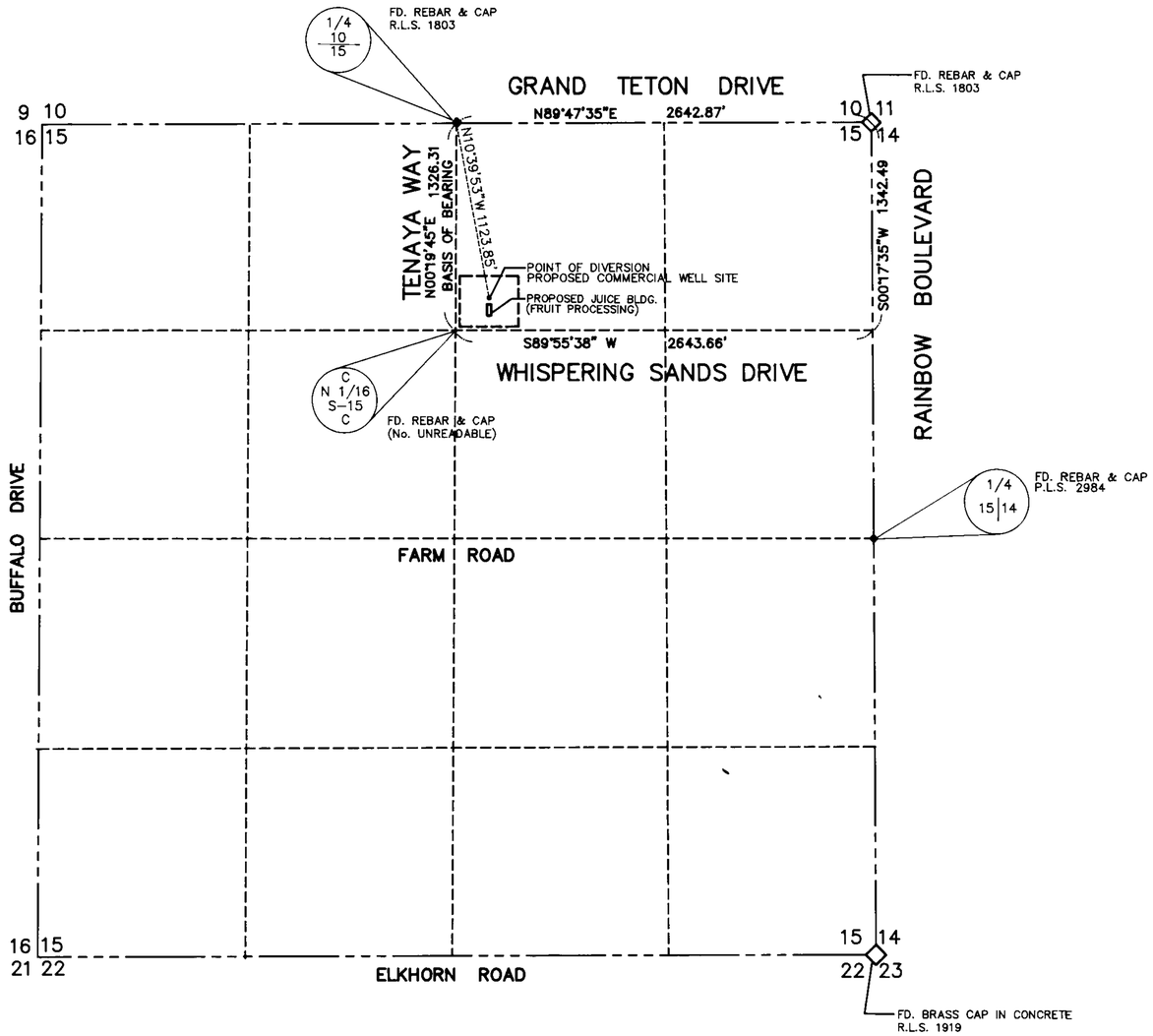
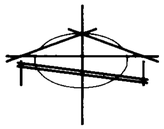


PROPOSED PLACE OF USE
SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND

SECTION CORNER FOUND



SCALE 1" = 500'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 14th, DAY OF MAY, 1997. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA, BY JOHN T. GILCREASE, etal., FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN PE, PLS 2162
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 15th DAY OF MAY, 1997.

DAVID S. TURNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998

BASIS OF BEARING

N 00°19'45" E – BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON PARCEL MAP IN FILE 64, PAGE 64, CLARK COUNTY RECORDS, NEVADA

REFERENCE

BASIS OF BEARING PER FILE 64, PAGE 64, OF PARCEL MAPS, CLARK COUNTY, NEVADA.

GRAPHIC SCALE

(IN FEET)
1 inch = 500 ft.

STATE ENGINEER'S USE

63134

FILED
MAY 20 1997
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: JOHN T. GILCREASE, etal.
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

63134