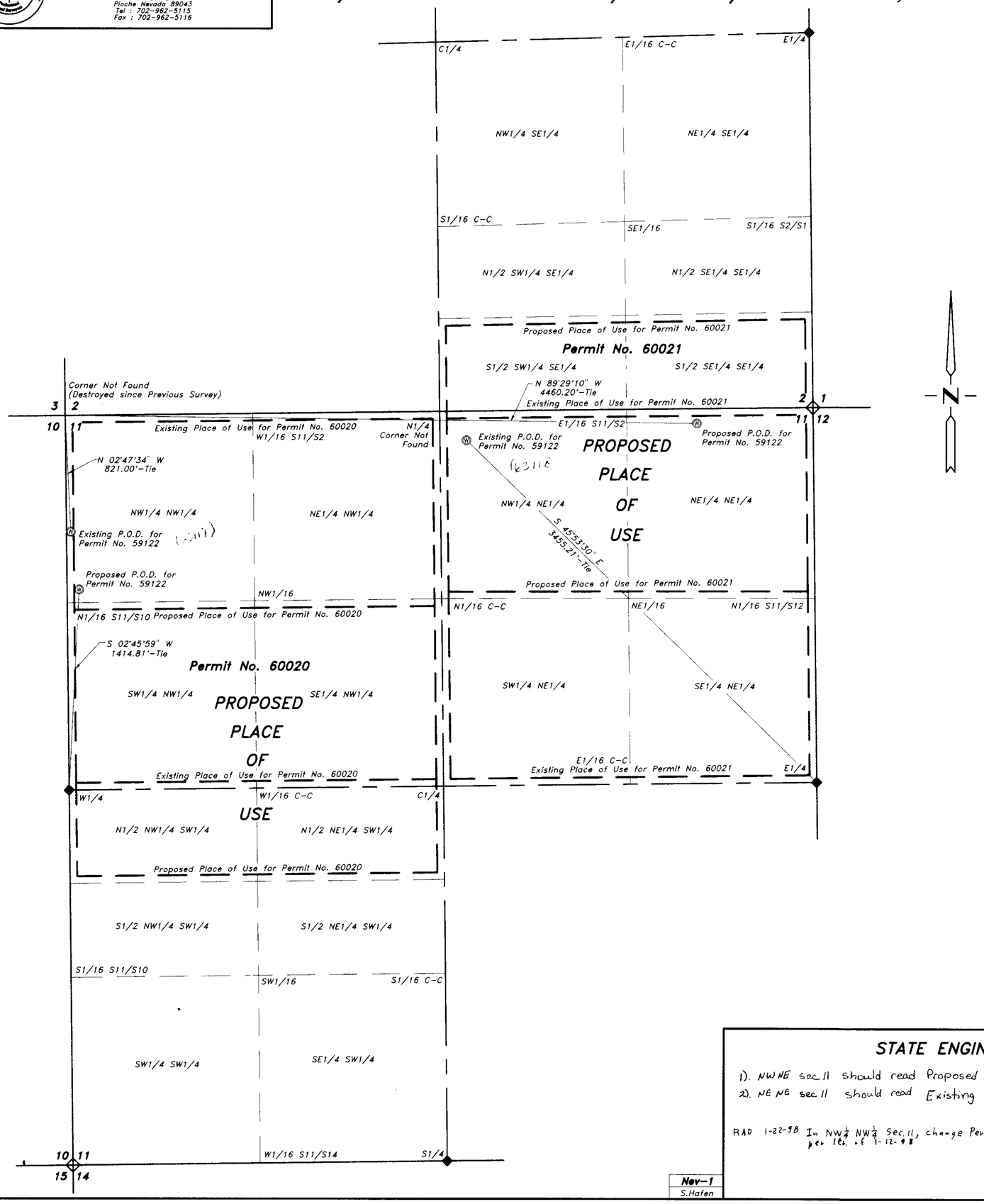
THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying throughout the West !
P.O. Box 540
40 Main St.
Pioche Nevada 89043
Tel : 702-962-5115
Fax : 702-962-5116

SE1/4 of Sec. 2 & the N1/2 & SW1/4 of Sec. 11, T. 5 N., R. 66 E., M.D.M.



SURVEYOR'S AFFIDAVIT

STATE OF NEVADA)
} SS
LINCOLN COUNTY)

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Clinton Reed Holt, for irrigation purposes. That all other works or or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon.

Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
FRANK C. HULSE
No. 6498

Subscribed and sworn to before me this 13 day of May, 1997.

Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug. 1999.

NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
LARSON HAMMOND
My Appointment Expires Aug. 25, 1999

BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4,5,8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

REFERENCE MAP

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M..

LEGEND

⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
◆ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

400 0 400
Scale 1"=400'

STATE ENGINEER'S USE

1). NW NE sec 11 should read Proposed POD for 60021
2). NE NE sec 11 should read Existing POD For 60021
CMB 6/23/97

RAD 1-22-98 In NW¼ NW¼ Sec. 11, change Permit No. 59122 to Permit No. 60020, per ltr. of 1-12-98

FILED
MAY 16 1997
STATE ENGINEER'S OFFICE

Nev-1
S.Hafen

Map to Accompany Application to Change the Point of Diversion & Place of Use

Permit No.'s 60020,60021

For : Irrigation
By : Clinton Reed Holt
From : Underground Well
In : Lincoln County, Nevada

63118 63117