

AREA TO BE SERVED - 5.0 ACRES +/-

SURVEYOR'S NOTE

A CONFLICT BETWEEN THE PRIVATE SURVEYS AND THE B.L.M. SURVEYS IN THE AREA CREATED A NEED FOR A BOUNDARY LINE ADJUSTMENT SURVEY (REQUIRED BY THE CITY OF LAS VEGAS FOR DEVELOPMENT) AND THE FINAL PARCEL MAP WAS FILED AND RECORDED WITH THE WELL SITE (LOT) AS SHOWN PER THE REVISED LOCATION REQUIRING A CHANGE IN THE POINT OF DIVERSION FROM THE ORIGINAL APPLICATION.

FULSTONE ENTERPRISES

940 S. MARTIN LUTHER KING BLVD. LAS VEGAS, NEVADA 89106 (702) 382-8141

STATE ENGINEER'S USE

This map under 57537 for B.O.B. 1997 3-10-97

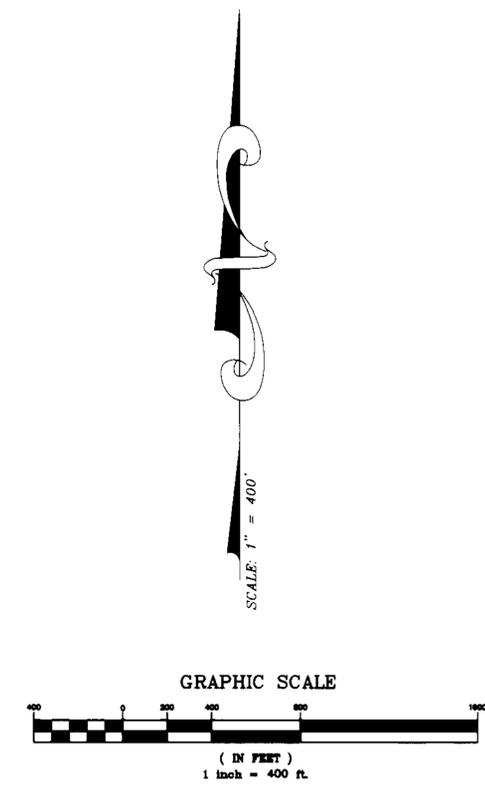
62903

MAP TO ACCOMPANY AN APPLICATION TO CHANGE POINT OF DIVERSION OF PERMIT # 57537

BY: PHILLIP J. PIAZZA
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE
CLARK COUNTY, NEVADA

FILED
MAR 10 1997
STATE ENGINEER'S OFFICE

DWN BY T.D.C. & 486 DATED 01-24-97 CHKD T.D.C. JOB # 97002



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON JANUARY 22, 1997, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN FOR QUASI-MUNICIPAL PURPOSES BY PHILLIP J. PIAZZA, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE, P.L.S.
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 27th DAY OF February, 1997

Angela J. Paebich
ANGELA J. PAEBICH
NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: March 14, 2000



BASIS OF BEARING

SOUTH 00°04'30" WEST BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN ON THE BUREAU OF LAND MANAGEMENT DEPENDENT RESURVEY - COMPLETED AUGUST 6, 1990.