

**STATE OF NEVADA
CARSON CITY S.S.**

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF MULTIPLE SURVEYS MADE UNDER MY SUPERVISION BETWEEN APRIL 1989 AND AUGUST 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA BY NORTHWEST NEVADA WATER RESOURCES LIMITED PARTNERSHIP FOR WILDLIFE (COMMERCIAL FISHERIES & WETLANDS) AND FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION, AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECT WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

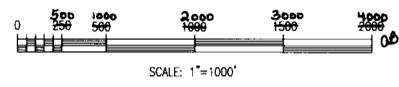
Brian A. Randall
STATE WATER RIGHT SURVEYOR NO. 605

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 21st DAY OF July, 1997.

April L. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Dec. 2, 1998

BASIS OF BEARING
THE EAST LINE OF SECTION 26, T.26 N., R.18 E., M.D.M. PER THE PARCEL MAP FOR FISH SPRINGS RANCH, DOC. NO. 1323588 OF THE WASHOE COUNTY RECORDER'S OFFICE (N.0°11'34\"/>

- LEGEND
- PROPOSED PLACE OF USE APPLICATIONS 63076-78
 - PROPOSED PLACE OF USE APPLICATION 63075



JOB NO.	88-154-02
DATE	7-18-97
DRAWN	MLM
CHECKED	AB
REVISED	

STATE ENGINEER'S USE

63075-78

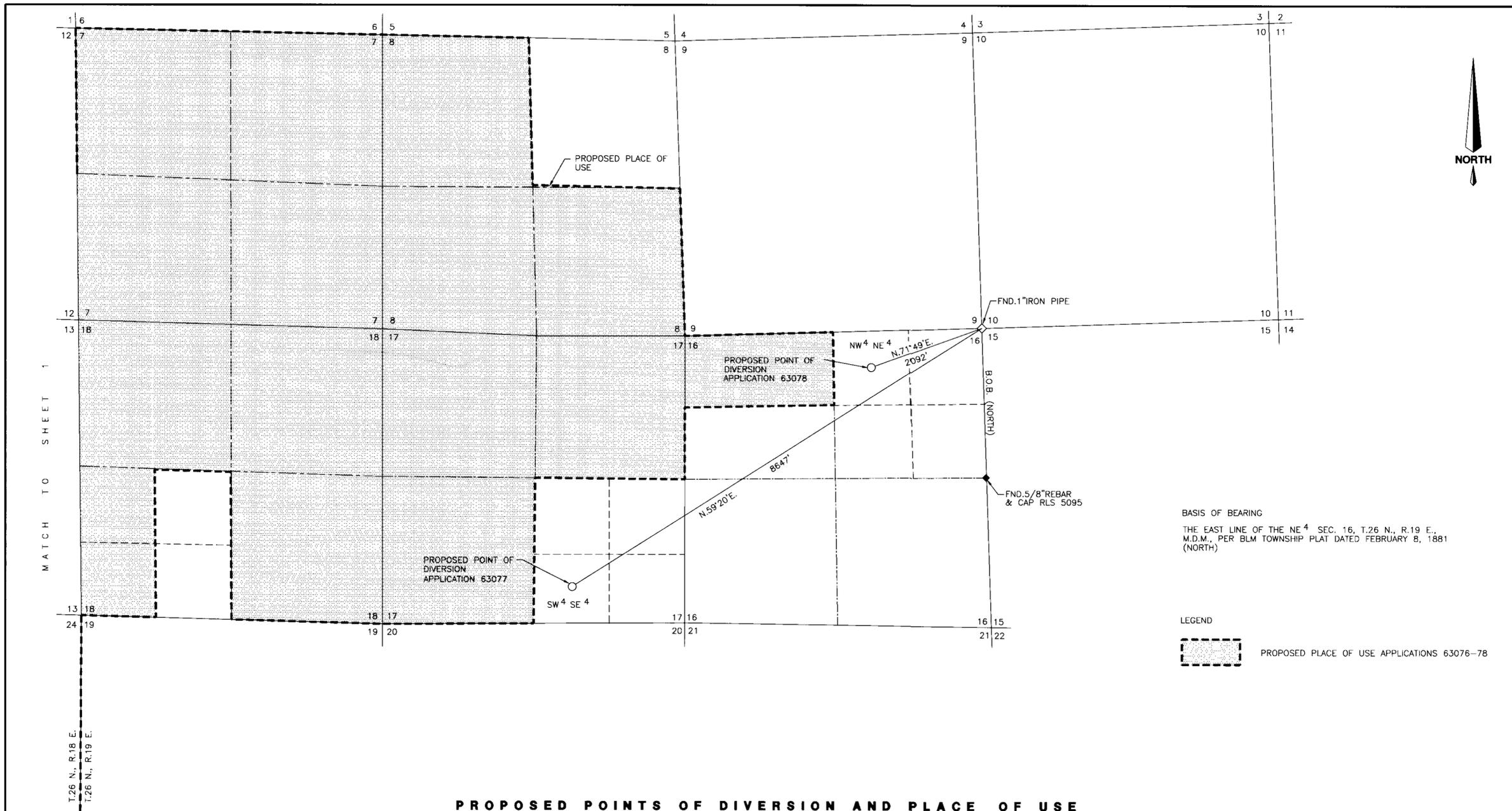
FILED
JUL 21 1997
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR WILDLIFE (COMMERCIAL FISHERIES & WETLANDS) AND IRRIGATION PURPOSES
BY
Northwest Nevada Water Resources Limited Partnership
FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA

PROPOSED POINT OF DIVERSION AND PLACE OF USE

63078 63077 63076 63075

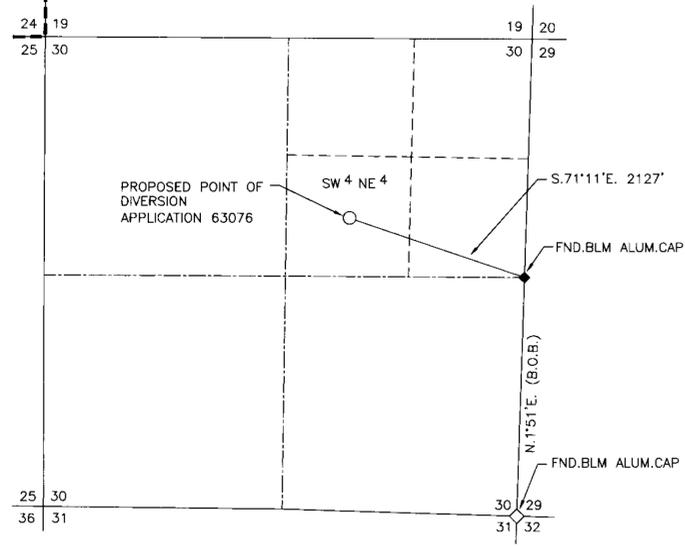
ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656



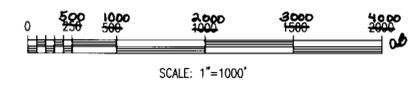
BASIS OF BEARING
 THE EAST LINE OF THE NE⁴ SEC. 16, T.26 N., R.19 E.,
 M.D.M., PER BLM TOWNSHIP PLAT DATED FEBRUARY 8, 1881
 (NORTH)

LEGEND
 PROPOSED PLACE OF USE APPLICATIONS 63076-78

PROPOSED POINTS OF DIVERSION AND PLACE OF USE



BASIS OF BEARING
 THE EAST LINE OF THE SE⁴ SEC. 30, T.26 N., R.19 E.,
 M.D.M., PER MAPS ON FILE AT THE DIVISION OF WATER
 RESOURCES UNDER APPLICATIONS 48380 & 49373
 (N.1°51'E.).



JOB NO.	88-154-02
DATE	7-18-97
DRAWN	MLM
CHECKED	AB
REVISED	

STATE ENGINEER'S USE

63075-63078

FILED
 JUL 21 1997
 STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
 FOR WILDLIFE (COMMERCIAL FISHERIES & WETLANDS)
 & IRRIGATION PURPOSES

BY
*Northwest Nevada Water Resources
 Limited Partnership*

FROM UNDERGROUND SOURCES
 IN WASHOE COUNTY, NEVADA

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