

SEE DETAIL 'A' BELOW

T.20N, R.26E, M.D.B. & M.

BASIS OF BEARING: S. 89° 40' E.

T.19N, R.26E, M.D.B. & M.

NE 1/4 NE 1/4

3

STATE OF NEVADA CARSON CITY

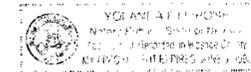
SS

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 1, 1997; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY CONTINENTAL RANCHES OF HAZEN, A NEVADA GENERAL PARTNERSHIP, FOR INDUSTRIAL AND DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZES OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

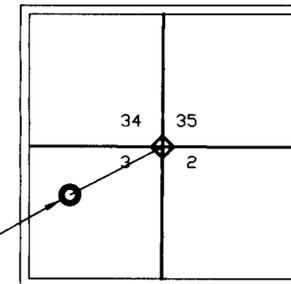
George M. Thiel 5/16/97
GEORGE M. THIEL SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME
A NOTARY PUBLIC IN AND FOR WASHOE
COUNTY NEVADA, THIS 2nd DAY OF
May 1997.

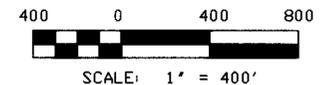
Jolanda Filipone



DETAIL 'A'
SCALE: 1" = 50'



PROPOSED POINT
OF DIVERSION
N.62° 23' 38" E., 59.0'
TO THE NE CORNER
OF SECTION 3



BASIS OF BEARING

NORTHERLY SECTION LINE OF THE NE 1/4 OF SECTION 3,
T.19N, R.26E, M.D.B. & M. BEARING S. 89° 40' E., AS
SHOWN ON THE MAP ON FILE UNDER PERMIT 40974

LEGEND

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- ◆ FOUND QUARTER CORNER - BLM BRASS CAP
- ◇ FOUND SECTION CORNER - BLM BRASS CAP

THIEL ENGINEERING CONSULTANTS

CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING
P.O. BOX 70458 RENO, NEVADA 89570-0458 (702) 352-7800 fax: (702) 352-7929

STATE ENGINEER'S USE ONLY

PAID
MAY 29 1997

MAP

TO ACCOMPANY APPLICATION TO CHANGE A PORTION
OF THE WATER HERETOFORE APPROPRIATED UNDER
PERMIT 50444 BY
CONTINENTAL RANCHES OF HAZEN,
A NEVADA GENERAL PARTNERSHIP
FOR INDUSTRIAL & DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE

CHURCHILL COUNTY

NEVADA

66367

63024

SHEET 1 OF 2

FND BLM BRASS CAP

AREA TO BE REMOVED FROM IRRIGATION
25 ACRES IN THE NE 1/4 NW 1/4

T.20N, R.26E., M.D.B. & M.

T.19N, R.26E., M.D.B. & M.

NE 1/4 NW 1/4

BASIS OF BEARING: N. 0° 27' E.

T.19N, R.27E., M.D.B. & M.

1

SE 1/4 SW 1/4

S. 58°58'40" W.
1942.50'

FND BLM BRASS CAP

BASIS OF BEARING

THE WEST SECTION LINE OF SECTION 1, T.19N, R.26E.,
M.D.B. & M. BEARING N. 00° 27' E., AS SHOWN ON THE
MAP ON FILE UNDER PERMIT 43733

NOTE: PLACE OF USE SHOWN IS PER THE EXHIBIT
DATED MAY 3, 1997 SHOWING THE REMAINING
AREA TO BE IRRIGATED BY PERMITS 50442,
50444 & 50445

400 0 400 800



SCALE: 1" = 400'

LEGEND

- EXISTING PLACE OF USE
- EXISTING POINT OF DIVERSION, PERMIT 50444
- ◇ FOUND SECTION QUARTER AS NOTED

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LAND SURVEYORS	LAND USE PLANNING
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RENO, NEVADA 89570-0458	FAX: (702) 352-7929

STATE ENGINEER'S USE ONLY

FILED
MAY 29 1997
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE A PORTION
OF THE WATER HERETOFORE APPROPRIATED UNDER
PERMIT 50444 BY
CONTINENTAL RANCHES OF HAZEN,
A NEVADA GENERAL PARTNERSHIP
FOR INDUSTRIAL & DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE

CHURCHILL COUNTY

NEVADA

SHEET 2 OF 2

63024