



BASIS OF BEARINGS:  
NORTH LINE OF THE NW 1/4  
OF SECTION 24  
S. 89° 23' W.

SEC. 14

SW1/4 SW1/4

SE1/4 SW1/4

W1/2 SW1/4  
SE1/4 SW1/4

3 - 6,000 GALLON FIBERGLASS STORAGE TANKS

FOUND BLM BRASS CAP  
CLOSING CORNER  
SECTIONS 23, 24, 37

FOUND BLM BRASS CAP  
NW CORNER  
SECTION 24

SEC. 23

S. 89° 23' W. BASIS OF BEARINGS

EXISTING WELL CERTIFICATE #1337

E1/2 NE1/4  
NW1/4  
NW1/4

NW1/4 NW1/4

SEC. 37

4" PVC WATERLINE

3" PVC WATERLINE

1-1/2" PVC WATERLINE

N. 88° 09' 16" W. 1,534.11 FT. (CALCULATED TIE)

E. 89° 55' 26" W. 1,284.08 FT. (CALCULATED TIE)

HORBETHNER  
GULCH  
CAMPGROUND

EAGLE VALLEY RESERVOIR

FOUND BLM BRASS CAP  
N 1/4 CORNER  
SECTION 24

NEW WELL  
APPLICATION #63031

NE1/4 NW1/4

SEC. 24

TRACT  
39

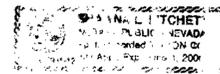
STATE OF NEVADA  
COUNTY OF CARSON CITY

I, Joseph L. Cyphers, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of surveys made by me, or under my supervision and direction, between the date of July 17th, 1987 and the date of September 16th, 1995; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Lincoln County, Nevada, Department of Conservation, Division of State Parks for Quasi-Municipal (Recreation and Domestic) purposes. That the proposed point of diversion, the approximate location and size of diverting conduits, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

*Joseph L. Cyphers*  
Joseph L. Cyphers  
State Water Rights Surveyor Number 797

Subscribed and sworn to before me this March 31<sup>st</sup> day of March, 1997. Notary Public in and for Carson City, Nevada

My Commission Expires June 1, 2000 *Shiraine Schmitt*



*Joseph L. Cyphers*  
3/31/97



SCALE 1" = 200'

63031 CERTIFICATE No. 15858 ISSUED 01-27-01

TOWNSHIP 2 NORTH, RANGE 69 EAST MDB&M.

STATE ENGINEER'S USE

63031

FILED  
APR 14 1997  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER FOR QUASI-MUNICIPAL  
(RECREATION AND DOMESTIC) PURPOSES  
BY THE STATE OF NEVADA, DEPARTMENT OF  
CONSERVATION AND NATURAL RESOURCES,  
DIVISION OF STATE PARKS  
FROM AN UNDERGROUND SOURCE  
IN LINCOLN COUNTY, NEVADA

#63031

63031