

DESCRIPTION OF PROPOSED POINT OF DIVERSION

NE1/4 NE1/4, SECTION 31, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE NORTH EAST CORNER OF SECTION 31 BEARS N 6° 00' 10" E A DISTANCE OF 1,297.51 FEET

PLACE OF USE

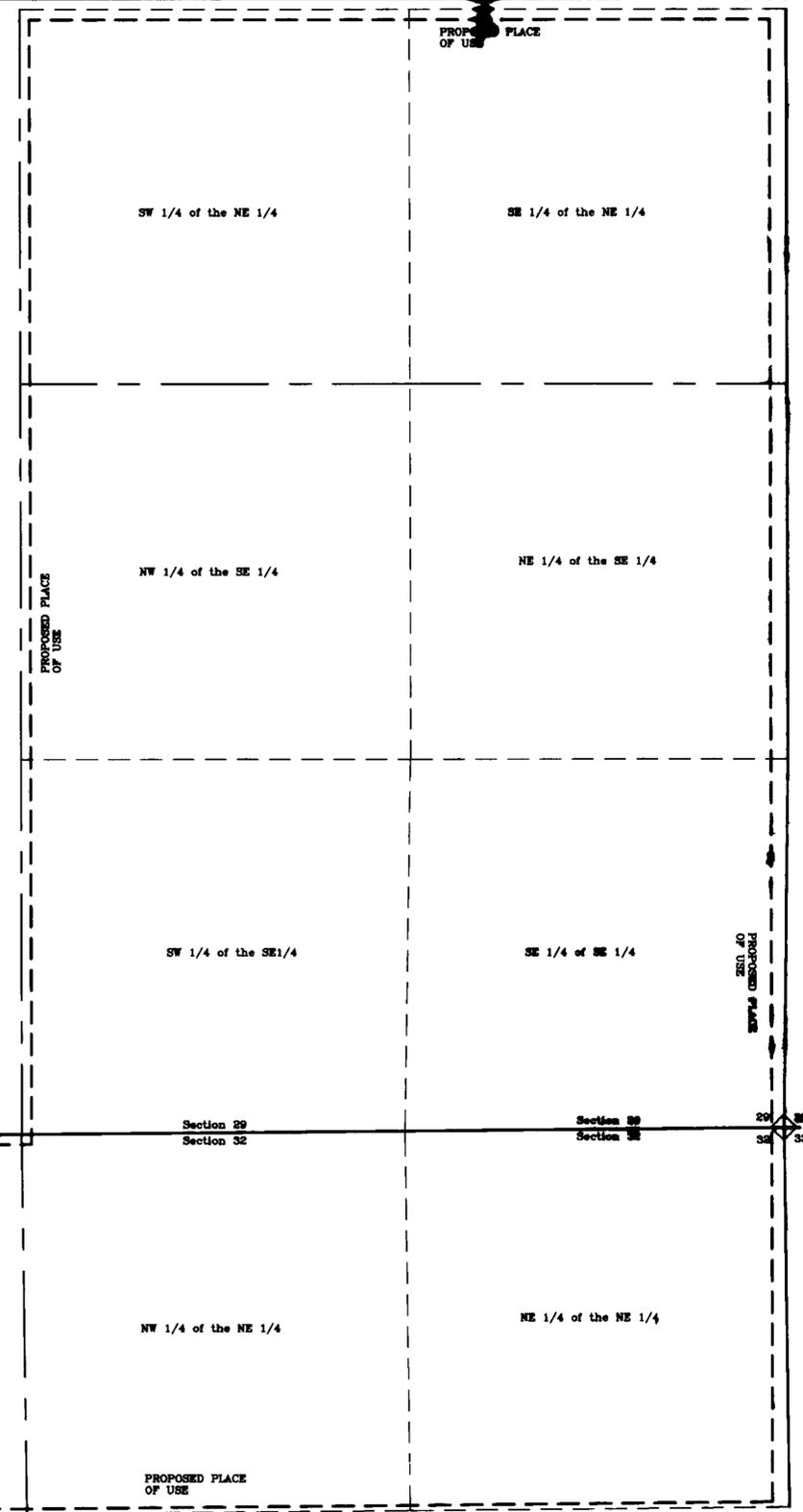
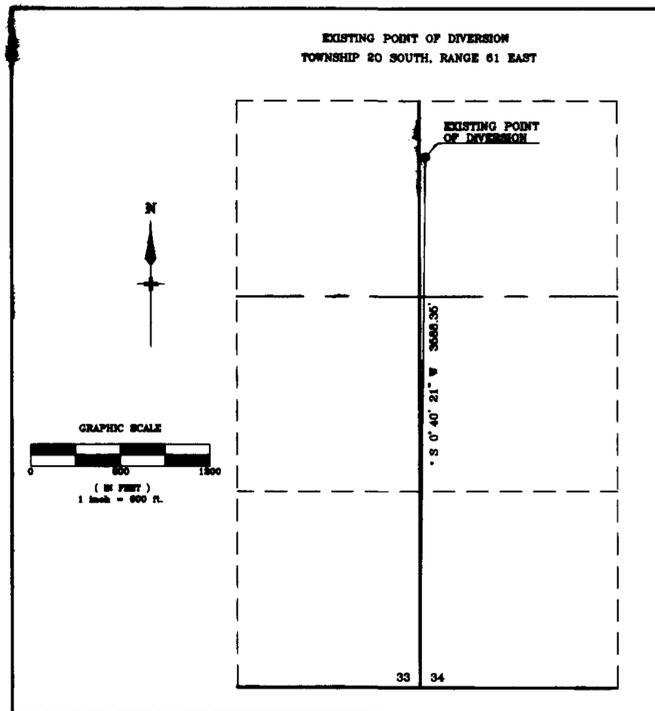
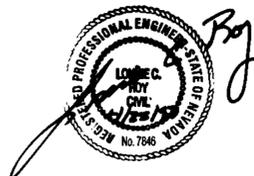
THE NORTH EAST QUARTER (NE 1/4) OF THE NORTH EAST QUARTER (NE 1/4), THE NORTH WEST QUARTER (NW 1/4) OF THE NORTH EAST QUARTER (NE 1/4) AND A PORTION OF THE NORTH EAST QUARTER (NE 1/4) OF THE NORTH WEST QUARTER (1/4) SECTION 31, TOWNSHIP 20 SOUTH, RANGE 60 EAST;

THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST; AND THE SOUTH EAST QUARTER (SE 1/4) AND THE SOUTH HALF (S 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST.

AFFIDAVIT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between August 1, 1996 and August 13, 1998; that the location of each reference monument has been verified by site inspection; that the proposed diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation and measurements made by me, or under my supervision and direction, relying upon documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Union Pacific Railroad Company for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel of other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

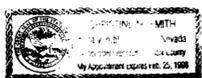


Lonnie C. Roy
LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25th DAY OF April, 1998.

Christine M. Smith
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES Feb 25, 1992.

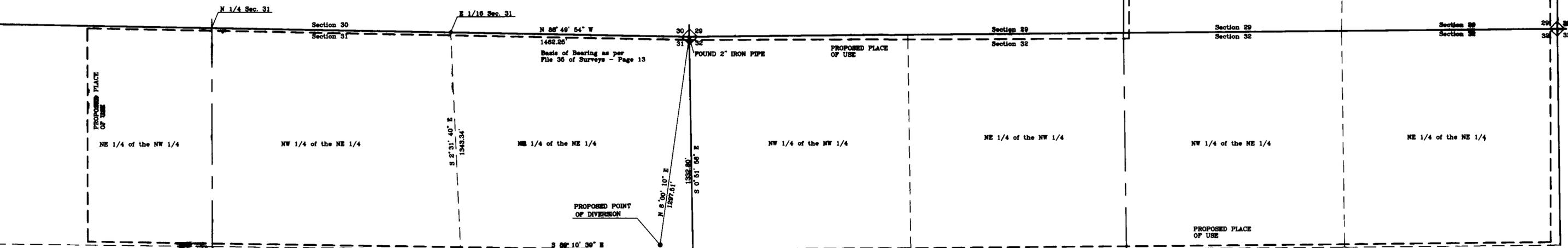


BASIS OF BEARING

N 68°49'54" W, BEING THE NORTH LINE OF THE NW 1/4 OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON RECORD OF SURVEY FILE 35 PAGE 13 IN THE OFFICE OF THE COUNTY RECORDER.

REFERENCES

File 35 of Surveys - Page 13
Map on file for Permit 15140
Map on file for Permit 36041



BROADBENT & ASSOCIATES, INC.
ENVIRONMENTAL, WATER RESOURCES & ENGINEERING CONSULTANTS



63093T
ITS-5-15-97; Notary Commission Expires 2/25/98 STAMP: SCRIBNER ERROR BY HAND = 2/25/97
STATE ENGINEER'S USE
FILED
MAY 09 1998
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION UNDER PERMIT 15140 CERTIFICATE 4880.
FOR IRRIGATION USE BY UNION PACIFIC RAILROAD COMPANY FROM UNDERGROUND LAS VEGAS ARTERIAL BANK IN CLARK COUNTY, NEVADA