

**SURVEYOR'S NOTE:**

- 1/ FOR EXISTING PLACE OF USE SEE PROOF OF APPROPRIATION OF WATER FOR IRRIGATION AND ACCOMPANYING MAP PROOF #01432, DATED NOV. 1915, STATE ENGINEERS OFFICE.
- 2/ SEE ALSO REPORT OF CONVEYANCE OF TITLE AND ABSTRACT OF TITLE, PURSUANT TO NRS 533.382 THRU 533.384 FILED CONCURRENTLY WITH THE STATE ENGINEER.

**REFERENCES:**

R1 MAP ACCOMPANYING PROOF OF APPROPRIATION OF WATER PROOF #01432, STATE ENGINEERS OFFICE. SEE NOTE ABOVE.

**LEGEND:**

- ⊕ SURVEYED MONUMENT
- WATER DELINEATION & DELIMITATION LINE
- - - QUARTER SECTION LINE
- ▨ PROPOSED PLACE OF USE

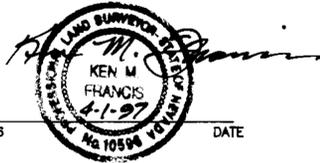
STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

I, **KEN M. FRANCIS**, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 9TH OF MAY, 1998, AND THE 26TH OF JUNE, 1998; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS (SEE REFERENCES) IN THE OFFICE OF THE COUNTY RECORDER AND THE STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM CAMPBELL CREEK, IN LANDER COUNTY, NEVADA, BY:

**ROBERT L. FOSTER**

APPLICANT

FOR STOCKWATERING AND IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



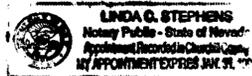
STATE WATER RIGHT SURVEYOR #966 DATE

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 12<sup>th</sup> DAY OF April 1997, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

MY COMMISSION EXPIRES January 31<sup>st</sup>, 1999.

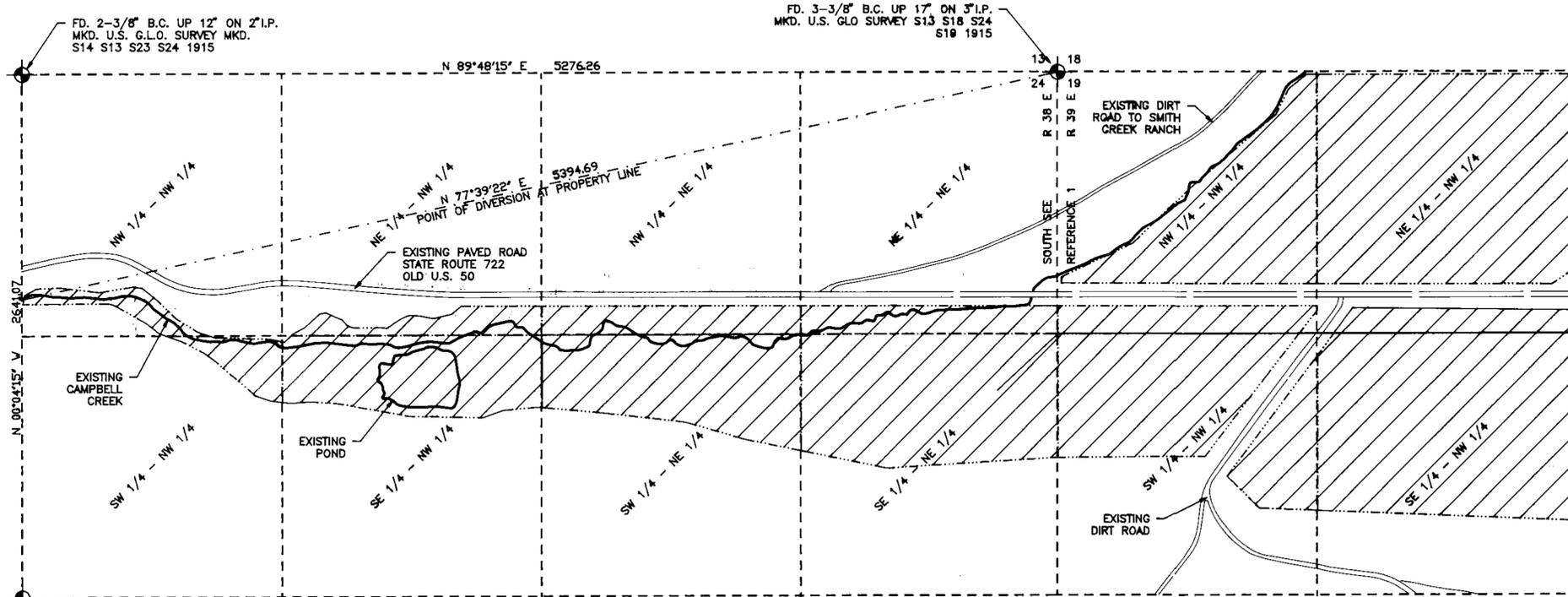
*Linda C. Stephens*  
NOTARY PUBLIC

4-01-97  
DATE



SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC. - FT.
24	16	38	NW 1/4 - NW 1/4		1.86	4.00
24	16	38	SW 1/4 - NW 1/4		2.21	4.00
24	16	38	NE 1/4 - NW 1/4		2.85	4.00
24	16	38	SE 1/4 - NW 1/4		11.45	4.00
24	16	38	NW 1/4 - NE 1/4		4.38	4.00
24	16	38	SW 1/4 - NE 1/4		13.78	4.00
24	16	38	NE 1/4 - NE 1/4		4.26	4.00
24	16	38	SE 1/4 - NE 1/4		19.36	4.00
19	16	39	NW 1/4 - NW 1/4		14.72	4.00
19	16	39	NW 1/4 - NW 1/4		4.11	4.00
19	16	39	SW 1/4 - NW 1/4		14.08	4.00
19	16	39	SW 1/4 - NW 1/4		4.63	4.00
19	16	39	NE 1/4 - NW 1/4		31.60	4.00
19	16	39	NE 1/4 - NW 1/4		3.29	4.00
19	16	39	SE 1/4 - NW 1/4		27.42	4.00
TOTAL				160.00	160.00	640.00

SEE PROOF OF APPROPRIATION MAP #01432

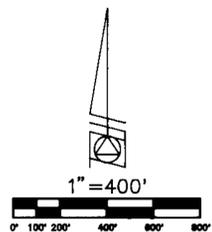


**PROPOSED PLACE OF USE**

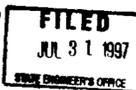
NORTH 1/2 OF SEC. 24, T. 16 N., R. 38 E., M.D.Mer.  
NORTHWEST 1/4 OF SEC. 19, T. 16 N., R. 39 E., M.D.Mer.

**BASIS OF BEARINGS**

MAP ACCOMPANYING PROOF OF APPROPRIATION OF WATER PROOF #01432, STATE ENGINEERS OFFICE. SOUTH ON THE TOWNSHIP LINE BETWEEN SECTIONS 24 & 19.



STATE ENGINEER'S USE  
RAD 8-7-97 Add to title block: AND MANNER OF USE AND POINT OF DIVERSION



MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE

AS APPROPRIATED UNDER PROOF #01432

FOR: DOMESTIC & IRRIGATION PURPOSES  
BY: ROBERT L. FOSTER  
FROM: CAMPBELL CREEK  
IN: LANDER COUNTY, NEVADA