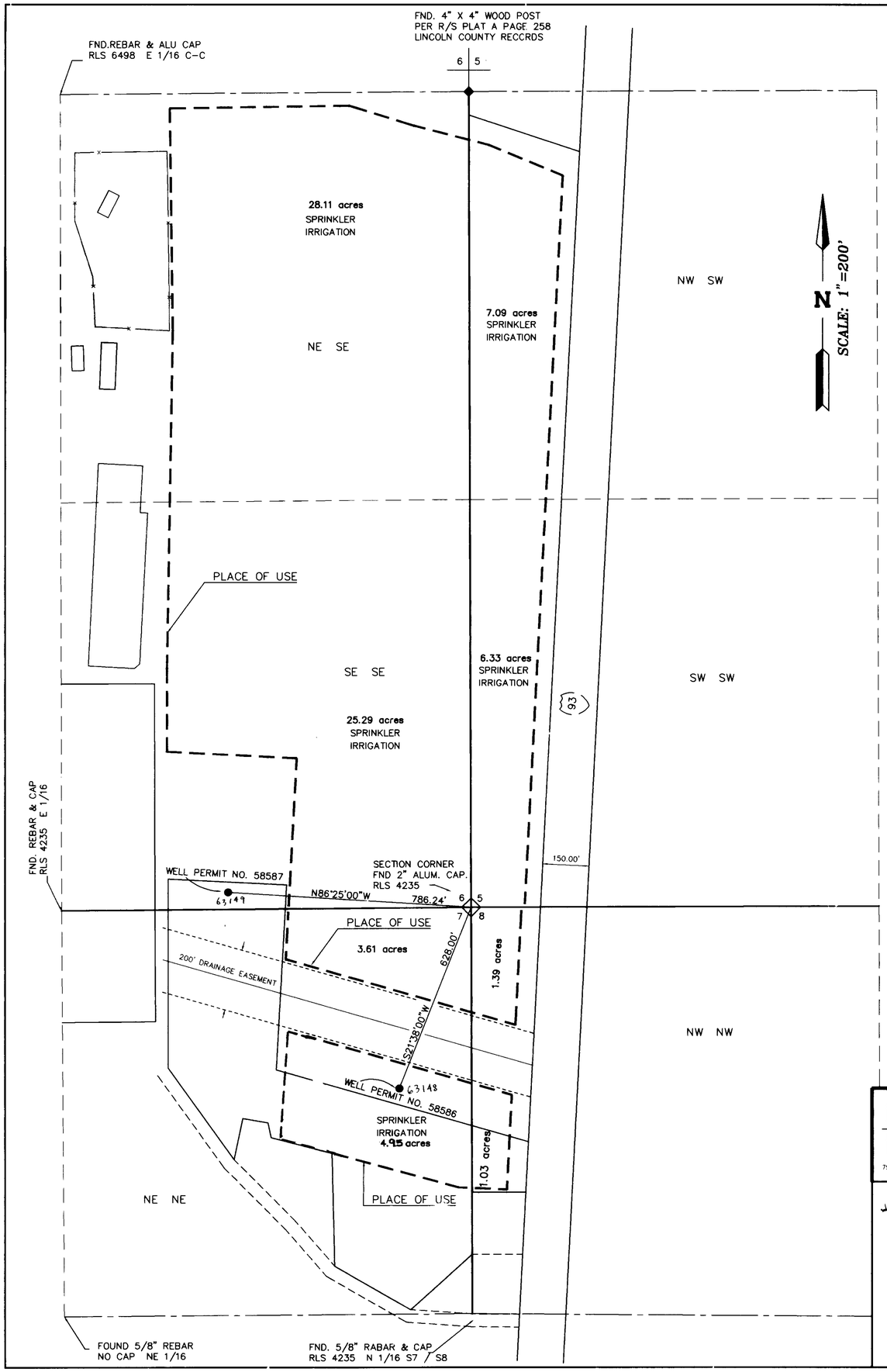

CULTURAL TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	
5	NW SW	2 S	68 E	7.09	ALFALFA	
5	SW SW	2 S	68 E	6.33	ALFALFA	
6	SE SE	2 S	68 E	25.29	ALFALFA	
6	NE SE	2 S	68 E	28.11	ALFALFA	
7	NE NE	2 S	68 E	3.61	ALFALFA	
7	NE NE	2 S	68 E	4.95	ALFALFA	
8	NW NW	2 S	68 E	1.39	ALFALFA	
8	NW NW	2 S	68 E	1.03	ALFALFA	
				77.80	ALFALFA	

STATE OF NEVADA
SS
COUNTY OF CLARK

I, GREGORY D. RIVERO, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON MARCH 10, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND WORKS USED TO DEVERT WATER FROM UNDERGROUND SOURCES NEAR THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, BY LAIRD & DEE ANN WHIPPLE, FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NOS., 58586 & 58587. THAT THE POINT OF DEVERSION, THE LOCATION AND THE EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 58586 & 58587 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

GREGORY D. RIVERO, PLS STATE WATER RIGHTS SURVEYOR NO. 1016

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
GREGORY D. RIVERO
6902
3-19-96

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF MARCH, 1996

PAUL CHAO NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES OCTOBER 5, 1996

PAUL CHAO
Notary Public - State of Nevada
Appointment Recorded in Clark County
My Appointment Expires Oct. 5, 1996

BASIS OF BEARINGS:

THE BASIS BEAINGS FOR THIS MAP IS SOUTH 00°11'005" EAST, AS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., AS SHOWN BY AN RECORD OF SURVEY IN THE OFFICE OF THE LINCOLN COUNTY, NEVADA RECORDER AS PLAT A, PAGE 258 OF OFFICIAL RECORDS.

REFERENCE:

RECORD OF SURVEY PLAT A, PAGE 258
PARCEL MAP PLAT A, PAGE 402
PARCEL MAP PLAT A, PAGE 451 DOC # 104058

NOTES:

1. BOUNDARY IS BASED ON PARCEL MAP PLAT-A, PAGE 402, OFFICAL RECORDS LINCOLN COUNTY, NEVADA AND DOES NOT REFLECT A FIELD SURVEY.
2. PLANIMETRIC FEATURES ARE BASED ON FIELD NOTES COMPLIED MARCH 11, 1996.
3. THIS SURVEY LIES WITHIN PORTIONS OF SECTIONS 5, 6, 7, & 8, OF TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

63148 CERTIFICATE No 15397 ISSUED 03/06/00
63149 CERTIFICATE No 15398 ISSUED 03/06/00

ESI ENGINEERS AND SURVEYORS INC.
PLANNERS • CONSULTING ENGINEERS • SURVEYORS
7548 WEST SAHARA AVENUE • LAS VEGAS, NEVADA 89117 • (702) 248-6415

W.O. #:	600-5050
BY:	GDR
DATE:	03/18/95
SCALE:	1" = 200'
CHECKED:	
SHT. NO. 1 OF 1 SHEETS	

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

STATE ENGINEEF.'S USE
JHKS 8-26-2003 NO STRIPPING MAP REQUIRED FOR 70019 PER TT

FILED
AUG 9 1996

MAP
TO ACCOPAMY PROOF OF
BENEFICIAL USE UNDER
PERMIT NO.s
58586 AND 58587
FOR IRRIGATION USE BY
ROBERT J. & CAROL LEE MATHEWS
AND LAIRD & DEE ANN WHIPPLE
FROM AN UNDERGROUND SOURCE

PANACA LINCOLN COUNTY NEVADA

71336 70019 69446T 63149 63148