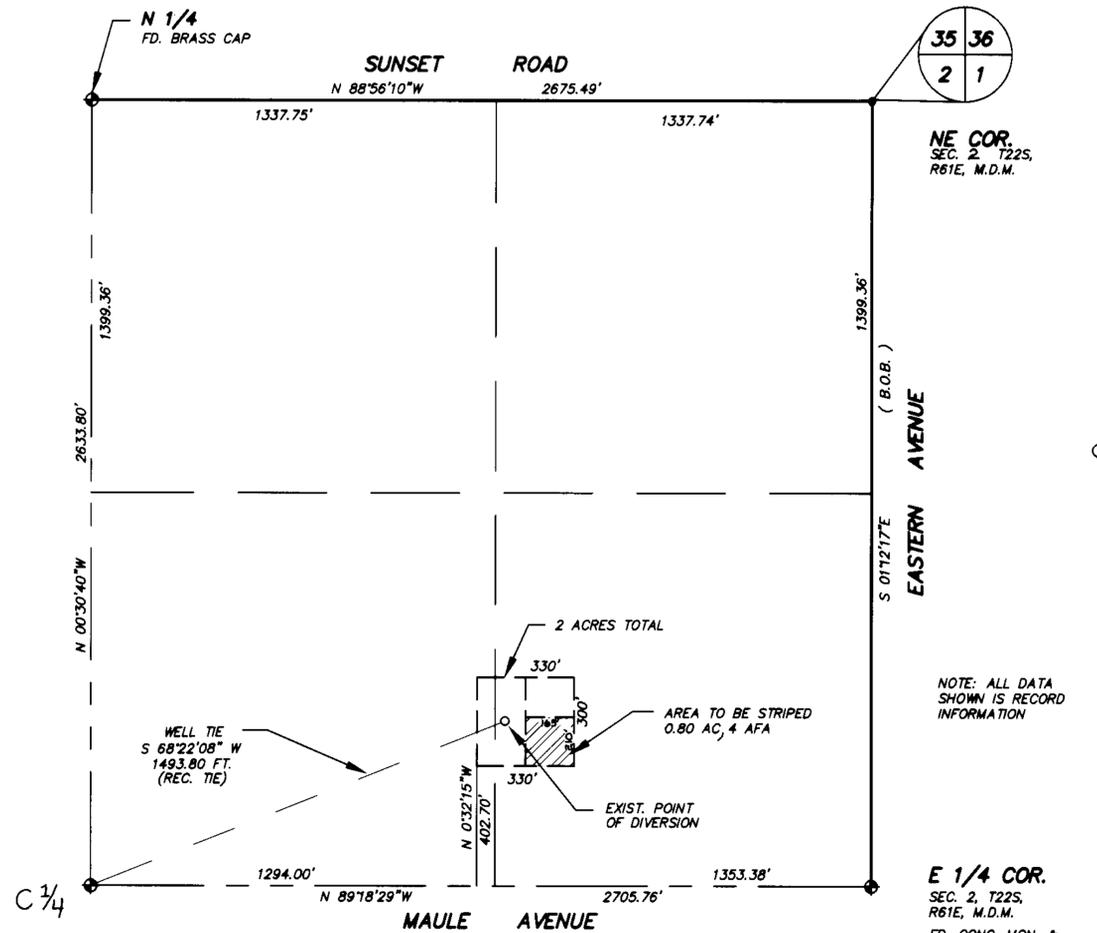


MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE, MANNER OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT NO.26810 CERT. NO. 8427

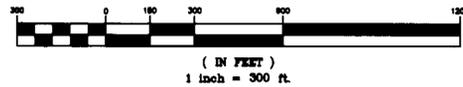


BASIS OF BEARINGS

S 01°12'17" E BEING THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M. PER PLAT BOOK 5, PAGE 92

EXISTING PLACE OF USE AND POINT OF DIVERSION
NE 1/4 SEC. 2, T22S, R61E M.D.M.

GRAPHIC SCALE



STATE OF NEVADA S.S.
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 3/7/97 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY SHERRYL A. PATTERSON AND CRAIG PATTERSON FOR QUASI - MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

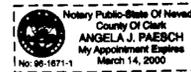
Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639



FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE (702)382-8141

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF March 1997
MY COMMISSION EXPIRES MARCH 14, 2000

Angela J. Paesch
ANGELA J. PAESCH
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



⊕ = FOUND POINTS AS SHOWN
(B.O.B.) = BASIS OF BEARINGS

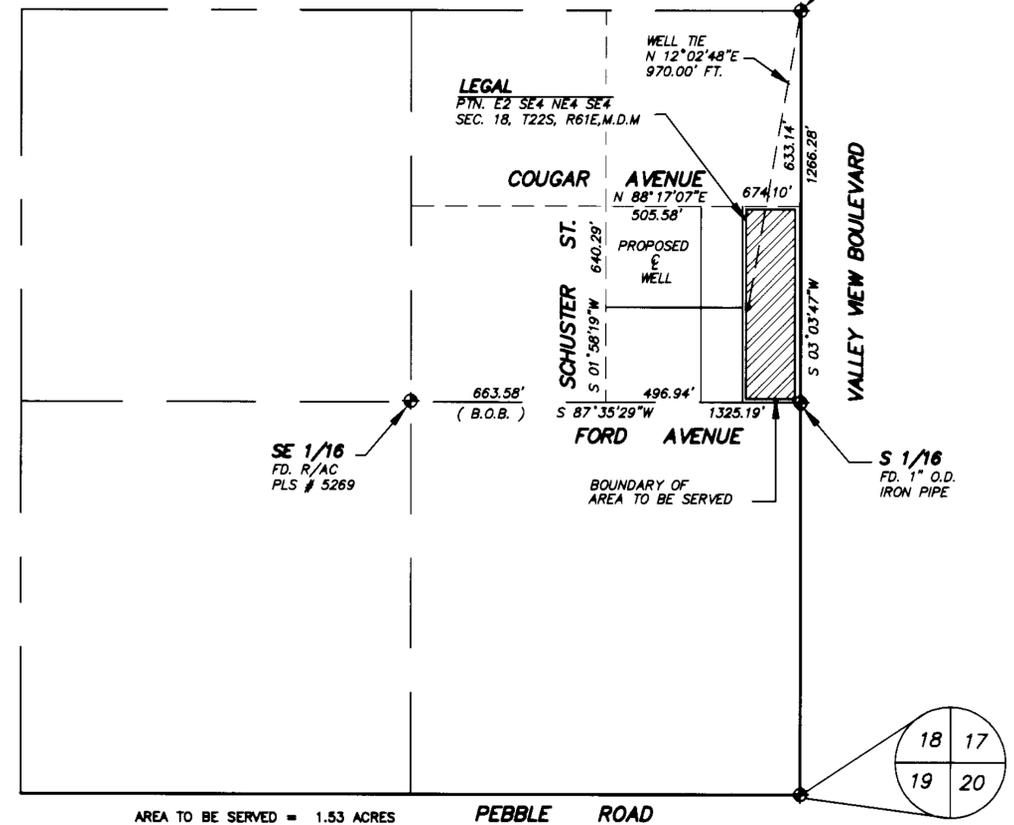
STATE ENGINEER'S USE

R. THAYER 4-4-97 BASIS OF BEARINGS NOTE: BEARINGS IS N 87°35'29" E
REFER TO R. FULSTONE LETTER RECEIVED 4-4-97

62927
FILED
MAR 17 1997
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE, MANNER OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT NO. 26810 CERTIFICATE NO. 8427

FOR: SHERRYL A. PATTERSON AND CRAIG PATTERSON
FOR: QUASI-MUNICIPAL
FROM: AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA



AREA TO BE SERVED = 1.53 ACRES

BASIS OF BEARINGS

N 87°35'29" W BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M. CLARK COUNTY, NEVADA PER FILE 72, PAGE 61 OF PARCEL MAPS

PROPOSED PLACE OF USE AND POINT OF DIVERSION

SEC.18 T 22 S, R 61 E, M.D.M.

GRAPHIC SCALE

