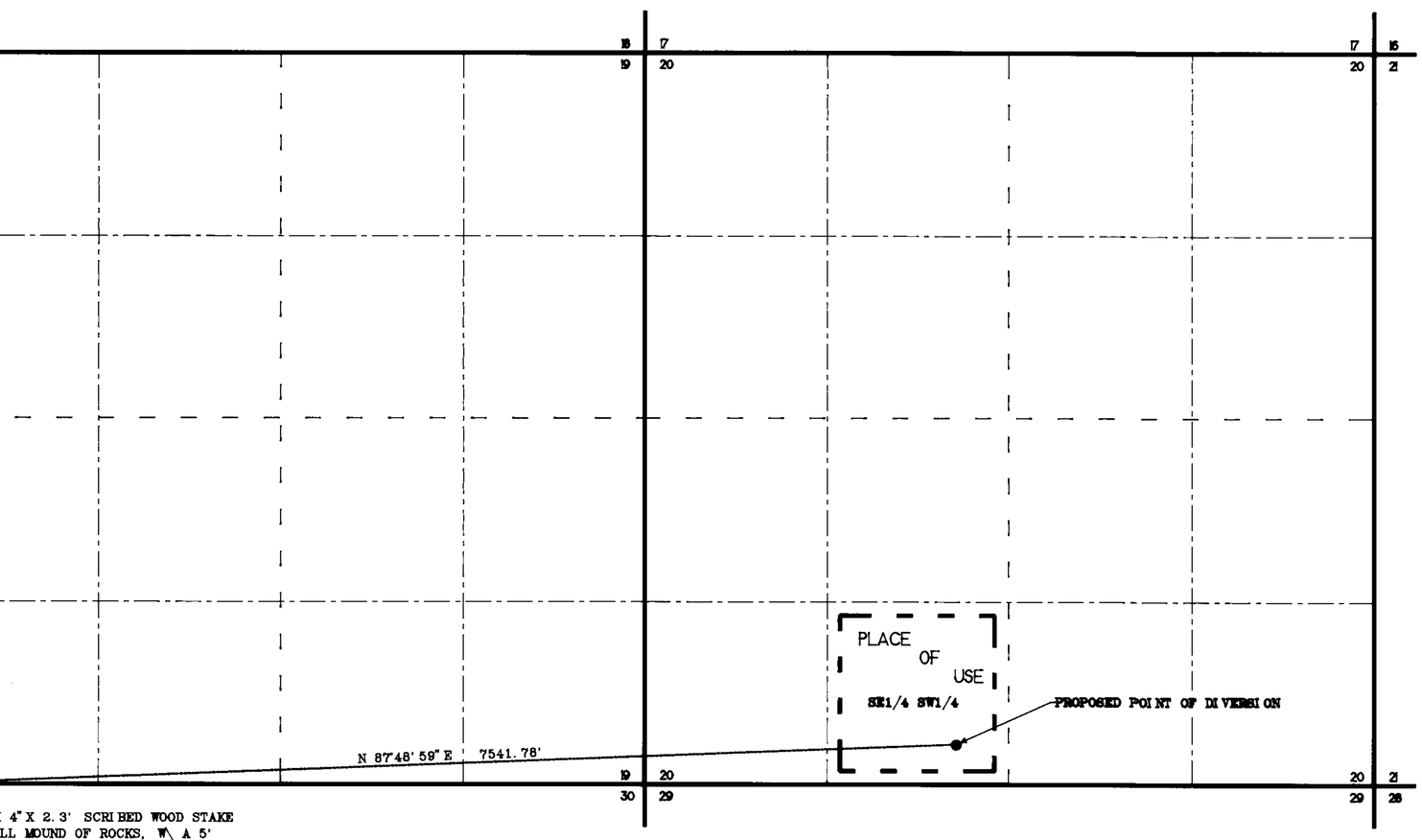
Subscribed and sworn to before me
this 18th day of June , 1997
Notary Public in and for White Pine County, Nevada.

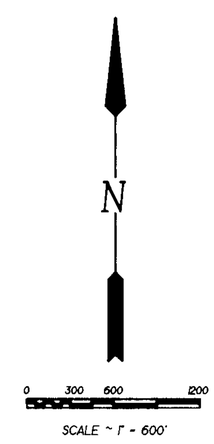
BRUCE W. HENDRIX
Notary Public - State of Nevada
Appointment Recorded in White Pine County
NO APPOINTMENT EXPIRES SEPT. 3, 1997

Bruce W. Hendrix

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
RANDAL L. BRIGGS
6-18-97
No. 7998

BASIS OF BEARINGS
SOLAR OBSERVATION





63228 CERTIFICATE No. 15428 ISSUED 05-12-00
63229 CERTIFICATE No. 16265 ISSUED 12/23/03

SURVEYED & MAPPED BY
ROBISON PROFESSIONAL COMPLEX
1075 AVE. P, ELY, NEVADA 89301
phone: (702) 289-3384
fax: (702) 289-5081
FILENAME : BLM.LIS
JUNE 1997

STATE ENGINEERS USE

63228

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MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
from UNDERGROUND SOURCES
for STOCKWATERING, WILD HORSES & WILDLIFE USE.
by WAYNE & RUBY LISTER FAMILY TRUST AND THE UNITED STATES OF AMERICA, DOI, BLM.
in SECTION 20, T.3N., R.67E., M.D.B.& M.
LINCOLN COUNTY, NEVADA.

63229 63228