



T.23N., R.55&56E.
M.D.M.

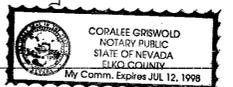
STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 7th day of March, 1997; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES, in WHITE PINE COUNTY, by SILVER STATE RANCHES, for IRRIGATION AND DOMESTIC purposes. That the existing points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which cross or connect with the existing works, and the boundary of all lands, showing by 40-acre subdivisions the areas irrigated, are fully and correctly designated thereon.



William A. Nisbet
STATE WATER RIGHT SURVEYOR NO. 448

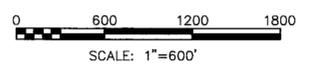
Subscribed and sworn to before me this 21 day of March, 1997.
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA by *William A. Nisbet*



BASIS OF BEARINGS: MAGNETIC, Var. 15' E.

LEGEND:

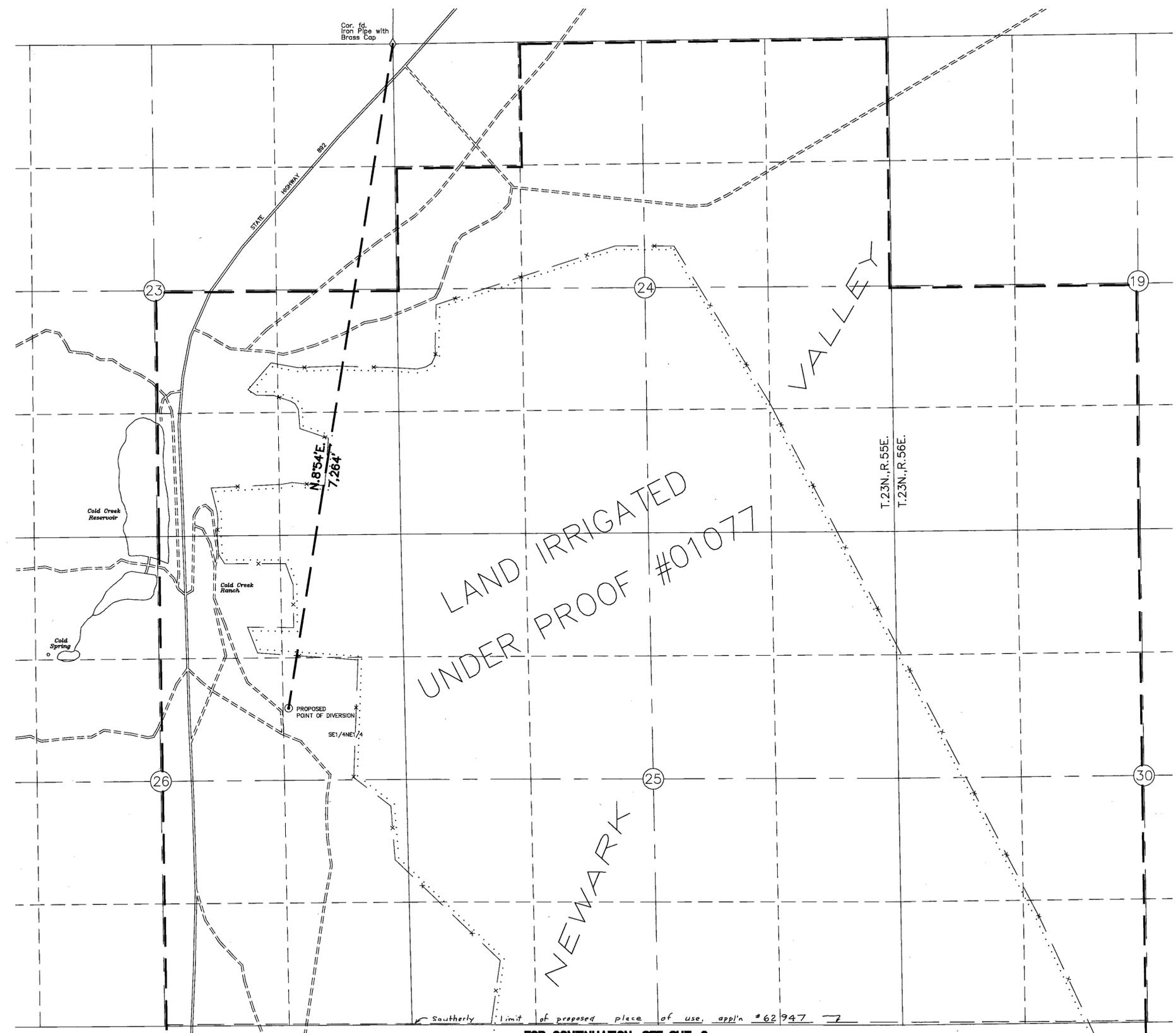
- PROPOSED PLACE OF USE
- BOUNDARY, PLACE OF USE UNDER 01077
- ◇ SECTION CORNER
- PROPOSED WELL



LAND IRRIGATED
UNDER PROOF #01077

NEWARK

VALLEY



FOR CONTINUATION, SEE SHT. 2

NO.	BY	DATE	DESCRIPTION	CHKD	APPD
REVISIONS					
1	JFP				
2					
DRAWN BY		APPROVED BY			
2117.001		3-7-97			

CHILTON Engineering and Surveying, LTD
(702) 738-2121 421 Court Street Elko, Nevada 89801 **W97009** 1/2

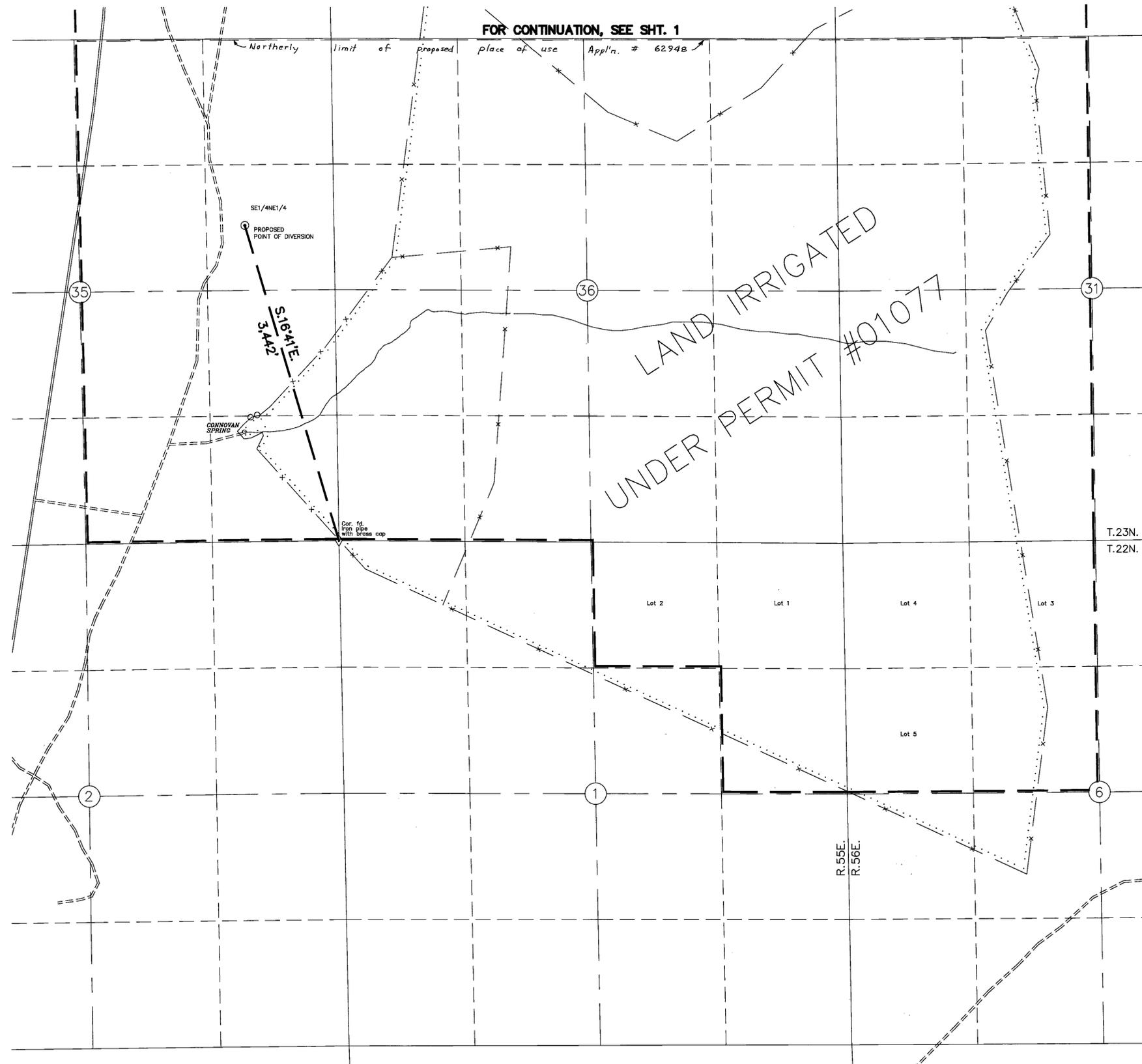
STATE ENGINEER'S USE 62947

FILED
MAR 26 1997
STATE ENGINEER'S OFFICE

RECEIVED
MAR 26 1997
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR **IRRIGATION AND DOMESTIC PURPOSES**
BY **SILVER STATE RANCHES**
FROM AN UNDERGROUND SOURCE
IN **WHITE PINE COUNTY**
SHEET 1 OF 2 **W97009**

80525 80089 80088 T 80023 80022 80021 T 80020 T 77346 77345 T 62948 62947



FOR CONTINUATION, SEE SHT. 1

Northerly limit of Proposed place of use Appl'n. # 62948

SE1/4NE1/4

PROPOSED POINT OF DIVERSION

3.42%
3.19%
E

CANNONIAN SPRING

Doc. 16
Iron pipe
with brass cap

LAND IRRIGATED
UNDER PERMIT #01077

Lot 2

Lot 1

Lot 4

Lot 3

Lot 5

T.23N.

T.22N.

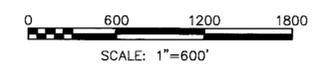
R.55E.
R.56E.



T.22&23N., R.55&56E.
M.D.M.

LEGEND:

- PROPOSED PLACE OF USE
- x - FENCE
- BOUNDARY, PLACE OF USE UNDER PERMIT #01077
- ◇ SECTION CORNER
- ⊙ PROPOSED WELL



D:\2117001\W970092 Sat Mar 15 16:33:54 1997

NO.	BY	DATE	DESCRIPTION	CHKD	APPD
REVISIONS					
1	JFP				
DRAWN BY			APPROVED BY		
JOB NO. 2117.001			DATE 3-7-97		

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W97009 2/2

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SHEET 2 OF 2

W97009

62948 62947