

STATE OF NEVADA)
 COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10TH DAY OF JUNE, 1997 AND THE 11TH DAY OF JUNE, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. AND SONJA R. BROOKSBY

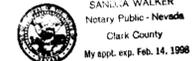
FOR QUASI MUNICIPAL-DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
 JERRY E. BARNSON, P.L.S.
 STATE WATER RIGHT SURVEYOR NO. 459

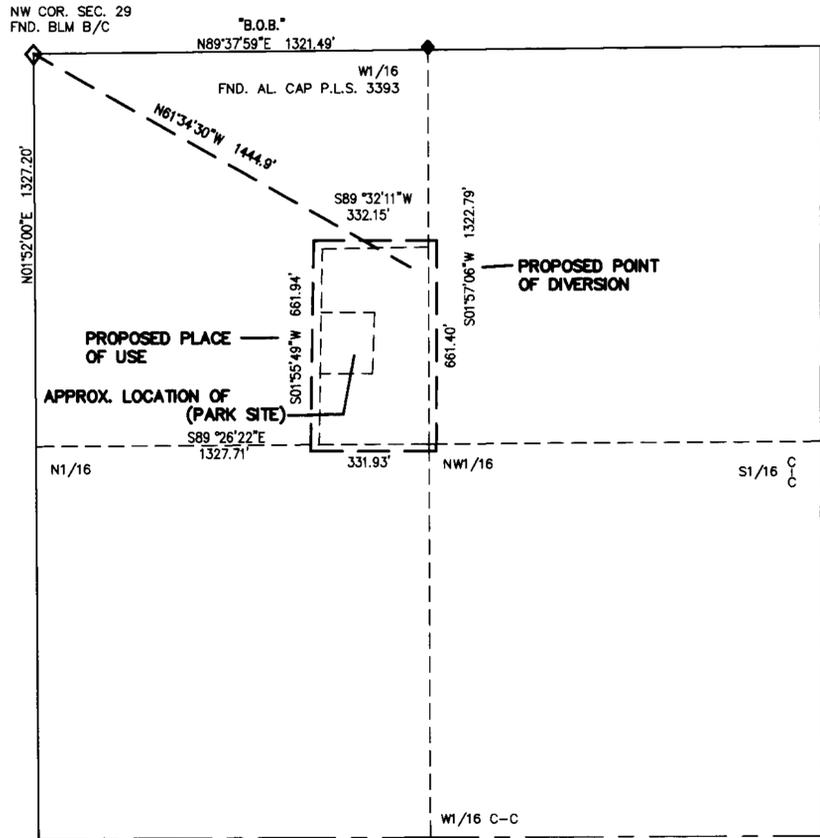


SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
 THIS 14 DAY OF June 1997

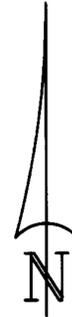
Sandra Walker
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES 2/14/98



NW1/4, SECTION 29, T.19S., R.60E., M.D.M.



N1/4 SEC. 29



0 300
 BAR SCALE
 SCALE 1" = 300'

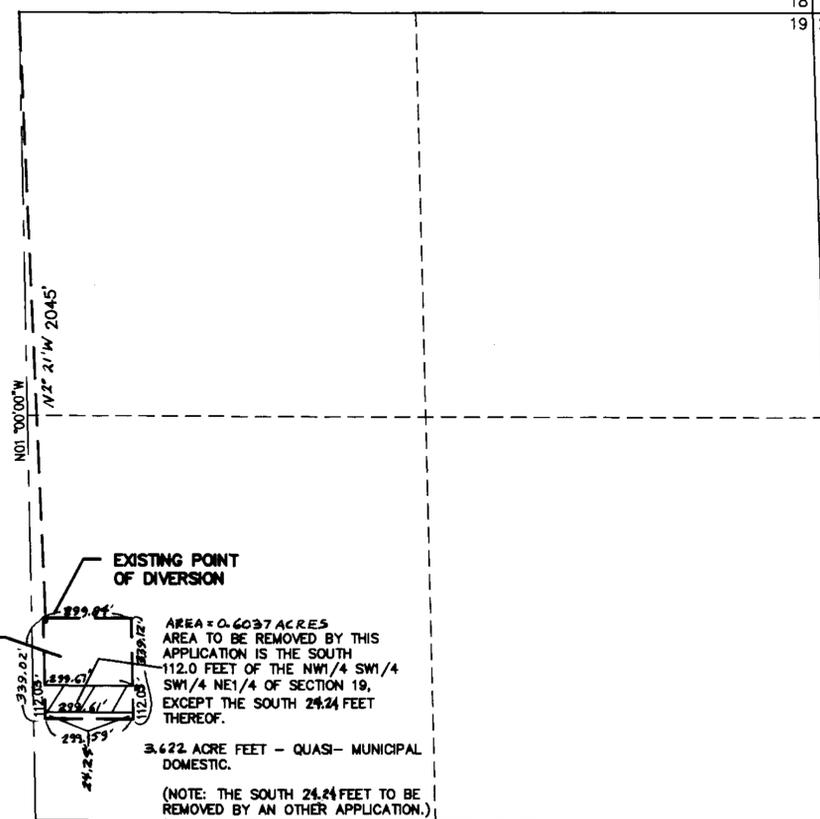
PROPOSED POINT OF DIVERSION AND PLACE OF USE
 E1/2 SE1/4 NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M.

BASIS OF BEARING

N89°37'59"E, BEING THE NORTH LINE OF THE NW1/4, SECTION 29, T.19S., R.60E., M.D.M. AS SHOWN ON FILE 80, PAGE 21, PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

EXISTING PLACE OF USE PER MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR PERMIT NO. 12476, CERTIFICATE NO. 3704.

NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.



N1/4 SEC. 19



0 300
 BAR SCALE
 SCALE 1" = 300'

EXISTING POINT OF DIVERSION AND PLACE OF USE
 NW1/4 SW1/4 SW1/4 NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.
 (NE1/4 PARTIALLY COPIED FROM APPLICATION MAP, CERTIFICATE NO. 3704, PERMIT NO. 12476)

C1/4 SEC. 19

E1/4 SEC. 19

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
 3.622 ACRE FEET -
 QUASI-MUNICIPAL DOMESTIC FROM EXISTING PERMIT NO. 12476,
 CERT. NO. 3704 TO THE PROPOSED POINT OF DIVERSION.

"STATE ENGINEERS USE"

FILED
 JUN 17 1997
 STATE ENGINEER'S OFFICE

BARNSON SURVEYING, INC.
 5160 SO. EASTERN AVE., STE. F
 LAS VEGAS, NV. 89119
 (702) 597-0041

DATE: 6/12/97
 SCALE: AS SHOWN
 DRAWN BY: J.E.B.
 JOB # JB39-96

MAP TO ACCOMPANY APPLICATION TO
 CHANGE OF A PORTION
 POINT OF DIVERSION, PLACE OF USE AND
 MANNER OF USE.
 FROM PERMIT NO. 12476, CERT. NO. 3704
 IN: CLARK COUNTY, NEVADA
 FOR: QUASI-MUNICIPAL DOMESTIC

BY: CRAIG O. AND SONJA R. BROOKSBY
 FROM: UNDERGROUND