STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I. JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10TH DAY OF JUNE, 1997 AND THE 11TH DAY OF JUNE, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDER-GROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. AND SONJA R. BROOKSBY

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459

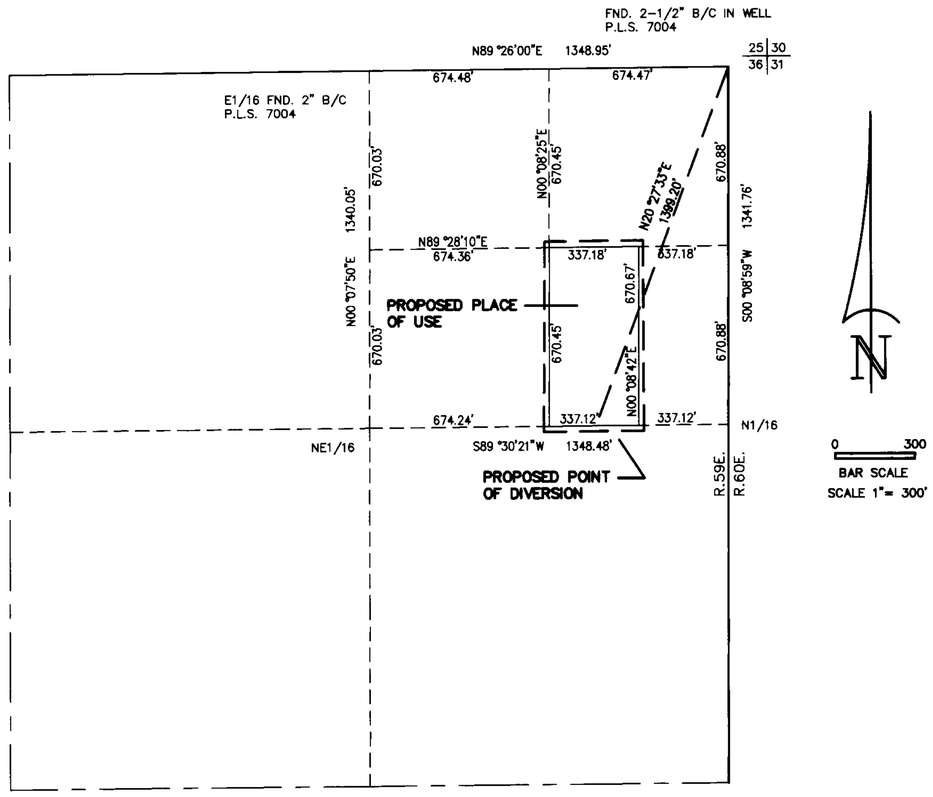
JERRY E. BARNSON
No. 459
STATE OF NEVADA
6/14/97

SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 14 DAY OF June 1997

Sandra Walker
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISION EXPIRES 2/14/98

SANDRA WALKER
Notary Public - Nevada
Clark County
My appt. exp. Feb. 14, 1998

NE1/4, SECTION 36, T.19S., R.59E., M.D.M.

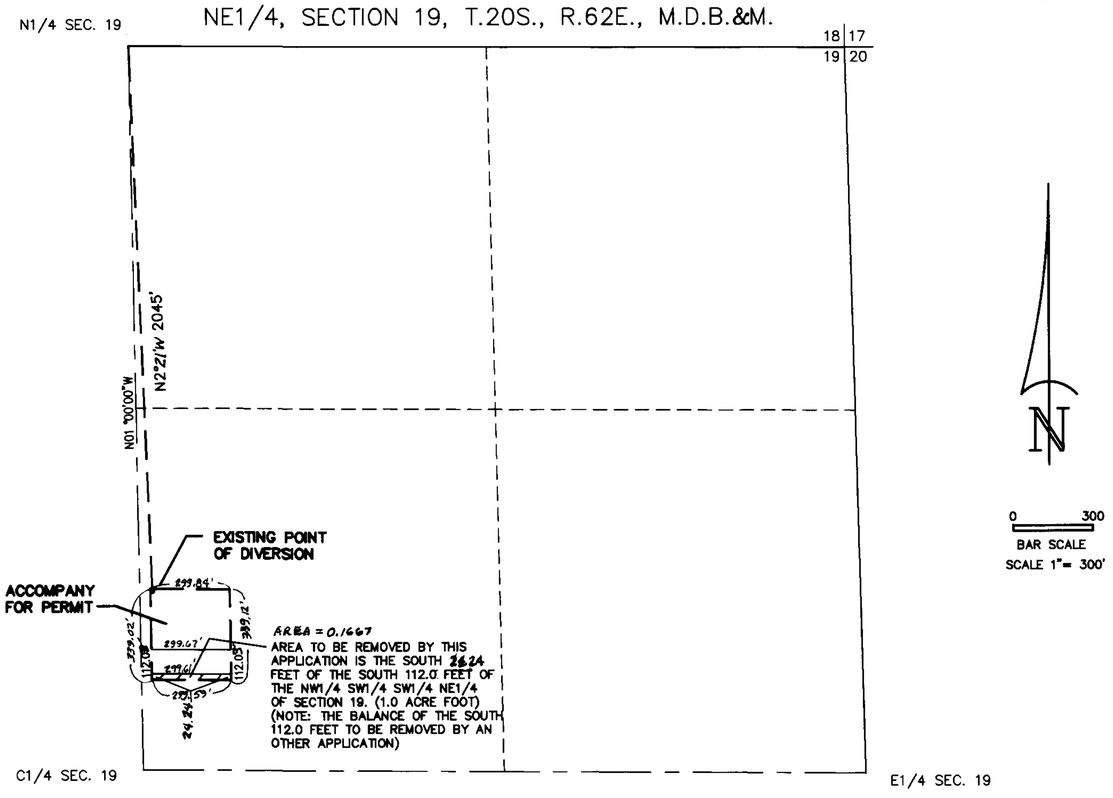


PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NE1/4 NE1/4, SECTION 36, T.19S., R.59E., M.D.M.

BASIS OF BEARING

N89°26'00"E, BEING THE NORTH LINE OF THE NE1/4 NE1/4, SECTION 36, T.19S., R.59E., M.D.M. AS SHOWN ON FILE 66, PAGE 87 OF PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.



EXISTING POINT OF DIVERSION AND PLACE OF USE
NW1/4 SW1/4 SW1/4 NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.
(NE1/4 PARTIALLY COPIED FROM APPLICATION MAP, CERTIFICATE NO. 3704, PERMIT NO. 12476)

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 1.0 ACRE FOOT FROM EXISTING PERMIT NO. 12476, CERT. NO. 3704 TO THE PROPOSED POINT OF DIVERSION.

"STATE ENGINEERS USE" 63195

FILED
JUN 17 1997
STATE ENGINEER'S OFFICE

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 6/12/97
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: JB32-96

MAP TO ACCOMPANY APPLICATION TO CHANGE A PORTION OF
POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE.
FROM PERMIT NO. 12476, CERT. NO. 3704

FOR: QUASI-MUNICIPAL DOMESTIC

BY: CRAIG O. AND SONJA R. BROOKSBY
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

63195